

Recording Requested By:
Bank of America
Prepared By:
Cody DeHaan

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **2022258845515925**

Property Address:
120 Rocky Ridge DRIVE
Helena, AL 35080-3756

AL0-AM 30539252 E 6/25/2015 GCA731B

20150715000240090
07/15/2015 12:11:17 PM
ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL. SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **FELICA R RIVERS AN UNMARRIED WOMAN**

Date of Mortgage: **7/9/2008**

Original Loan Amount: **\$116,176.00**

Recorded in **Shelby County, AL** on: **7/17/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080717000289100**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/14/15



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/15/2015 12:11:17 PM
\$14.00 CHERRY
20150715000240090

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: [Signature]
Melissa A. Taylor, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **Ventura**

On **JUL 14 2015** before me, **Pauline Quintero**, Notary Public, personally appeared **Melissa A. Taylor**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Notary Public: **Pauline Quintero**
My Commission Expires: **Exp. 8/8/2015**

(Seal)

