

STATE OF ALABAMA §
 §
COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Two Hundred Ten Thousand and NO/100 (\$210,000.00) Dollars and other good and valuable considerations to the undersigned **SANDRA K. HUGHES, A WIDOW AND AN UNMARRIED WOMAN, WHOSE MAILING ADDRESS IS 5330 HIGHWAY 51, WILSONVILLE, ALABAMA 35186**, herein referred to as Grantor, in hand paid by **MICHAEL S. MORGAN, WHOSE MAILING ADDRESS IS 110 HUNTER HILLS DRIVE, CHELSEA, ALABAMA 35043**, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee all her right, title and interest in and to the following described real estate situated in Shelby County, Alabama:

A parcel of land in the SW ¼ of the NW ¼ and the NW ¼ of SW ¼ of Section 4, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows: From the NE corner of the SW ¼ of NW ¼ of Section 4, Township 20 South, Range 1 East, run thence South along the East boundary of said SW ¼ of NW ¼ a distance of 887.85 feet to the point of beginning of herein described parcel of land; thence continue along said course a distance of 1017.95 feet to a point on the Northerly boundary of County Highway #51; thence turn 103 degrees 00 minutes 05 seconds right and run 887.79 feet along said highway boundary to a point of intersection with the Easterly boundary of County Highway #55; thence turn 89 degrees 54 minutes 05 seconds right and run 111.43 feet along said County Highway #55 boundary and the following course: 05 degrees 21minutes 35 seconds left for 106.97 feet; 05 degrees 23 minutes left for 120.25 feet; 03 degrees 54 minutes 52 seconds left for 111.10 feet; 03 degrees 34 minutes 52 seconds left for 128.43 feet; thence turn 00 degrees 43 minutes 52 seconds left and run 194.65 feet along said highway boundary; thence turn 92 degrees 40 minutes 07 seconds right and run 859.00 feet to the point of beginning of herein described parcel of land. Situated in the SW ¼ of NW ¼ and the NW ¼ of SW 1/4, of Section 4, Township 20 South, Range 1 East, Shelby County, Alabama.

Sandra K. Hughes is the surviving grantee in that certain deed recorded in Instrument No. 1994-29805, in the Probate Office of Shelby County, Alabama; the other grantee, Mickey D. Hughes having died on or about the 19th day of March, 2015. The subject property described herein is the homestead of the grantor.

Subject to any and all restrictions, reservations, easements and rights of way of public record.

Property Address: 5330 Highway 51, Wilsonville, AL 35186

Date of Sale: July 10, 2015

Total Purchase Price: \$210,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract

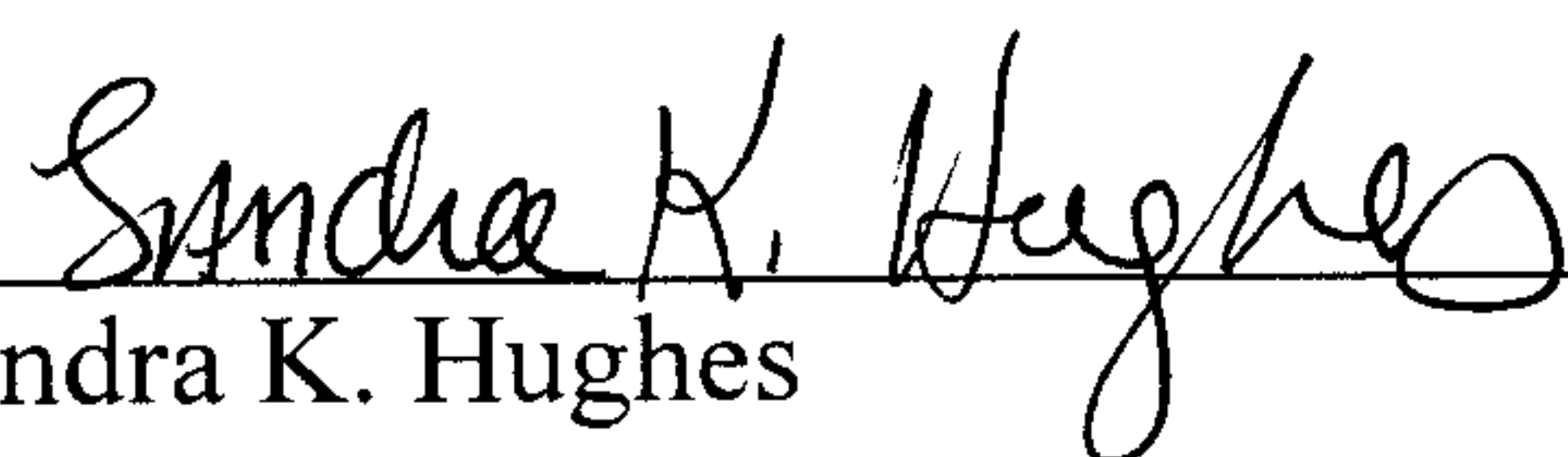
TO HAVE AND TO HOLD unto the Grantee, and the heirs and assigns of Grantee, forever, together with any and all remainder or reversion interest therein;

And the Grantor does for herself and for her heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that she is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that she has a good right to sell and convey the same as is done hereby, that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal on this the 10th day of July, 2015.


20150715000240020 2/4 \$233.00
Shelby Cnty Judge of Probate, AL
07/15/2015 11:59:52 AM FILED/CERT

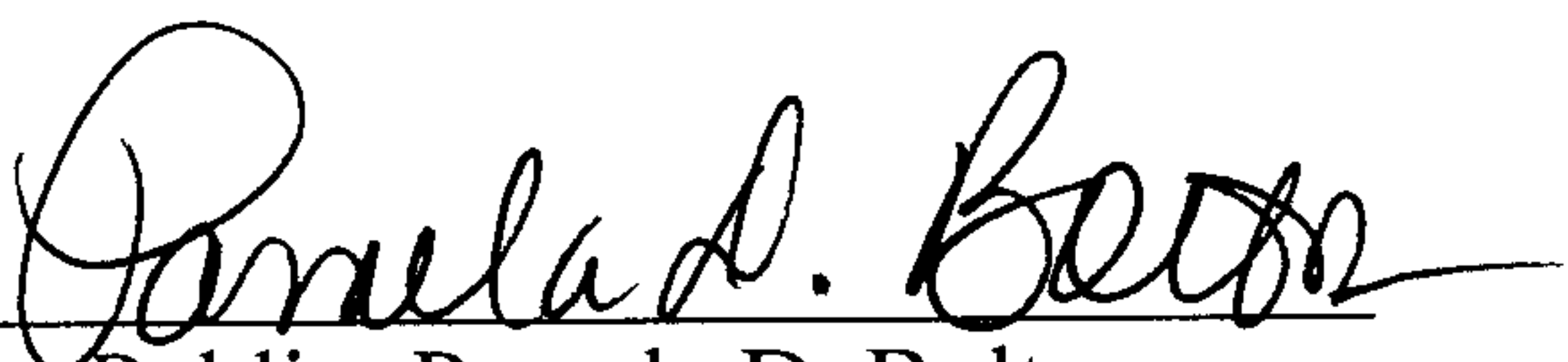

Sandra K. Hughes

STATE OF ALABAMA §

COUNTY OF TALLADEGA §

I, the undersigned authority in and for said County, in said State, hereby certify that Sandra K. Hughes, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of July, 2015.


Notary Public: Pamela D. Bolton

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150

File: 45.3399


20150715000240020 3/4 \$233.00
Shelby Cnty Judge of Probate, AL
07/15/2015 11:59:52 AM FILED/CERT

ALABAMA

CERTIFICATE OF DEATH

County
File
Number -

State File Number 101

1. DECEASED - NAME First Middle Last (Type last name in all capitals) Mickey Dennis HUGHES			2. DATE OF DEATH (Month, Day, Year) March 19, 2015		3. COUNTY OF DEATH Jefferson	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Birmingham 35205			5. INSIDE CITY LIMITS (Specify Yes or No) Yes		6. PLACE OF DEATH - HOSPITAL OR OTHER INSTITUTION (If not either, give street and number) St. Vincent's Birmingham	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) Inpatient			8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. No		9. RACE - (Specify American Indian, White, Black, etc.) White	
10. SEX Male			11. AGE 57 YRS.		12. UNDER 1 YEAR MOS.	
13. DATE OF BIRTH (Month, Day, Year) December 23, 1957			14. DECEASED'S SOCIAL SECURITY NUMBER [REDACTED]			
15. EDUCATION Specify ONLY Highest grade completed below Elementary or High School (0-12) 4			16. MARITAL STATUS (Specify - Married, Never Married, Widowed, Divorced) Married		17. SURVIVING SPOUSE (If wife, give maiden name) Sandra Kay Power	
18. Was Decedent ever in Armed Forces (Specify Yes or No) No						
19. STATE OF BIRTH (If not USA, name country) Bermuda			20. RESIDENCE - STATE Alabama		21. COUNTY Shelby	
22. CITY, TOWN, OR LOCATION AND ZIP CODE Wilsonville 35186			23. INSIDE CITY LIMITS (Specify Yes or No) No			
24. STREET AND NUMBER 5330 Highway 51			25. INFORMANT - Name and Address Sandra K. Hughes 5330 Highway 51 Wilsonville, AL 35186			
26. USUAL OCCUPATION - (Give kind of work done during most of working life even if retired) Golf Course Superintendent			27. KIND OF BUSINESS OR INDUSTRY Golf			
28. FATHER - NAME First Middle Last Charles Kenneth Hughes			29. MAIDEN NAME OF MOTHER - First Middle Last Hazel Geno			
30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Cremation			31. DATE OF DISPOSITION (Month, Day, Year) Mar. 23, 2015		32. CEMETERY OR CREMATORY - Name Johns Ridout's	
33. LOCATION - (City or Town-State) Birmingham, AL			34. FUNERAL HOME - Name and Address Ridout's Valley Chapel 1800 Oxmoor Road Homewood, AL 35209			
35. FUNERAL DIRECTOR - Signature <i>[Signature]</i>			36. DATE SIGNED BY FUNERAL DIRECTOR April 15, 2015			
37. ☒ Certifying Physician (Physician certifying cause of death) "To the best of my knowledge, death occurred at the time and date due to the cause(s) and manner stated." ☐ Medical Examiner ☐ Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>[Signature]</i>			38. DATE SIGNED (Month, Day, Year) 3/31/2015			
39. TIME AND DATE OF DEATH 4:48pm Mar 19, 2015			40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)		41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) Yi Jia M.D.	
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 2660 10th Avenue South Suite 720 Birmingham, Alabama 35205			43. CERTIFIER LICENSE NUMBER 29670			
44. REGISTRAR - Signature <i>[Signature]</i>			For State or County use only		45. DATE FILED (Month, Day, Year) April 15, 2015	

MEDICAL CERTIFICATION

46. PART 1. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → Cardio Pulmonary arrest			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
a. DUE TO (OR AS A CONSEQUENCE OF): End-stage colorectal adenocarcinoma					
b. DUE TO (OR AS A CONSEQUENCE OF):					
c. DUE TO (OR AS A CONSEQUENCE OF):					
d. DUE TO (OR AS A CONSEQUENCE OF):					
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.			48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, Unk.)		
49. MANNER OF DEATH (Specify - Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) Natural Causes			50. AUTOPSY (Specify Yes or No) NO		51. If yes, were findings considered in determining cause of death? (Specify Yes or No)
52. HOW INJURY OCCURRED (Enter nature of injury Item 46, Part I or Item 47, Part II)			53. DATE OF INJURY (Month, Day, Year)		54. HOUR OF INJURY M
55. INJURY AT WORK (Specify Yes or No)		56. PLACE OF INJURY - (Specify at home, farm, street, factory, office building, etc.)		57. LOCATION OF INJURY - (Street or R.F.D. No., City or Town, State)	

This is a legal record and must be filed within five (5) days after death.

ADPH-HS-2/Rev.11-93

This is a true and exact copy of the record on file with
The Jefferson County Department of Health

Signature of Local or Deputy Registrar

Date of Issue

April 15 2015

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