

20150715000239840
07/15/2015 11:36:53 AM
REL 1/1

When Recorded Return To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0475239513

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20130822000344270** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **BRANDON T UPSHAW AND ANTOINETTE L UPSHAW, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

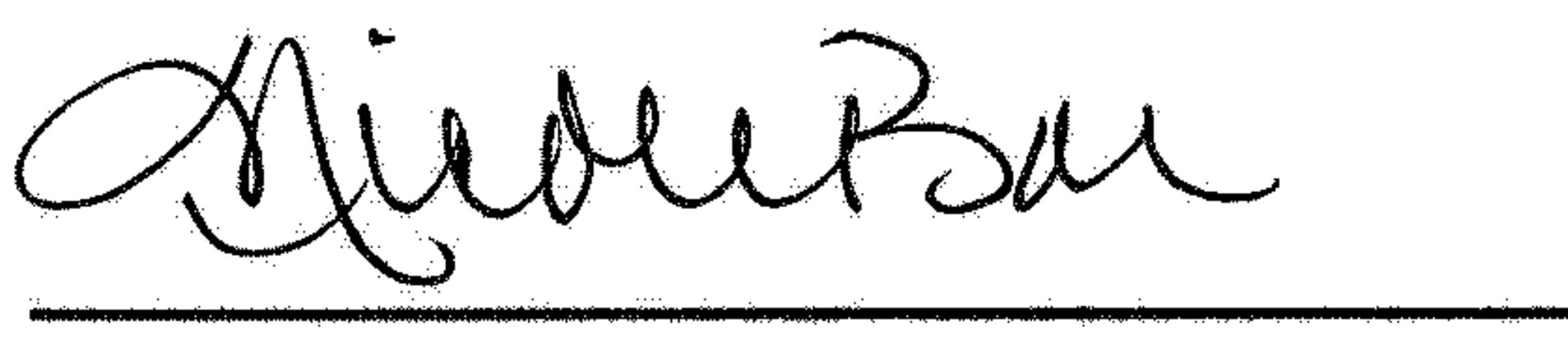
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A TENNESSEE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 15th day of July in the year 2015.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A TENNESSEE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS


DANIEL THOMPSON
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of July in the year 2015, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A TENNESSEE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



WFHRC 392105156 -@ 100664600032604318 MERS PHONE 1-888-679-6377 DOCR T1315072906 [C-1]
ERCNAL1



D0011378772



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/15/2015 11:36:53 AM
\$14.00 CHERRY
20150715000239840

