Shelby County, AL 07/15/2015 State of Alabama

Deed Tax: \$2.00

Shelby Cnty Judge of Probate, AL 07/15/2015 10:23:00 AM FILED/CERT

This instrument was prepared by: Mike T. Atchison, Attorney PO Box 822 Columbiana, AL 35051

Send Tax Notice to:

Don F. Gould

5235 14w4 61 Columbiana, Al 35051

SPECIAL WARRANTY DEED

State of Alabama) SHELBY County

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED FIFTY ONE THOUSAND NINE HUNDRED FIFTY DOLLARS AND 00/100 (\$151,950.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged SECRETARY OF HOUSING & URBAN DEVELOPMENT (herein referred to as "Grantor", whether one or more than one), does grant, bargain, sell and convey unto Don T. Gould and Terry S. Gould (herein referred to as "Grantee", whether one or more than one), the real estate described on Exhibit A, attached hereto, subject to all matters set forth on Exhibit B, attached hereto.

TO HAVE AND TO HOLD to the said Grantee, their heirs and assigns forever.

mortgage loan closed simultaneously herewith.

IN WITNESS WHEREOF, the said Grantor, by its who is authorized to execute this conveyance, has hereto set its signature and seal this of June, 2015.

> SECRETARY OF HOUSING & URBAN DEVELOPMENT

By: Name:

State of County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PCV | Whose name as 13000 LESECRETARY OF HOUSING & URBAN DEVELOPMENT, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, h/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

day of June 2015

Commission expires

SHARON LEE NOTARY PUBLIC COBB COUNTY, GEORGIA MY COMMISSION EXPIRES JANUARY 21, 2019

EXHIBIT A

Legal Description

A parcel of land in the Northeast Quarter of the Southeast Quarter of Section 21 and the Northwest Quarter of the Southwest Quarter of Section 22, Township 21 South, Range 1 East, said parcel of land being more particularly described as follows: Beginning at a ¾" inch pipe found at the Northwest corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence North 90 degrees 00 minutes 00 seconds East along the North line of said Sixteenth Section, a distance of 839.34 feet to a ½ inch rebar set, with a cap stamped "S. Wheeler CA 0502" on the North right of way of County Highway No. 61; thence South 50 degrees 31 minutes 11 seconds West along said right of way, a distance of 950.00 feet to a point; thence south 51 degrees 39 minutes 26 seconds West, along said right of way, a distance of 238.14 feet to a ½ inch pipe found; thence North 14 degrees 32 minutes 39 seconds West, a distance of 778.60 feet to a ¾ inch rebar found; thence South 89 degrees 36 minutes 23 seconds East, a distance of 276.23 feet to the point of beginning. Situated in Shelby County, Alabama

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EXHIBIT B

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the real estate;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the real estate, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the real estate.

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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Crontorio Namo			w rord, deculon morazari
Grantor's Name	Secretary of Housina	Grantee's Name	Don and Terry Goul
Mailing Address	Secretary of Housing and Urban Development	Mailing Address	5235 Hwy 61
			Columbiana, AL 350
Property Address	5235 Hwy Ul Columbiana AL 35051	Date of Sale	7-14-15 \$ 151,950.00
	Columbiana, AL 35051	Total Purchase Price	\$151,950.00
		Actual Value	
	Λ	or Coccerio Martent Volum	
		ssessor's Market Value	
The purchase price	or actual value claimed on this form can	be verified in the following	g documentary evidence: (check
one) (Recordation of Bill of Sale	of documentary evidence is not required)) Appraisal	
Sales Contr		Other	
Closing Sta	tement		
If the conveyance do	cument presented for recordation conta	ins all of the required info	rmation referenced above, the filing
of this form is not rec	uired.		in a distribution and the timing
	1	4.7	
	IIISTIU	ctions	
Grantor's name and r	nailing address - provide the name of th	e person or persons con	veying interest to property and their
current mailing addre	SS.		
Grantee's name and a conveyed.	mailing address - provide the name of th	ne person or persons to w	hom interest to property is being
Property address - the	e physical address of the property being	conveyed, if available.	
Date of Sale - the date	e on which interest to the property was o	conveyed.	
Total purchase price - the instrument offered	the total amount paid for the purchase for record.	of the property, both real	and personal, being conveyed by
Actual value - if the protection the instrument offered assessor's current main	operty is not being sold, the true value of for record. This may be evidenced by a rket value.	of the property, both real an appraisal conducted by	and personal, being conveyed by y a licensed appraiser of the
valuation, of the proper	and the value must be determined, the orty as determined by the local official choiced and the taxpayer will be penalized p	arged with the responsib	ility of valuing property for property
I attest, to the best of n further understand that Code of Alabama 1975	ny knowledge and belief that the information any false statements claimed on this formation \S 40-22-1 (h).	ation contained in this door	cument is true and accurate. I osition of the penalty indicated in
Date 7-14-15		Print Mike T	Atchison
Unattested	AL	Sign ///	Allha
	(verified by)		ntee/Owner/Agent) circle one

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Form RT-1