

Prepared by: Anedra Johnson  
780 Kansas Lane  
Monroe, LA 71203

20150714000238140  
07/14/2015 10:17:46 AM  
ASSIGN 1/2

Recording Requested By and Return To:  
CORELOGIC  
ATTENTION: 1 CORELOGIC DRIVE  
MAIL STOP: ASGN  
WESTLAKE, TX 76262-9823

Source of Title: Deed Book N/A, Page N/A

### ASSIGNMENT OF SECURITY INSTRUMENT

Date: 7/8/15

Project Code: SR001

Reference No: 1877935505

Property Address: 305 UNION STATION WAY, CALERA, AL 35040

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):  
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:  
CARRINGTON MORTGAGE SERVICES, LLC, 1610 E. ST. ANDREW PLACE, SUITE B150, SANTA ANA, CA 92705

Security Instrument is described as follows:

Date: 11/06/2009

Original Amount: \$125000.00

Borrower/Grantor/Mortgagor/Trustor: HELENA M LUKACHI, A SINGLE WOMAN

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Recorded or Filed in Instrument Number 20091109000417480, 11/9/2009 in the Official  
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



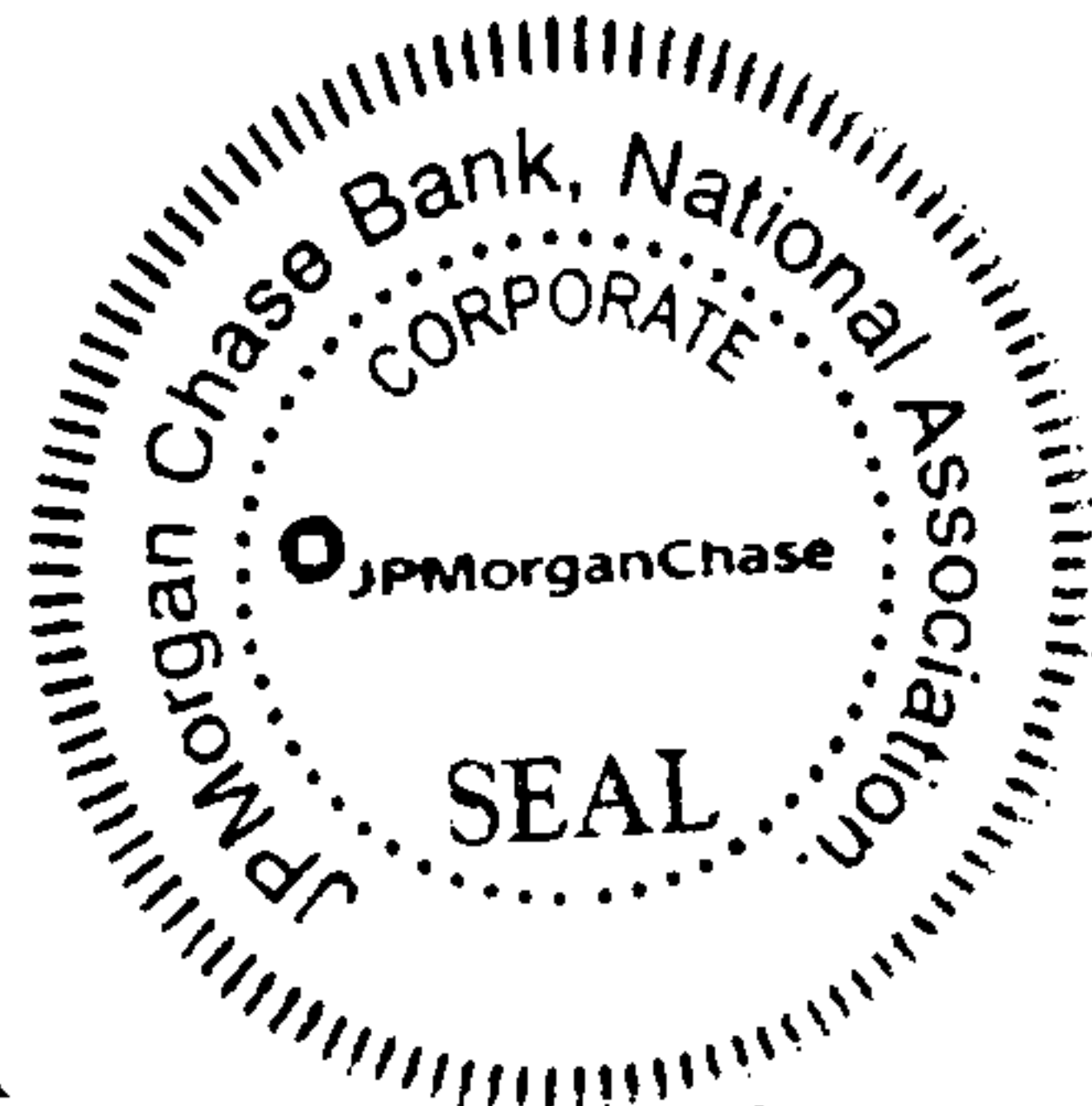
CASE NBR : 33254023

Reference No: 1877935505

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By:

*Anedra Johnson*

Title:

**VICE PRESIDENT**

STATE OF LA

COUNTY OF *Parish of Ouachita*  
*Y.K. Wilson*

§  
§

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that *Anedra Johnson* whose name as **VICE PRESIDENT** of JPMORGAN CHASE BANK, N.A., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this *8th* day of *July*, 20 *15*.

*Y.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

Notary Public

*Y. K. Wilson*

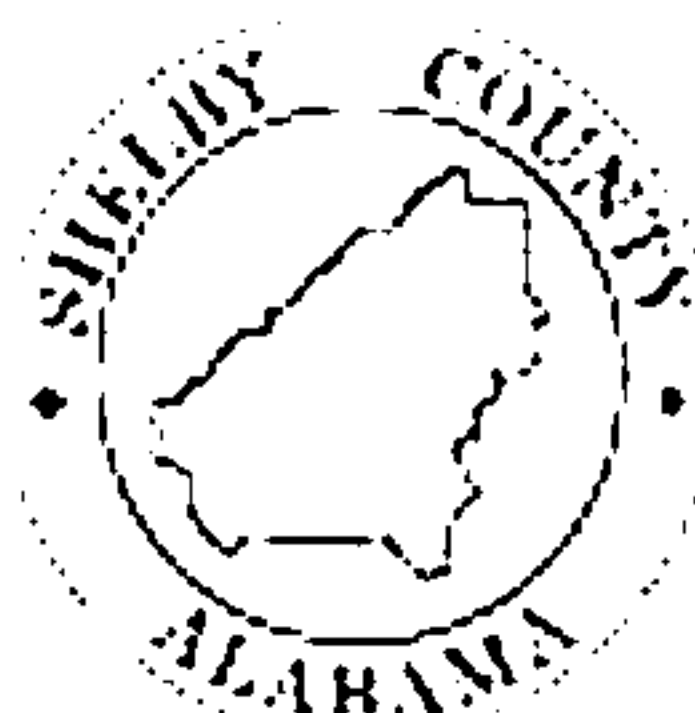
(Printed Name)

My commission expires: *Lifetime*

(Page 2 of 2 Pages)



CASE NBR: 33254023



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/14/2015 10:17:46 AM  
\$19.00 JESSICA  
20150714000238140

*Jessica*