20150714000238130 07/14/2015 10:15:45 AM ASSIGN 1/2

Prepared by: 780 Kansas Lane

Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Source of Title: Deed Book

ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: SR001 Reference No: 1876348559 Date:

Property Address: 248 CRISFIELD CIR, ALABASTER, AL 35007

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

CARRINGTON MORTGAGE SERVICES, LLC, 1610 E. ST. ANDREW PLACE, SUITE B150, SANTA ANA, CA 92705

Security Instrument is described as follows:

03/19/2010

Date: Original Amount: \$129898.00

Borrower/Grantor/Mortgagor/Trustor: JOHN DAVID SPRING, A MARRIED MAN AND WIFE

KAY SPRING, A/K/A ANITA KAY SPRING

Beneficiary: COVENANT BANK

Mortgage Recorded or Filed in Instrument Number 20100324000085810, 3/24/2010 in the Official

Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

(Page 1 of 2 Pages)



20150714000238130 07/14/2015 10:15:45 AM ASSIGN 2/2

Reference No: 1876348559

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Millimin ank. Nac.	JPMORGAN CHASE BANK, N.A.
SINGE CORPORATE.	By: Immy florden Jeremy Harden
≦ C : O₃pMorganChase	$\mathbf{y} = \mathbf{y}$
STATE OF LA	§
COUNTY OF Parish of Ouachita	§
y. K. Wilson	, a Notary Public in and for said County
in said State, hereby certify that	Jeremy Harden whose
name as Vice President	of JPMORGAN CHASE BANK, N.A. , is
	is known to me, acknowledged before me on this day
	nstrument, he/she, as such officer and with full authority,
executed the same voluntarily for and as the	act of said entity.
JH2	
Given under my hand this	_ day of
acaratican	$\frac{1}{2}$
Y.K.Wilson Notary Public #064399 Ouachita Parish, LA	
Notary Public # 004555	Notary Public
Lifetime Commission	
	2. X. Wilson
My commission expires:	(Printed Name)
	(Page 2 of 2 Pages)
1 12812 L128 D1 11	





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/14/2015 10:15:45 AM
\$20.00 JESSICA

20150714000238130

July 2