## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to: Alex J. Marincin Hali M. Marincin 203 - 7<sup>th</sup> Street NW Alabaster, AL 35007

STATE OF ALABAMA COUNTY OF SHELBY 20150713000235130 07/13/2015 09:39:15 AM DEEDS 1/2

Know All Men by These Presents: That in consideration of One hundred thirty three thousand and no/100 (\$133,000.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, James T. Cook and Dalila Cook, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Alex J. Marincin and Hali M. Marincin (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 10, according to the Resurvey of Blocks 5 and 12, Alabaster Gardens, as recorded in Map Book 9, Page 51, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$130,591.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 1<sup>st</sup> day of July, 2015.

James T. Cook

by his agent and attorney in fact

Steve A. Cook

Dalila Cook

by her agent and attorney in fact

Steve A. Cook

ACKNOWLEDGMENT FOR POWER OF ATTORNEY

STATE OF ALABAMA COUNTY OF SHELBY

I, Kelly B. Furgerson, a Notary Public in and for said County, in said State, hereby certify that Steve A. Cook, whose name as Agent and Attorney in Fact for James T. Cook and Dalila Cook, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of July, 2015.

KELLY B. FURGERSON
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 21, 2018

Notary Public

My Commission Expires: 10-21-2018

## Real Estate Sales Validation Form

## This Processor was something filed in accordance with Code of Alchama 1075 Continu 10 22 1

Grantor's Name	James T. Cook	Jiuaiice vy	Grantee's Name	
Mailing Address	Dalila Cook	<del>Maria</del>	Mailing Address	
	1850 Bassett St. #727	<del></del>		203 - 7th Street NW
	Denver, CO 80202			Alabaster, AL 35007
Property Address	203 - 7th Street NW		Date of Sale	7/1/15
	Alabaster, AL 35007	*******	Total Purchase Price	
		<del></del>	or	
20150713000235130		_ A	ctual Value	\$
07/13/2015 09:39:15 AM		Λοοσ	Or Secor's Markat Valua	<b>©</b>
DEEDS 2/2		MSSt	essor's Market Value	<u> </u>
evidence: (check one) (Recordation of docum Bill of Sale  Sales Contract Closing Statement		this form can be verified in the following documentary nentary evidence is not required)  Appraisal Other		
m·	document presented for recontribution to the state of this form is not required.	ordation	contains all of the re	quired information referenced
		Instruc	tions	
	eir current mailing address.	the name	e of the person or pe	ersons conveying interest
Grantee's name as to property is being	nd mailing address - provide g conveyed.	the nam	e of the person or po	ersons to whom interest
Property address -	the physical address of the	property	being conveyed, if a	available.
Date of Sale - the	date on which interest to the	property	y was conveyed.	
	ce - the total amount paid fo / the instrument offered for r		chase of the property	y, both real and personal,
conveyed by the ir	e property is not being sold, strument offered for record. or the assessor's current m	This ma	y be evidenced by a	n appraisal conducted by a
excluding current a responsibility of va	ded and the value must be duse valuation, of the property luing property for property ta of Alabama 1975 § 40-22-1	y as dete	rmined by the local of	•
accurate. I further		tatement	s claimed on this form	ed in this document is true and may result in the imposition
Date7/1/15		Print	Kelly B. Furgerson	
Unattested	(verified by)	Sign	1) (Cantor/Grante	Se/Owner/Agent) circle one
	( * OTTITION Dy)			Form RT-1



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 07/13/2015 09:39:15 AM

\$19.50 CHERRY 20150713000235130