

**Russell Q. and Lindsey J. ALLISON**

**Recital:** **MORTGAGE RELEASE: RECORDED: Monday 6/29/2015,**  
**AS Instrument#: 20150629000217930**

**Mortgage and 2 Modifications Released in ERROR**

**Home Equity Line of Credit Mortgage: Dated: 11/13/2000**  
**Recorded: 1/16/2001 Instrument #: 2001-01579**

**DOCUMENT  
REFERENCES:**

**Amendment to Open-End Credit, Future Advance Real Estate**  
**Mortgage and Security Agreement: Dated: 5/15/2002**  
**Recorded: 8/22/2002 Instrument#: 20020822000400760**

**Amendment to Open-End Credit, Future Advance Real Estate**  
**Mortgage and Security Agreement: Dated: 3/20/2007**  
**Recorded: 4/20/2007 Instrument#: 20070420000183920**

**Probate Office**  
**Shelby County, Alabama**

**AFFIDAVIT OF REINSTATEMENT**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

Personally appeared before me, the undersigned attesting officer duly authorized to administer oaths, the undersigned (hereinafter "deponent"), who being first sworn deposes and says on oath the following:

1. **THAT** Russell Q. Allison, husband, and Lindsey J. Allison, wife, executed a *Home Equity Line of Credit Mortgage* to First Commercial Bank, dated 11/13/2000 with a maximum principal indebtedness of \$50,000.00 and recorded as Instrument#: 2001/01579 in the Office of the Probate Judge, Shelby County, Alabama. In addition, *2 Amendments to the original Mortgage* were recorded: the 1<sup>st</sup> on 8/22/2002 as Instrument #:20020822000400760; and the 2<sup>nd</sup> recorded on 4/20/2007 as Instrument#: 20070420000183920 in the Office of the Probate Judge, Shelby County, Alabama.
2. **THAT** First Commercial Bank executed a *Mortgage Release* dated 6/17/2015, including release of -2- Amendments, that was recorded on 6/29/2015 as Instrument #: 20150629000217930 Office of Probate Records in Shelby County, Alabama
3. **THAT** First Commercial Bank issued and recorded the *Mortgage Release with 2 Modifications releases* on the same 1-page document in **ERROR**.
4. **THAT** said *Home Equity Line of Credit Mortgage* and the *2 Amendments to that Mortgage* are still open and constitute a lien against the following property:

**Lot 7, according to the survey of Brookstone Estates, as recorded in Map**  
**Book: 4, Page: 53 all in the Probate Office of Shelby County, Alabama.**  
**[Permanent Parcel #: 108280001013000]**

Deponent further avers that she has personal knowledge of the information contained in this affidavit and Deponent further acknowledges that this Affidavit will be relied upon by future Purchasers, Attorneys, and Title Insurance Companies.

**Sworn to and subscribed before me**  
**this 8<sup>th</sup> July, 2015.**

**Melissa Roberti**  
**Unofficial Witness**

**Nance C. Walker, Notary Public**  
**My Commission expires: 14<sup>th</sup> February**

**Note to Clerk of Superior Court**  
After recording return to:  
Synovus Loan Operations  
Attn: Nan C. Walker  
8025 Westside Parkway  
Alpharetta, GA 30004

**First Commercial Bank**

**By: Wray Bertram**  
**Title: Vice President**

**WR: 2088723/ 0700**

