20150710000233910 07/10/2015 02:05:37 PM DEEDS 1/1

This instrument was prepared by: William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704 Birmingham, AL 35209	Send Tax Notice To: FB Residential Holdings, LLC SALO WILDE PL SULEA DUBING OH ABOTTE Property Address is:
Corporation Form Warranty Deed	
STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF SHELBY	
	idred Thousand and No/100 (\$100,000.00) Dollars ced by closing statement.
to the undersigned grantor, Alal (Whose address is	nama Affordable Housing, LLC 7-5 SE Brack St. SOUNTY PINES, NO 28387
hereby acknowledged, the said GRAN unto	hand paid by the grantee herein, the receipt of which is TOR does by these presents, grant, bargain, sell and convey
(Whose address is ≤9	dings, LLC, a Delaware Limited Liability Company <u>40 Willox PL SUUTCA PUMINO</u> OH 450/ (Pather one or more), the following described real estate, p-wit:
<u>-</u>	of Eagle Wood Estates, First Sector, as recorded in Map e Office of Shelby County, Alabama.
Subject to current taxes, easem	nents, restrictions, and rights-of-way of record.
TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.	
GRANTEE, his, her or their heirs and premises, that they are free from all ensame as aforesaid, and that it will, and	elf, its successors and assigns, covenant with said assigns, that it is lawfully seized in fee simple of said acumbrances, that it has a good right to sell and convey the its successors and assigns shall, warrant and defend the or their heirs, executors and assigns forever, against the
In WITNESS WHEREOF, the said this conveyance, hereto set its signatur 2015.	GRANTOR by its member who is authorized to execute re and seal, this the Z day of July.
ATTEST:	Alabama Affordable Housing, LLC
	By: Mold Geller Manager Mike Fields, Member - Manager
STATE OF North Carolin	
COUNTY OF MOORE) Limited Liability Acknowledgment)
that Mike Fields w Alabama Affordable Housing, LI foregoing conveyance, and who is kno informed of the contents of the convey	y Public in and for said County, in said State, hereby certify those name as <u>Member - Manager</u> of C , a limited liability company, is signed to the twn to me, acknowledged before me on this day that, being trance, he/she, as such officer and with full authority. as the act of said limited liability company. cial seal, this the day of <u>July</u> . 2015.
Given under my hand and office	cial scal, this the day of Thully . 2015.
	Chamber Shillen
Off Jud Co	Notary Public ed and Recorded ficial Public Records dge James W. Fuhrmeister, Probate Judge, unty Clerk elby County, AL
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