


Prepared by: Casey Williams
CORELOGIC
1628 Browning Road
Columbia, SC 29210

Recording Requested By and Return To:
CORELOGIC
1628 BROWNING ROAD
COLUMBIA, SC 29210

Source of Title: Deed Book _____, Page _____


20150710000233750 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
07/10/2015 01:37:07 PM FILED/CERT

(Space Above This Line For Recording Data) _____
Loan No: 1142760055 Data ID: B0024B9
Case Nbr: 33238823

Property: 2029 PRESTON LN, CHELSEA, AL 350437257

SATISFACTION OF MORTGAGE

MIN: 100107311427600557 MERS Phone: 1-888-679-6377

Date: 06/23/2015

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND/OR ASSIGNS

Holder's Mailing Address: P.O. BOX 2026
FLINT, MI 48501-2026

Note:

Date: 10/28/2014

Original Principal Amount: \$143011.00

Borrower: DAVID E. CRUMP, AN UNMARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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CASE NBR: 33238823



20150710000233750 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
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Loan No: 1142760055

Data ID: B0024B9

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20141120000366150, 11/20/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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CASE NBR: 33238823

Loan No: 1142760055

Data ID: B0024B9

Executed this 30 day of June, 2015.



20150710000233750 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
07/10/2015 01:37:07 PM FILED/CERT

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: *Brandy S. Taylor*

~~Crystal G. Hudson~~

Brandy S. Taylor

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF SC
COUNTY OF LEXINGTON

§
§

I, JAMES B. KRIMM, a Notary Public in and for said County in said State, hereby certify that ~~Crystal G. Hudson~~ whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

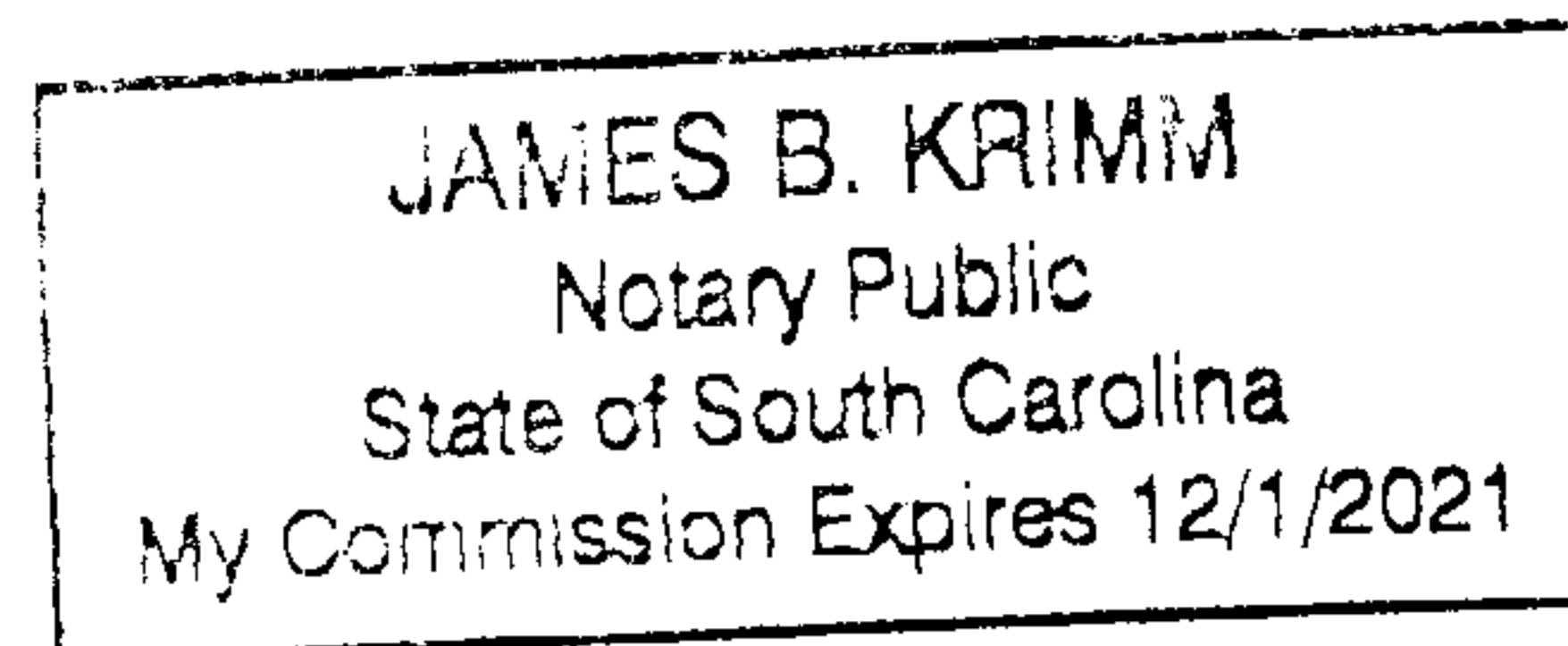
Given under my hand this 30 day of June, 2015.

James B. Krimm
Notary Public

JAMES B. KRIMM
(Printed Name)

My commission expires: 12-1-21

✱ Brandy S. Taylor



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