



State of ALABAMA County of SHELBY UID: f16a671c-8605-42bf-a641-21d6aa10289f DOCID 68223186169368364

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing, LP, the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

JOHN B MCMILLAN, JULIE R MCMILLAN HUSBAND AND WIFE as mortgagor, dated 06/20/2011 and filed for record 06/27/2011 in Mortgage Book N/A, Page N/A, Doc# 20110627000186620, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state. Loan Modification Agreement dated 12/13/2012 and recorded on 03/19/2013 in Mortgage Book N/A, Page N/A, Doc# 20130319000114720.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of July, 2015.

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing, LP

By:

Jesse Lestek

Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

ANTHONY JOHNSON
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
March 19, 2017

Anthony Johnson Notary Public

JOHN B MCMILLAN, JULIE R MCMILLAN 26 Frankies Ln Alabaster, AL 35007

Document Prepared By and When Recorded Return To: Jesse Lester ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540 - 2684