



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **BENT TREE, LLC** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **JUNE 12, 2014**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JUNE 16, 2014**, in : **INSTRUMENT #20140616000181970 AND** said Assignment of Rents and Leases dated and recorded on the same dates as above recorded in: **INSTRUMENT #20140616000181980** and the undersigned does hereby release and satisfy said mortgage and Assignment of Rents and Leases.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **10TH** day of **JULY, 2015**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/10/2015 09:26:21 AM
\$14.00 DEBBIE
20150710000233010



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **10TH** day of **JULY, 2015**.

Notary Public 
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCOUNT: 400290200 BRANCH: **HIGHLAND**

This document was prepared by:
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