

20150709000232430  
07/09/2015 02:46:27 PM  
REL 1/1

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



**RELEASE OF MORTGAGE**

Nationstar Mortgage #:0599617305 "SHELPER" Lender ID:AP7 Shelby, Alabama  
MIN #: 100229330000022719 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC IT'S SUCCESSOR AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MIKA C. SHELPER, MARRIED, SOLE AND MATTHEW SHELPER WIFE AND HUSBAND to secure payment of the principal sum of \$97,040.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, in the County of Shelby, and the State of Alabama, Dated: 07/29/2005 Recorded: 08/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050802000391140, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS  
LC IT'S SUCCESSOR AND/OR ASSIGNS  
On April 7th, 2015

By:   
JUSTIN MOON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On April 7th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared JUSTIN MOON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Nationstar Mortgage, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

\*JP3\*JP3NATN\*04/07/2015 08:48:10 AM\* NATT01NATT0000000000000000061127\* ALSHELPER\* 0599617305 ALSTATE\_MORT\_REL \*PH\*PHNATT\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/09/2015 02:46:27 PM  
\$14.00 JESSICA  
20150709000232430