

THIS INSTRUMENT PREPARED BY:
TANYA A WATTS
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **JAMES KEITH SMITH, AN UNMARRIED MAN**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INSTRUMENT **#20140815000256260**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

SEE ATTACHED EXHIBIT "A" MADE A PERMANENT PART THEREOF.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.


IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **1ST**, **DAY** OF **JUNE**, 20**15**.

METRO BANK

BY: 
ITS: **ASST. VICE PRESIDENT**

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **ASHLEY L. VANDIVER** WHOSE NAME AS **ASST. VICE-PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **1ST**, **DAY** OF **JUNE**, 20**15**.



20150706000226350 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/06/2015 01:52:43 PM FILED/CERT


NOTARY PUBLIC

My Commission Expires
3/26/17

EXHIBIT "A"

A parcel in the Southwest Quarter of the Southeast Quarter of Section 36, township 18 South, Range 2 East, in Shelby County, Alabama, and being more particularly described as follows: Commence at an existing 1/2" rebar at the Northwest corner of said Quarter-Quarter Section, said point being the point of beginning and run South 88 degrees 14 minutes 50 seconds East along the North line of said Quarter-Quarter Section for 544.51 feet to a 5/8" rebar set; thence South 00 degrees 25 minutes 15 seconds West for 400.00 feet to a 5/8" rebar set; thence North 88 degrees 14 minutes 50 seconds West for 544.51 feet to a 5/8" rebar set on the West line of said Quarter-Quarter Section; thence North 00 degrees 25 minutes 15 seconds East along said West line for 400.00 feet to the point of beginning less and except right of way of Fleming Road. According to survey of Derrol D. Luker, Alabama Reg. No. 23006, dated December 23, 2014, revised 05/28/2015.


20150706000226350 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
07/06/2015 01:52:43 PM FILED/CERT