



DOCID\_7322082318373367

State of AL  
County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by  
KEITH M MARKS AN UNMARRIED MAN  
as mortgagor, dated 08/29/2002 and filed for record 09/16/2002 in Mortgage Book N/A, Page N/A, Doc# 20020916000443360, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 3 day of July,  
2015.

Mortgage Electronic Registration Systems, Inc.

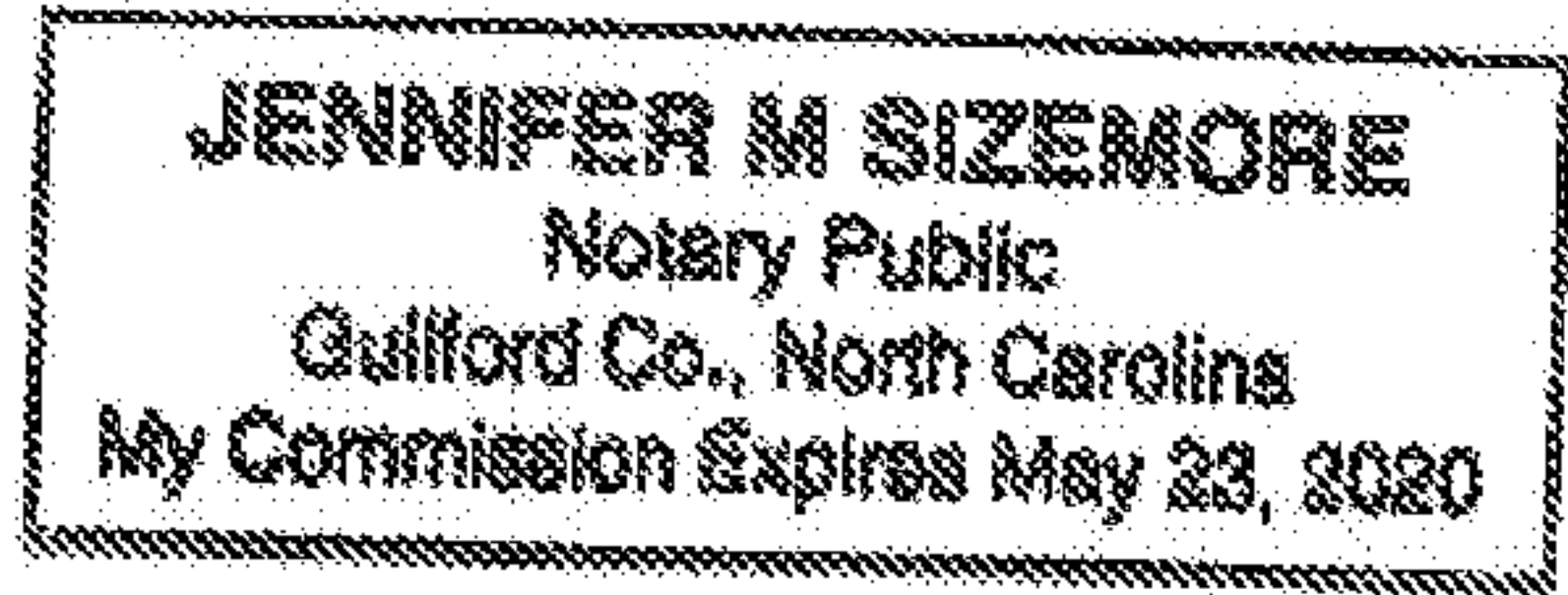
15JW19SKDWB7

By: Angela Lucas-Johnson  
Angela Lucas-Johnson  
Its: Assistant Vice President

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 07/03/2015



1GORBWN2NQSIZ

Jennifer M Sizemore

Jennifer M Sizemore, Notary Public

KEITH M MARKS AN UNMARRIED MAN  
4061 S Shades Crest Rd  
Hoover, AL 35244

Document Prepared By and When Recorded Return To:  
Angela Lucas-Johnson  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/06/2015 08:52:32 AM  
\$14.00 CHERRY  
20150706000224530

James W. Fuhrmeister