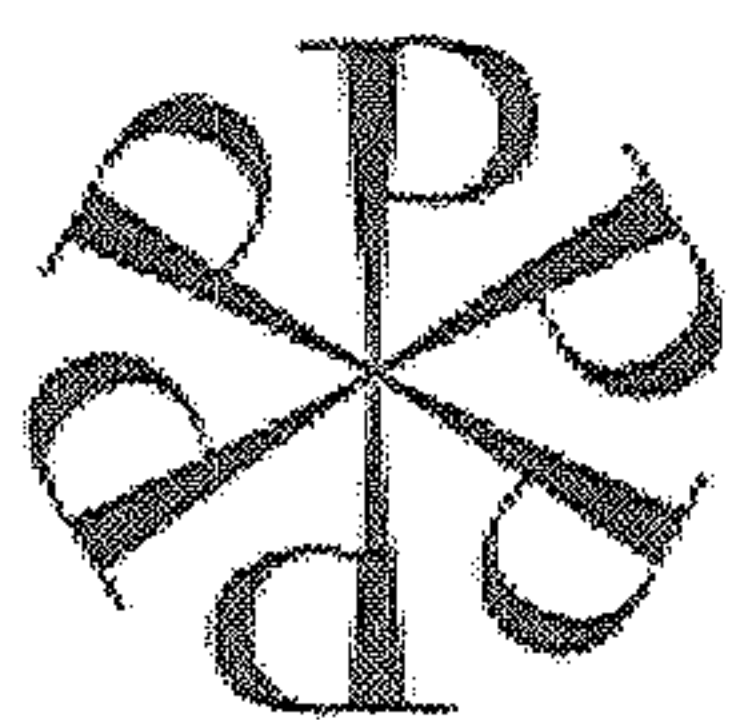




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

**STATE OF ALABAMA
COUNTY SHELBY**

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **BRIAN MADER AND AMY L MADER, husband and wife to FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **APRIL 21, 2009**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **MAY 12, 2009**, in **INSTRUMENT #20090512000177820** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **3RD** day of **JULY, 2015**.

**FIRST PARTNERS BANK (formerly
SOUTHCITY BANK)**

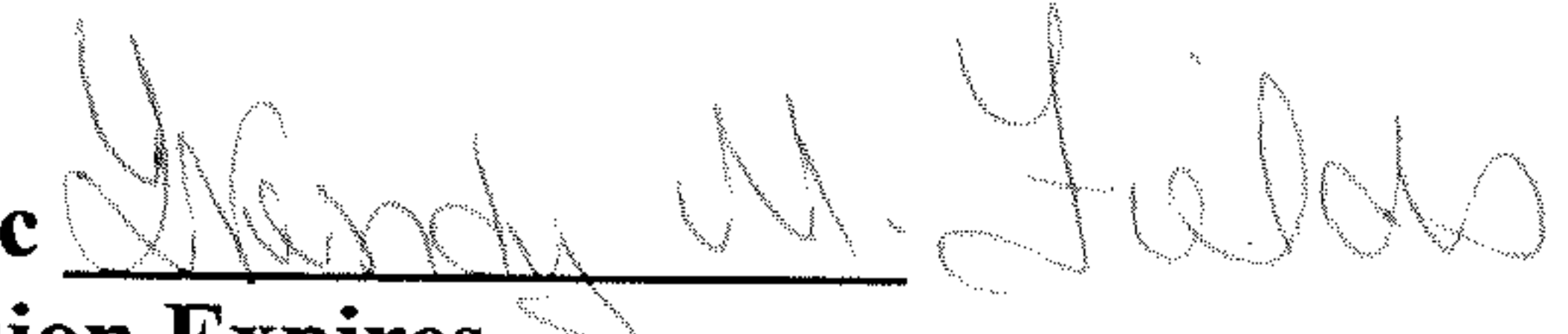
By 
DAVID CULLIGHAN
SENIOR VICE PRESIDENT
FIRST PARTNERS BANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/06/2015 08:51:36 AM
\$14.00 DEBBIE
20150706000224520

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **3RD** day of **JULY, 2015**.

Notary Public 
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCOUNT #8000119

BRANCH: **HIGHLAND**

This document was prepared by:
Andrew Gentry
Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205

