20150702000222120 07/02/2015 08:49:51 AM DEEDS 1/3

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Robert Malcom

601 Caranay Blue. Birminghan Au35234

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One Hundred Three Thousand Nine Hundred Fifty And 00/100 Dollars (\$103,950.00) to the undersigned, Wilmington Trust, National Association, as successor trustee to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Assetbacked Certificates, Series 2005-FF12, by Nationstar Mortgage, LLC, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Robert Malcom, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Part of Lot 5, Royal Oaks First Sector a map of which is recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 7, Page 17, being run in a Northerly direction along the West line of said Lot 5 for a distance of 120.00 feet to the Northwest corner of said lot, thence turn an angle to the right and run along the North line of said lot in an Easterly direction a distance of 150.00 feet to the Northeast corner of said lot, thence turn an angle to the right and run in a Southerly direction along the East line of said lot for a distance of 98.99 feet, thence turn an angle to the right of 82 degrees 01 minutes 36 seconds and run in a Southwesterly direction for a distance of 151.46 feet to the point of beginning.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- 3. Restrictions as shown on recorded plat.
- 4. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20150202000035290, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.

20150702000222120 07/02/2015 08:49:51 AM DEEDS 2/3

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the <u>day</u> of June, 2015.

Wilmington Trust, National Association, as successor trustee to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-backed Certificates, Series 2005-FF12

By Nationstar Mortgage, LLC, as Attorney in Fact

By:

Rachel Siegel
Assistant Secretary

STATE OF

COUNTY OF ATOMIC

the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mortgage, LLC, as Attorney in Fact for Wilmington Trust, National Association, as successor trustee to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-backed Certificates, Series 2005-FF12, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the

NOTARY PUBLIC

My Commission expires:

AFFIX SEAL

2015-000159

KAREN KARGOLL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144022655
MY COMMISSION EXPIRES JUNE 5, 2018

Real Estate Sales Validation Form

This Massemant must be filed in

Grantor's Name	Wilmington Trust, NA	cordance with Code of Alabama 19 Grantee's Name	
Mailing Address	8950 Cypress Water Blv		
	Coppell, TX 75019		Birmingham, AL 35234
			
Dronodu Addroco	4401 Comerce Dhad		
Property Address	Haningham, At 95234	Date of Sale Total Purchase Price	7/1/15 \$ 103,950.00
	250971206	-111	3 103,830.00
	21mm A135	Actual Value	\$
20150702	000222120 07/02/2015	or ,	
	AM DEEDS 3/3	Assessor's Market Value	\$
		n this form can be verified in th	e following documentary
evidence: (check o	ne) (Recordation of docu	mentary evidence is not require	ed)
Bill of Sale		Appraisal	
Sales Contract Closing Staten	4	Other	
IV Closing Staten	ient		
If the conveyance of	ocument presented for rec	cordation contains all of the req	uired information referenced
above, the filing of	this form is not required.		
		Instructions	
Grantor's name and	l mailing address - provide	the name of the person or per	sons conveying interest
	r current mailing address.		
Grantee's name and to property is being	d mailing address - provide conveyed.	the name of the person or per	sons to whom interest
Property address - t	he physical address of the	property being conveyed, if av	ailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
	e - the total amount paid for he instrument offered for r	r the purchase of the property, ecord.	both real and personal,
conveyed by the ins	property is not being sold, trument offered for record. r the assessor's current m	the true value of the property, the This may be evidenced by an arket value.	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	e valuation, of the property	letermined, the current estimate as determined by the local off ax purposes will be used and the (h).	icial charged with the
accurate. I further ur	f my knowledge and belief derstand that any false stated ed in <u>Code of Alabama 19</u>	that the information contained atements claimed on this form § 40-22-1 (h).	in this document is true and may result in the imposition
Date 7/1/15		Print Jeff W. Parmer	
Unattested	7	Sign	
WCO	(verified by) Filed and Recorded	(Grantor/Grantee/	Owner/Agent) circle one
	Official Public Records Judge James W. Fuhrmeister, Probate Judge,		Form RT-1

County Clerk Shelby County, AL 07/02/2015 08:49:51 AM

S124.00 CHERRY

20150702000222120

Judge James W. Fuhrmeister, Probate Judge,