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State of AL
County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by DAVID M. DASARI AND, SUCHITRA M. DASARI HUSBAND AND WIFE as mortgagor, dated 05/27/2009 and filed for record 06/18/2009 in Mortgage Book N/A, Page N/A, Doc# 20090618000235790, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 1 day of July, 2015.

Mortgage Electronic Registration Systems, Inc.

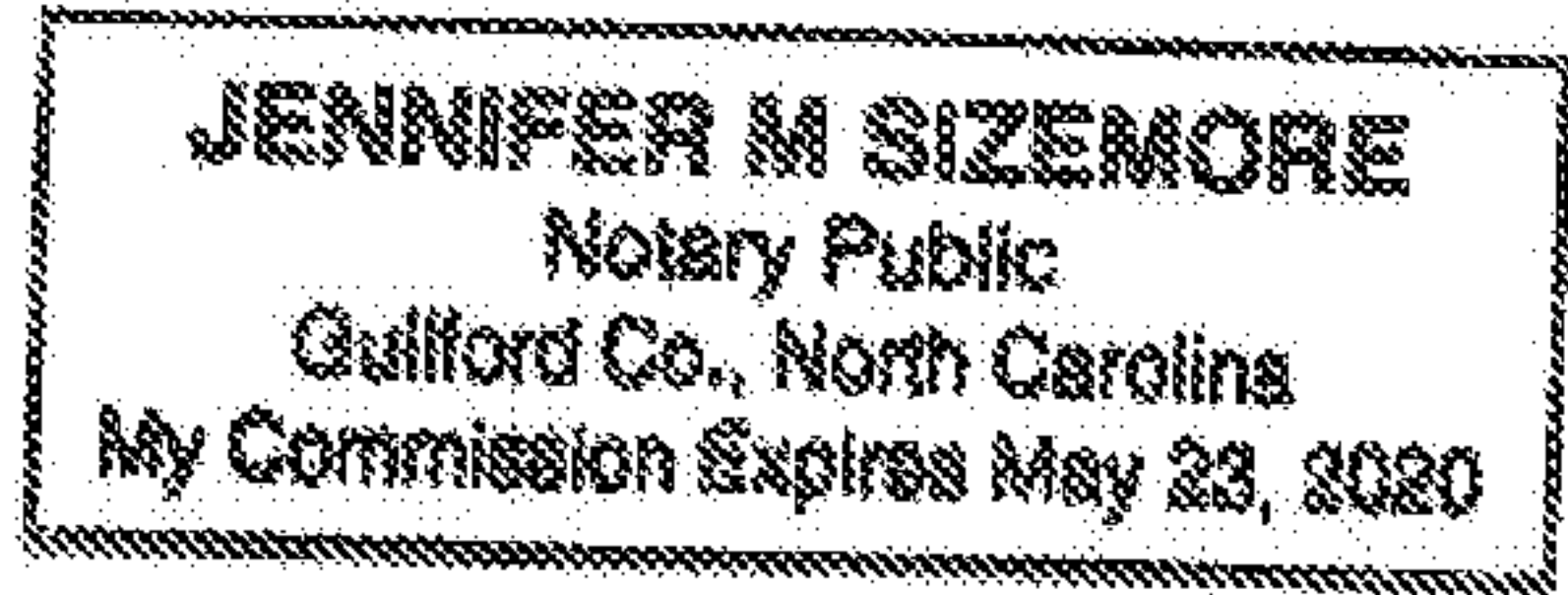
18YNE4YI2X5I2

By: Angela Lucas-Johnson
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 07/01/2015



11ONXCUNHI7JT

Jennifer M Sizemore
Jennifer M Sizemore, Notary Public

DAVID M. DASARI AND, SUCHITRA M. DASARI
HUSBAND AND WIFE
1203 Panini Dr
Henderson, NV 89052

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/01/2015 12:36:33 PM
\$14.00 CHERRY
20150701000221140

James W. Fuhrmeister