

ALABAMA JUDICIAL DATA CENTER
JEFFERSON COUNTY
CERTIFICATE OF JUDGEMENT

CV 2005 002348.00

ROBERT S. VANCE

IN THE CIRCUIT COURT OF JEFFERSON COUNTY

FORREST ANGLIN ET AL VS DEBBIE ESTES

DEFENDANT PARTY'S ATTORNEY:
 ESTES DEBBIE SAMSIL D M
 164 REDWOOD LANE PO BOX 610369
 BIRMINGHAM ,AL 35226-0000 BIRMINGHAM ,AL 35261

I, ANNE-MARIE ADAMS , CLERK OF THE ABOVE NAMED COURT HEREBY
 CERTIFY THAT ON 08/20/2007 PLAINTIFF, ANGLIN FORREST RECOVERED
 OF DEFENDANT IN SAID COURT A JUDGEMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
 SUM OF \$1,000,000.00 DOLLARS PLUS \$540.00 DOLLARS COURT COSTS, AND
 THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
 WALSH JAMES F


GIVEN UNDER MY HAND THIS DATE 08/27/2007

Anne-Marie Adams
 CLERK: ANNE-MARIE ADAMS
 RM 400 JEFF CO COURTHOUSE
 BIRMINGHAM AL 35203
 (205) 325-5355

OPERATOR: DES
PREPARED: 08/27/2007


PLAINTIFF'S ATTORNEY:

WALSH JAMES F
LAKE SHORE PARK PLAZA
2204 LAKESHORE DR., ST125
BIRMINGHAM AL 35209


 20070830001384270 1/1
 Bk: LR200713 Pg: 26395
 Jefferson County, Alabama
 I certify this instrument filed on:
 08/30/2007 04:22:57 PM LN
 Judge of Probate- Alan L. King

20070830001384270 1/1
 Bk: LR200713 Pg: 26395
 Jefferson County, Alabama
 08/30/2007 04:22:57 PM LN
 Fee - \$4.50

Total of Fees and Taxes-\$4.50
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 20150630000219790 1/7 \$32.00
 Shelby Cnty Judge of Probate, AL
 06/30/2015 01:25:31 PM FILED/CERT

20150630000219790 2/7 \$32.00
Shelby Cnty Judge of Probate, AL
06/30/2015 01:25:31 PM FILED/CERT

State of Alabama
Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 30th day of June, 2015.

William L. King
JUDGE OF PROBATE



20140320000239070 1/1
 Bk: LR201411 Pg:25919
 Jefferson County, Alabama
 I certify this instrument filed on:
 03/20/2014 10:17:28 AM PRO
 Judge of Probate- Alan L. King

**UNITED STATES BANKRUPTCY COURT
 For the Northern District of Alabama
 Southern Division**

In re:	§	
	§	
Debra Bond Estes, Debtor	§	Case No.: 07-04648-BGC-7
	§	
Betty Ann Anglin and Forrest Anglin, Plaintiffs,	§	
	§	
vs.	§	Adversary Proceeding No: 07-00235
	§	
Debra Bond Estes, Defendant	§	
	§	
	§	

CERTIFICATE OF JUDGMENT

I, Scott W. Ford, Clerk of the United States Bankruptcy Court for the Northern District of Alabama, do hereby certify that on March 6, 2013, a Judgment was rendered in the United State Bankruptcy Court for the Northern District of Alabama, Southern Division in the above-style case wherein it was **ORDERED** by the Court that:

Order Denying the Debtors Discharge Pursuant to 11 U.S.C. § 727(a)(2)(B) (docket number 289).

In testimony whereof I have hereunto set my hand at Birmingham, Alabama in said District, this the Northern District of Alabama, Southern Division.

Scott W. Ford, Clerk
 United States Bankruptcy Court

By: /s/ Channdra Isom Law
 Deputy Clerk

[Seal of the U.S. Bankruptcy Court]
 Date of issuance: March 19, 2014



20140320000239070 1/1
 Bk: LR201411 Pg:25919
 Jefferson County, Alabama
 03/20/2014 10:17:28 AM PRO
 Fee - \$16.00

Total of Fees and Taxes-\$16.00
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 Shelby Cnty Judge of Probate, AL
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Shelby Cnty Judge of Probate, AL
06/30/2015 01:25:31 PM FILED/CERT

State of Alabama

Jefferson County


I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 30th day of June, 2015.

Allen L. King

JUDGE OF PROBATE

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

In re:)
)
 Debra Bond Estes,) Case No.: 07-04648-BGC-7
)
 Debtor.)
)
 Bettye Ann Anglin and)
 Forrest Anglin,)
)
 Plaintiffs,)
)
 vs.) A. P. No.: 07-00235-BGC-7
)
 Debra Bond Estes,)
)
 Defendant.)



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Bk: LR201411 Pg:25920
Jefferson County, Alabama
 I certify this instrument filed o
 03/20/2014 10:17:29 AM CO
 Judge of Probate- Alan L. King

ORDER

In accordance with the Memorandum Opinion entered contemporaneously herewith, it is **ORDERED, ADJUDGED and DECREED** that:

1. The plaintiffs' Motion for Summary Judgment, A.P. Docket No. 9, is, as a final order, **DENIED**;
2. The Anglins' Motion to Alter, Amend, or Vacate the Court's Order of March 25, 2009 [sic] A.P. Docket No. 35, is, as a final order **DENIED**;
3. In regard to the defendant's Motion to Dismiss or in the Alternative Motion for Summary Judgment, Docket No. 34; the Defendant's Renewed Motion to Dismiss or Grant Summary Judgment and Brief Defendant's Position on Court Meeting Scheduled for October 19, 2011, A.P. Docket No. 86; and the defendant's Motion for Summary Judgment, A.P. Docket No. 92; the one pending Motion to Dismiss identified in the contemporaneous Memorandum Opinion is, as a final order, **DENIED** and the one pending Motion for Summary Judgment identified in the contemporaneous Memorandum Opinion is, as a final order, **GRANTED**;

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 Shelby Cnty Judge of Probate, AL
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4. The plaintiffs' Motion to Amend Complaint, A.P. Docket No. 95, is, as a final order, **GRANTED**;
5. The plaintiffs' Amended Complaint is **GRANTED**;
6. Judgment is entered in favor of the plaintiffs and against the defendant in regard to the plaintiffs' Section 727 count in their Amended Complaint; and
7. The debtor's discharge in this case is **DENIED** pursuant to 11 U.S.C. § 727(a)(2)(B).


Dated: March 6, 2013

/s/Benjamin Cohen
BENJAMIN COHEN
United States Bankruptcy Judge

BC:pb

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Jefferson County, Alabama
03/20/2014 10:17:29 AM CO
Fee - \$19.00

Total of Fees and Taxes-\$19.00
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Shelby Cnty Judge of Probate, AL
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20150630000219790 7/7 \$32.00
Shelby Cnty Judge of Probate, AL
06/30/2015 01:25:31 PM FILED/CERT

State of Alabama
Jefferson County
I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 30th day of JUNE, 2015.
Alan P. Young
JUDGE OF PROBATE