#### ALABAMA JUDICIAL DATA CENTER COUNTY JEFFERSON CERTIFICATE OF JUDGEMENT

ROBERT S. VANCE

CV 2005 002348.00

IN THE CIRCUIT COURT OF JEFFERSON

COUNTY

FORREST ANGLIN ET AL VS DEBBIE ESTES

DEFENDANT

PARTY'S ATTORNEY:

ESTES DEBBIE 164 REDWOOD LANE SAMSIL D M PO BOX 610369

BIRMINGHAM

,AL 35226-0000

BIRMINGHAM , AL 35261

I, ANNE-MARIE ADAMS , CLERK OF THE ABOVE NAMED COURT HEREBY

CERTIFY THAT ON 08/20/2007 PLAINTIFF, ANGLIN FORREST

RECOVERED.

OF DEFENDANT IN SAID COURT A JUDGEMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

SUM OF \$1,000,000.00 DOLLARS PLUS \$540.00 DOLLARS COURT COSTS, AND

THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS: WALSH JAMES F

GIVEN UNDER MY HAND THIS DATE 08/27/2007

CLERK: ANNE-MARIE ADAMS

RM 400 JEFF CO COURTHOUSE BIRMINGHAM AL 35203

(205)325-5355

OPERATOR: DES

PREPARED: 08/27/2007

PLAINTIFF'S ATTORNEY:

WALSH JAMES F

20070830001384270 Bk: LR200713 Pp:26395 Jefferson County, Alabama Judge of Probate- Alan L. King

20078830001384270 Bk: LR200713 Pg: 26395 Jefferson County, Alabama 08/30/2007 04:22:57 PM LN Fee - \$4.50

Total of Fees and Taxes-\$4.50

LAKE SHORE PARK PLAZA 2204 LAKESHORE DR., ST125 BIRMINGHAM 35209

20150630000219790 1/7 \$32.00

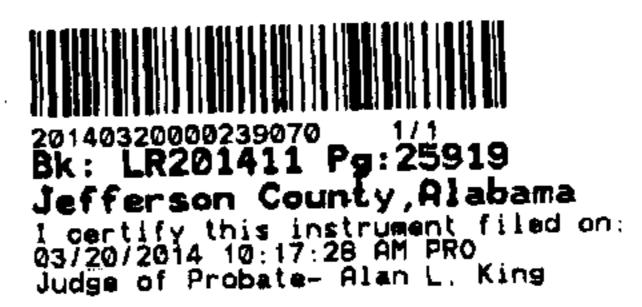
Shelby Cnty Judge of Probate, AL 06/30/2015 01:25:31 PM FILED/CERT

20150630000219790 2/7 \$32.00 Shelby Cnty Judge of Probate, AL 06/30/2015 01:25:31 PM FILED/CERT

## State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 30% day of \_\_\_\_\_\_, 20/5.

JUDGE OF PROBATE



## UNITED STATES BANKRUPTCY COURT For the Northern District of Alabama Southern Division

In re:	§ 8
Debra Bond Estes, Debtor	§ Case No.: 07-04648-BGC-7 §
Bettye Ann Anglin and Forrest Anglin, Plaintiffs,	§ § § §
VS.	§ Adversary Proceeding No: 07-00235
Debra Bond Estes, Defendant	§ § §

### CERTIFICATE OF JUDGMENT

I, Scott W. Ford, Clerk of the United States Bankruptcy Court for the Northern District of Alabama, do hereby certify that on March 6, 2013, a Judgment was rendered in the United State Bankruptcy Court for the Northern District of Alabama, Southern Division in the above-style case wherein it was **ORDERED** by the Court that:

Order Denying the Debtors Discharge Pursuant to 11 U.S.C. § 727(a)(2)(B) (docket number 289).

In testimony whereof I have hereunto set my hand at <u>Birmingham, Alabama</u> in said District, this the Northern District of Alabama, Southern Division.

Scott W. Ford, Clerk United States Bankruptcy Court

By: /s/ Channdra Isom Law
Deputy Clerk

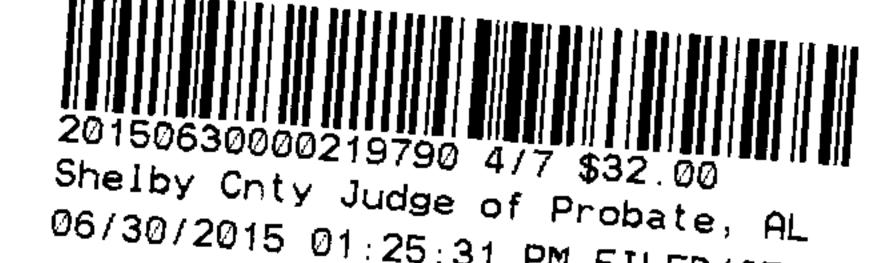
[Seal of the U.S. Bankruptcy Court] Date of <u>issuance</u>: March 19, 2014

20140320000239070 1/1 Bk: LP201411 Pg:25919 Jefferson County, Alabama 03/20/2014 10:17:28 AM PRO Fee - \$16.00

Total of Fees and Taxes-\$16.00 NICOLE

20150630000219790 3/7 \$32.00

Shelby Cnty Judge of Probate, AL 06/30/2015 01:25:31 PM FILED/CERT



06/30/2015 01:25:31 PM FILED/CERT

### State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record 

JUDGE OF PROBATE

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

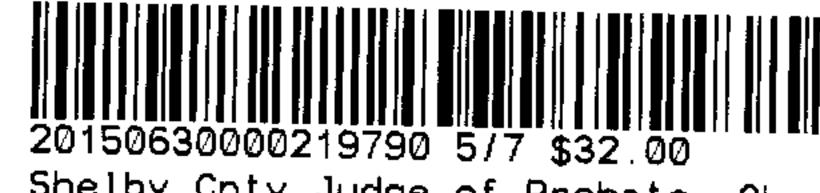
In re:	) )
Debra Bond Estes,	) Case No.: 07-04648-BGC-7
Debtor.	20140320000239080 Bk: LR201411 Pg: 25920
Bettye Ann Anglin and Forrest Anglin,	Jefferson County, Alabama  I certify this instrument filed o 03/20/2014 10:17:29 AM CO Judge of Probate- Alan L. King
Plaintiffs,	
VS.	) A. P. No.: 07-00235-BGC-7
Debra Bond Estes,	) )
Defendant.	) )

### **ORDER**

In accordance with the <u>Memorandum Opinion</u> entered contemporaneously herewith, it is **ORDERED**, **ADJUDGED** and **DECREED** that:

- 1. The plaintiffs' Motion for Summary Judgment, A.P. Docket No. 9, is, as a final order, **DENIED**;
- The <u>Anglins' Motion to Alter, Amend, or Vacate the Court's Order of</u> <u>March 25, 2009</u> [sic] A.P. Docket No. 35, is, as a final order **DENIED**;
- In regard to the defendant's Motion to Dismiss or in the Alternative Motion for Summary Judgment, Docket No. 34; the Defendant's Renewed Motion to Dismiss or Grant Summary Judgment and Brief Defendant's Position on Court Meeting Scheduled for October 19, 2011, A.P. Docket No. 86; and the defendant's Motion for Summary Judgment, A.P. Docket No. 92; the one pending Motion to Dismiss identified in the contemporaneous Memorandum Opinion is, as a final order, **DENIED** and the one pending Motion for Summary Judgment identified in the contemporaneous Memorandum Opinion is, as a final order, **GRANTED**;

Case 07-04648-BGC7 Doc 289 Filed 03/06/14 Entered 03/06/14 13:49:04 Desc Main



Shelby Cnty Judge of Probate, AL 06/30/2015 01:25:31 PM FILED/CERT

- 4. The plaintiffs' Motion to Amend Complaint, A.P. Docket No. 95, is, as a final order, **GRANTED**;
- 5. The plaintiffs' Amended Complaint is GRANTED;
- Judgment is entered in favor of the plaintiffs and against the defendant in regard to the plaintiffs' Section 727 count in their Amended Complaint; and
- 7. The debtor's discharge in this case is **DENIED** pursuant to 11 U.S.C. § 727(a)(2)(B).

Dated: March 6, 2013

/s/Benjamin Cohen BENJAMIN COHEN

United States Bankruptcy Judge

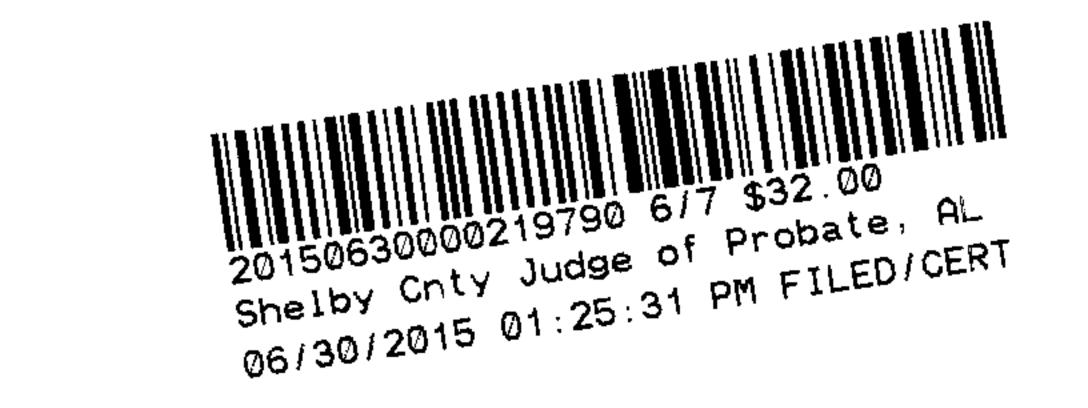
BC:pb

20140320000239080 2/2 Bk: LR201411 Pg:25920 Jefferson County, Alabama 03/20/2014 10:17:29 AM CO Fee - \$19.00

Total of Fees and Taxes-\$19.00 NICOLE

2

Case 07-04648-BGC7 Doc 289 Filed 03/06/14 Entered 03/06/14 13:49:04 Desc Main



20150630000219790 7/7 \$32.00 Shelby Cnty Judge of Probate, AL 06/30/2015 01:25:31 PM FILED/CERT

## State of Alabama

- Jefferson County

JUDGE OF PROBATE