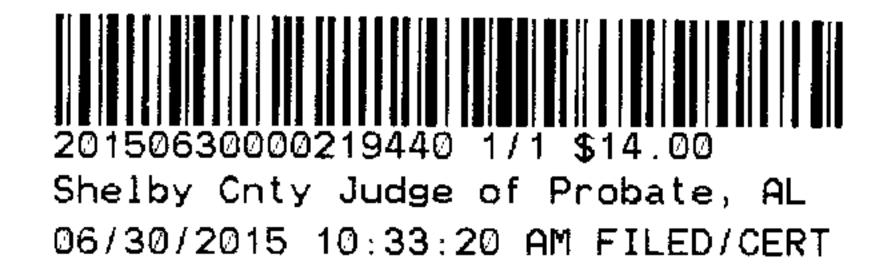
Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To:

PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC. #:0708131748 "BUNTING" Lender ID:501/0206123356 Shelby, Alabama

MIN #: 100073300006693356 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MITCHEL S BUNTING AND LARA B BUNTING, HUSBAND AND WIFE to secure payment of the principal sum of \$146,082.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 01/07/2011 Recorded: 01/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110118000016570, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 17th, 2015

CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut COUNTY OF New Haven City

On June 17th, 2015, before me, TAESHA R GONZALEZ, a Notary Public in and for New Haven County in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/30/2018 #16930

Whis area for notarial seal)

Prepared By: Sabrina Zerio, PLANET HOME LENDING, LLC. 321 RESEARCH PARK SWITE 303, MERIDEN, CT 06450 203-265-5090