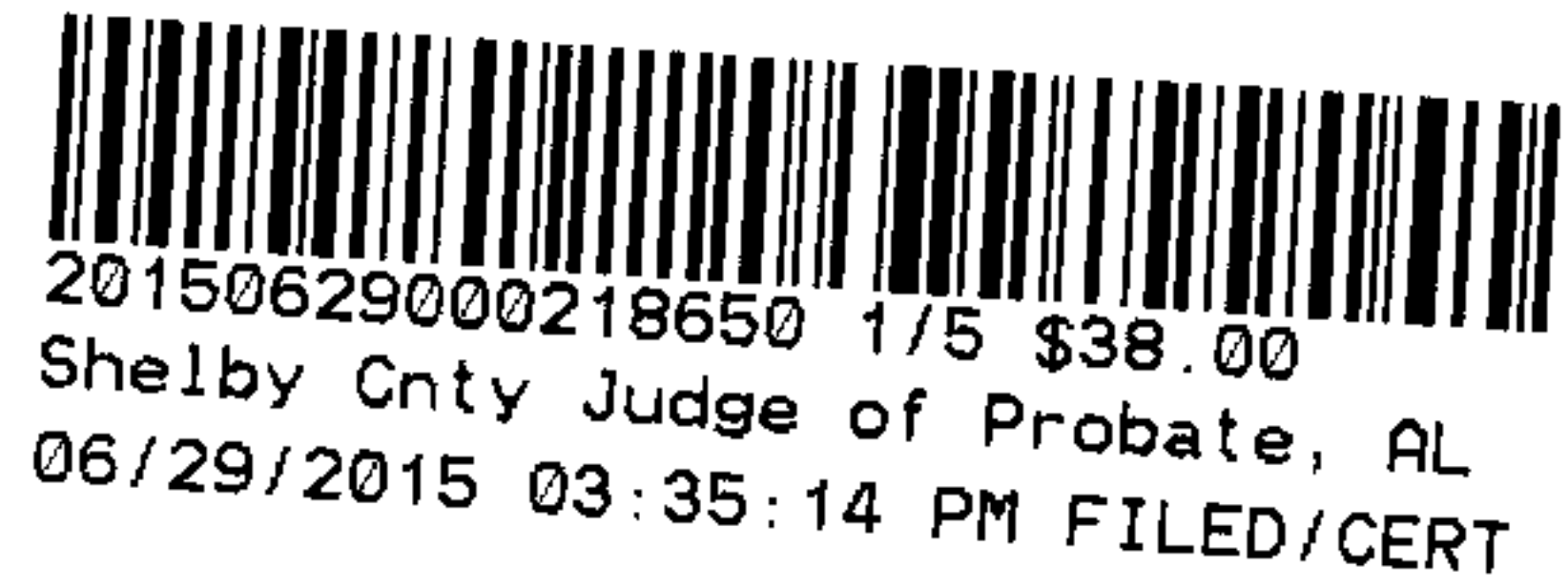


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) jAMES J. ODOM, JR.
B. E-MAIL CONTACT AT FILER (optional) jasjodom@bellsouth.net
C. SEND ACKNOWLEDGMENT TO: (Name and Address) James J. Odom, Jr. Post Office Box 11244 Birmingham, AL 35202-1244



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME LIBERTY MISSIONARY BAPTIST CHURCH OF ALABASTER, AL			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
305 5th Avenue SE	Alabaster		AL	35007
				COUNTRY
				USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME SERVISFIRST BANK			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
324 Richard Arrington Jr. Blvd. North	Birmingham		AL	35203
				COUNTRY
				USA

4. COLLATERAL: This financing statement covers the following collateral:

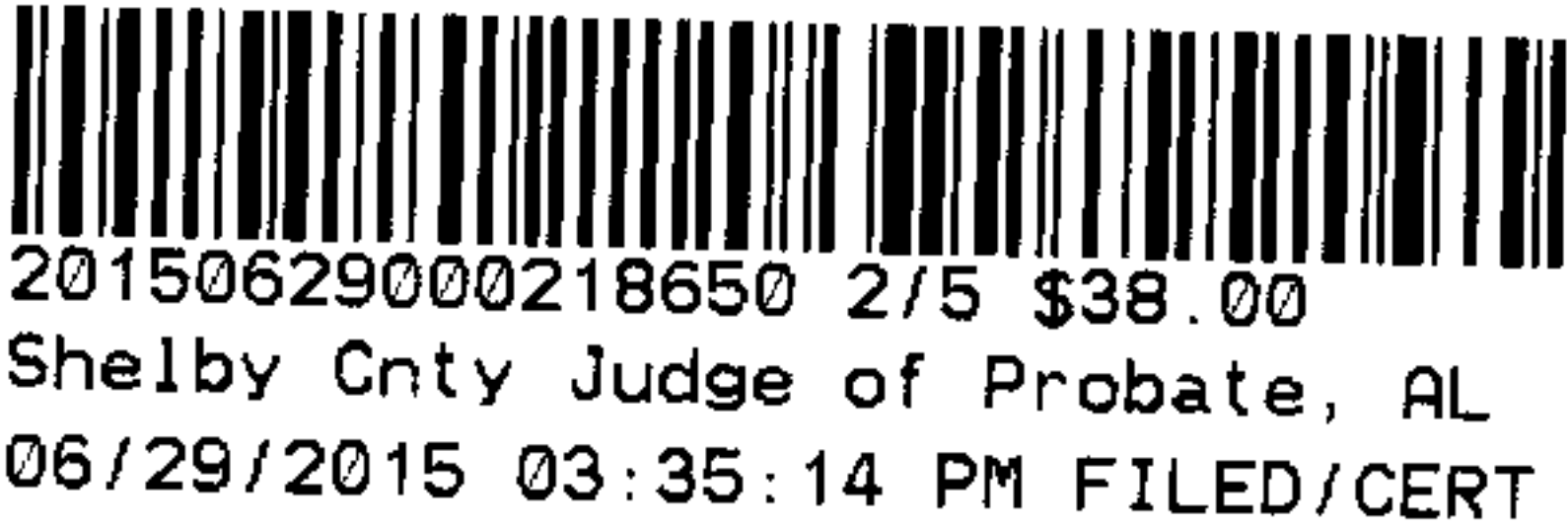
All of the property and collateral and types of property and collateral described on Schedule A located on or relating to the real property described in Exhibit A attached hereto, whether now owned or existing or hereafter created or acquired.

Additional security for mortgage recorded at 20150629000218630/

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here []
9a. ORGANIZATION'S NAME
Liberty Missionary Baptist Church of Alabaster, Alabama
OR
9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME
OR
10b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11. [] ADDITIONAL SECURED PARTY'S NAME or [] ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME
OR
11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. [X] This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)
14. This FINANCING STATEMENT: [] covers timber to be cut [] covers as-extracted collateral [X] is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):
Liberty Missionary Baptist Church of Alabaster, Alabama

16. Description of real estate:
See Exhibit A attached hereto and incorporated herein by reference.

17. MISCELLANEOUS:

SCHEDULE A

(a) All that tract or parcel or parcels of land and estates more particularly described on Exhibit A attached hereto and made a part hereof (the "Land");

(b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements (except household goods of the Debtor not acquired with the proceeds of any amount secured hereby), including all extensions, additions, improvements, betterments, renewals, substitutions and replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");

(c) All accounts (as presently or hereafter defined in the Uniform Commercial Code), general intangibles, goods, contracts and contract rights relating to the Land, Improvements, and other Mortgaged Property, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land, Improvements and other Mortgaged Property;


(d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:

(i) All rents, royalties, profits, issues and revenues of the Land, Improvements, and other Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created, reserving to Debtor, however, so long as Debtor is not in default hereunder, the right to receive and retain the rents, issues and profits thereof; and

(ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land, Improvements, or other Mortgaged Property, or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land, Improvements, or other Mortgaged Property, or any part thereof, or to any rights or appurtenances thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees on any of the indebtedness secured hereby in such manner as it elects, or at its option, the entire amount or any part thereof so received may be released.

(e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;

(f) All proceeds and products, cash or non-cash (including, but not limited to, all insurance, contract and tort proceeds and all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the property described above) of any of the foregoing types or items of property described in subparagraphs (a), (b), (c), (d) or (e) above.


20150629000218650 3/5 \$38.00
Shelby Cnty Judge of Probate, AL
06/29/2015 03:35:14 PM FILED/CERT

Debtor hereby approves this UCC Financing Statement and authorizes Secured Party to file the same in the offices of the Secretary of State and the Probate Office.

**LIBERTY MISSIONARY BAPTIST CHURCH
OF ALABASTER, ALABAMA**

By: Rayford Coleman
Rayford Coleman - Trustee

By: Sundra Holmes
Sundra Holmes - Trustee

By: Robert Johnson
Robert Johnson - Trustee

By: Vincent Melton
Vincent Melton - Trustee

By: Ron Rogers
Ron Rogers - Trustee

By: Patricia Stephens
Patricia Stephens - Trustee

By: Gary Wright
Gary Wright - Trustee



20150629000218650 4/5 \$38.00
Shelby Cnty Judge of Probate, AL
06/29/2015 03:35:14 PM FILED/CERT

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

A parcel of land situated in NW 1/4 of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the SW of the NW of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama; thence N 89°46'24" W a distance of 210.15 feet to a ¾" open pipe; thence N 89°33'00" W a distance of 184.60 feet to a ¾" crimped pipe; thence S 15°41'23" W a distance of 31.49 feet to a rebar and cap at the POINT OF BEGINNING, said point also being the NE corner of the Liberty Baptist Church Property; thence S 12°00'11" W along the east line of Liberty Baptist Church Property a distance of 283.14 feet to a PK Nail on the northern right-of-way of 5th Avenue SE, said point also being a point on a curve to the left having a central angle of 34°47'28" and a radius of 459.16 feet, said curve subtended by a chord bearing N 84°11'39" W and a chord distance of 274.55 feet; thence along the arc of said curve and along said right-of-way a distance of 278.81 feet to 1.25" steel bar at the SW corner of Liberty Baptist Church Property; thence N 7°56'43" W leaving said right-of-way and along the west line of Liberty Baptist Church Property a distance of 235.19 feet to rebar capped Paragon at the NW corner of Liberty Baptist Church Property; thence N 87°26'56" E along the north line of Liberty Baptist Church Property a distance of 364.89 feet to the POINT OF BEGINNING.

PARCEL II:

One acre of land in the Southeast Corner of the Northwest 1/4 of the Northwest 1/4, Section 1, Township 21, Range 3 West, Shelby County, Alabama described as follows: Begin in the Southeast corner of the Northwest 1/4 of the Northwest 1/4, Section 1, Township 21, Range 3 West, thence run North 210 feet; thence run West 210 feet; thence run South 210 feet; thence run East 210 feet to the point of beginning.

PARCEL III

Deed Legal:

Beginning at the Southeast corner of the Liberty Baptist Church, running south 90 feet, thence west 50 feet, thence North 90 feet, thence east 50 feet, along the South side of the Liberty Church lot to point of beginning, containing one-fourth acre more or less lying and being in the S 1/2 of NW 1/4, Section 1, Township 21, Range 3 West, situated, lying and being in the County of Shelby and State of Alabama.

As Surveyed Legal:

A parcel of land situated in NW 1/4 of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the SW of the NW of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama; thence N 89°46'24" W a distance of 210.15 feet to a ¾" open pipe; thence N 89°33'00" W a distance of 184.60 feet to a ¾" crimped pipe; thence S 15°41'23" W a distance of 31.49 feet to a rebar and cap, said point also being the NE corner of the Liberty Baptist Church Property; thence S 12°00'11" W along the east line of Liberty Baptist Church Property a distance of 283.14 feet to a PK Nail on the northern right-of-way of 5th Avenue SE; thence S 12°00'11" W a distance of 30.62 feet to a PK Nail on the southern right-of-way of 5th Avenue SE, said point also being the POINT OF BEGINNING; thence continue along last described course a distance of 59.38 feet to a point; thence N 70°25'39" W a distance of 72.39 feet to a point on the eastern right-of-way of 3rd Street SE; thence N 20°55'19" W along said right-of-way a distance of 69.90 feet to the intersection of eastern right-of-way of 3rd Street SE and the southern right-of-way of 5th Avenue SE, said point also be on a curve to the right having a central angle of 14°44'27" and a radius of 429.16 feet, said curve subtended by a chord bearing N 73°23'52" W and a chord distance of 110.11 feet; thence leaving 3rd Street SE right-of-way, along the southern right-of-way of 5th Avenue SE, and along the arc of said curve a distance of 110.41 feet to the POINT OF BEGINNING.

