

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: **60255330**  
MIN: **100020410002255342**

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **DHI Mortgage Company, Ltd.** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Scott Cameron White & Emily Lauren White**, husband and wife

Dated: February 4, 2011

Date Recorded: February 16, 2011

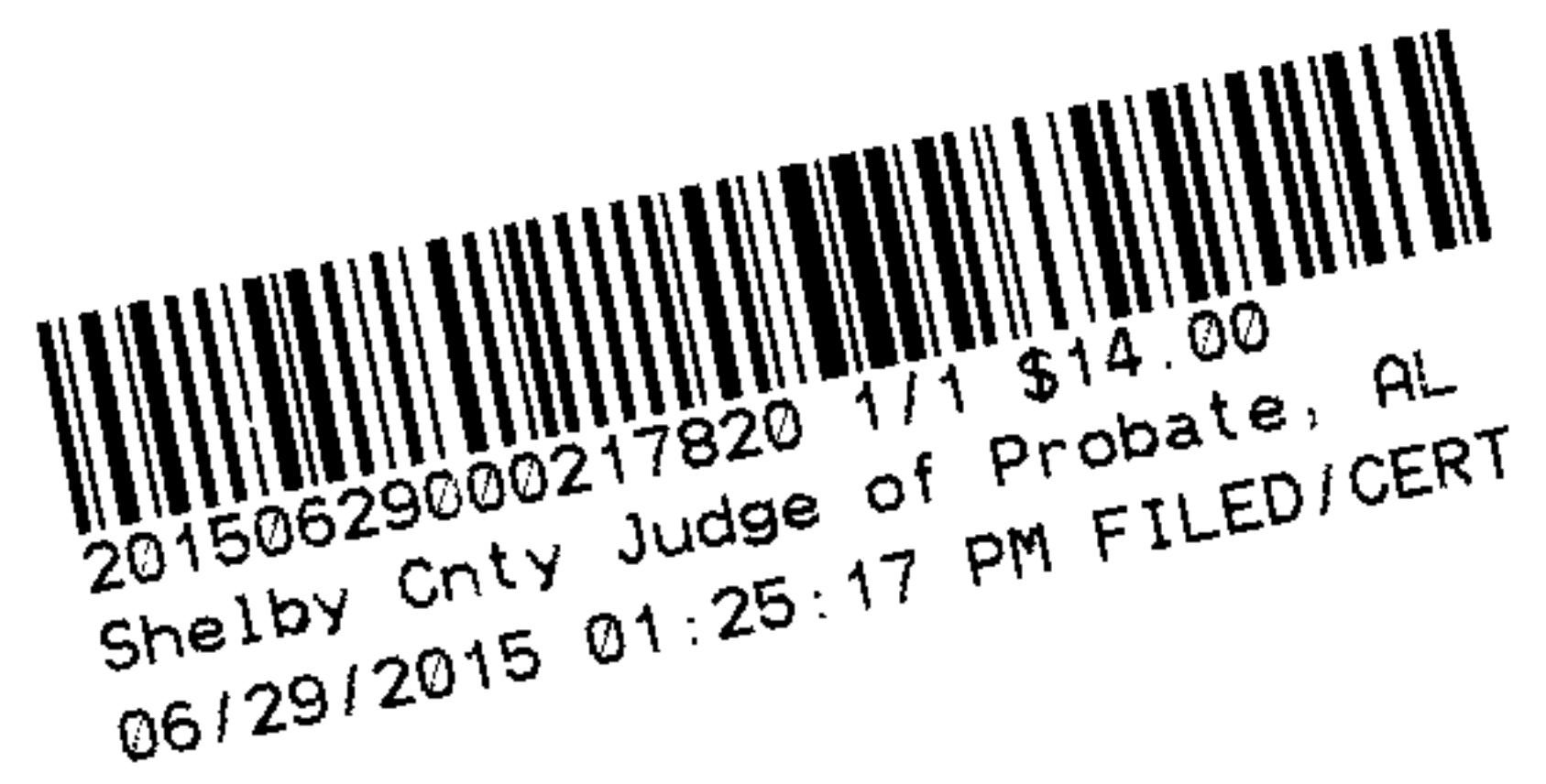
Document/Instrument #: 20110216000055010

Mortgage Book/Liber/Reel #:

Page No:

County: **SHELBY**

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16<sup>th</sup> day of June, 2015.

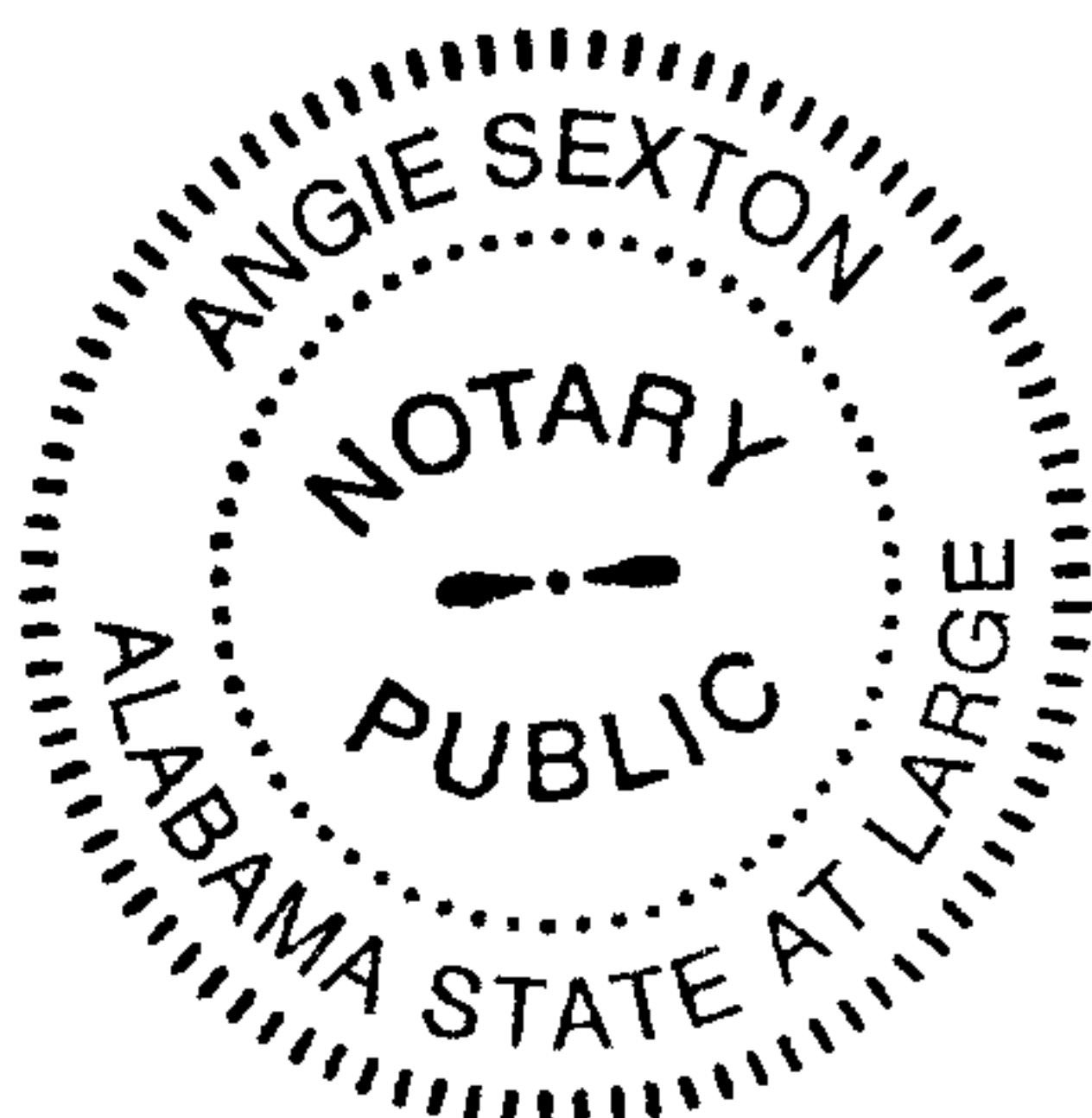
Mortgage Electronic Registration Systems, Inc.  
As nominee for: **DHI Mortgage Company, Ltd.**  
  
Gregory E. Beavers, Assistant Secretary



State of **ALABAMA** )  
:  
County of **MONTGOMERY** )

On the 16<sup>th</sup> day of June, 2015 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017