Shelby Cnty Judge of Probate, AL 06/29/2015 10:52:50 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 1/07/2015 and recorded 1/09/2015 in INST. NO. 20150109000010420, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 13. INCLUSIVE, CHESAPEAKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 37, PAGE 123, IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

25 May of J	J)	, 2015.
		COMMUNITY & SOUTHERN BANK
		By:(SEAL) Name: Melissa Hardegree
	._	Title: Vice President
TATE OF GOING	10	
OUNTY OF Carvo	<u> </u>	

In Witness Whereof, the undersioned has caused these presents to be executed this

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melissa Hardogree, whose name as Vice President of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of June, 2015.

Notary Public Print Name: Famela Flynn Commission Expires: 1-4-16

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2015186T)