

Recording requested by:
AMERIQUEST MORTGAGE COMPANY

When recorded mail to:
4500 AMON CARTER BLVD
TX2-979-01-19

FORT WORTH, TX 76155
Attn: DOC PROCESSING



20150629000217060 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/29/2015 10:45:10 AM FILED/CERT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 10559 Doc. ID# 33603623310456778
Commitment# 6010001

For value received, the undersigned, AMERIQUEST MORTGAGE COMPANY, 505 CITY PARK WAY WEST SUITE 5TH FLOOR, ORANGE, CA 92868, hereby grants, assigns and transfers to:

WELLS FRAGO BANK, N.A. AS TRUSTEE FOR PARK PLACE SECURITIES, INC.,
ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004- MCWI, CALSS A-1
CERTIFICATES..
9062 Old Annapolis Road, Columbia, MD 21045

ALL its interest under that certain Mortgage dated 7/12/04, executed by: RONALD E JOHNSON and SONJA C JOHNSON, HUSBAND AND WIFE, Mortgagor as per MORTGAGE recorded as Instrument No. 20040720000402750 on 7/20/04 in MTG Book N/A Page N/A of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 275211001070000
Original Mortgage \$75,600.00
115 JERONIMO CIRCLE, MONTEVALLO, AL 35115

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 06/18/2015 AMERIQUEST MORTGAGE COMPANY

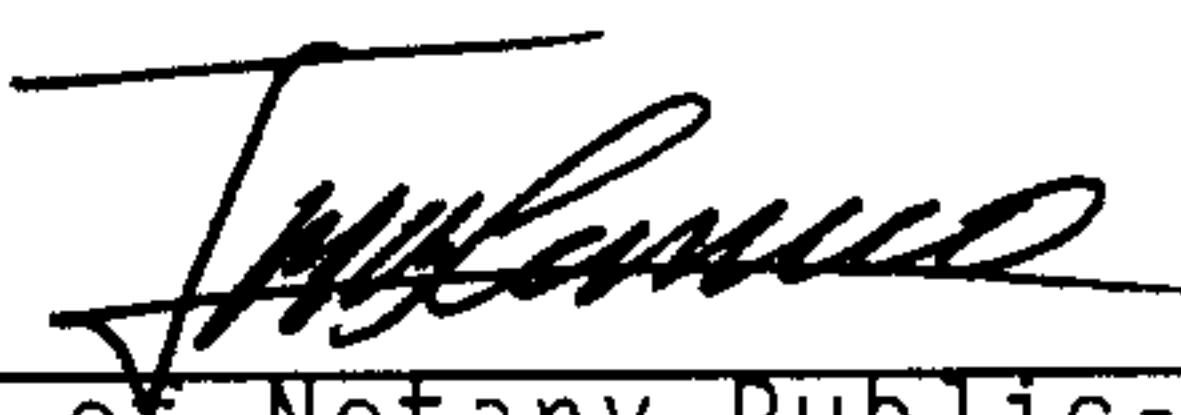
By 
JULIO ESTRADA, VICE PRESIDENT .

State of Florida
County of Hillsborough

The foregoing instrument was acknowledged before me this 18 day of Jun, 2015, by JULIO ESTRADA as VICE PRESIDENT . for AMERIQUEST MORTGAGE COMPANY.



Juan Marcos Blanco
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF208935
Expires 3/11/2019


(Signature of Notary Public-State of Florida)
Juan Marcos Blanco
, Notary Public

Personally Known ☒ or _____
Produced Identification _____ Type of Identification Produced _____

Prepared by: Carrie Patridge
4909 SAVARESE CIRCLE
TAMPA, FL 33634
Phone#: (813) 615-3184