

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 0001043796



PREPARED BY: **REBECCA HIGLEY**  
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



20150629000216690 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/29/2015 09:56:02 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE BANC, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 28, 2006** executed by **PAULINE BURT, SINGLE WOMAN PAULINE BURT IS ONE AND THE SAME PERSON AS PAULINE N. BURT**, Mortgagor, located at **213 BEAVER TRAIL PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE BANC, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 05, 2006** as Instrument No. **20060905000435760** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 19, 2015**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
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**REBECCA HIGLEY, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **JUNE 19, 2015**, before me, **DALLAS STEPHENSON**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

