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State of AL County of Shelby

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by THOMAS F HALL AND WIFE, JANICE C HALL

as mortgagor, dated 03/26/2003 and filed for record 04/07/2003 in Mortgage Book N/A, Page N/A, Doc# 20030407000205740, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the  $\frac{26}{20}$  day of  $\frac{100}{2015}$ .

Mortgage Electronic Registration Systems, Inc.

153UZI41QJ22X

Angela Lucas-Johnson

Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 06/26/2015

VERONICA NORCOTT
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/2017

Varance Morcott

Veronica Norcott, Notary Public

THOMAS F HALL AND WIFE, JANICE C HALL 1155 RIVERCHASE PKWY W HOOVER, AL 35244

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/29/2015 08:25:48 AM
\$14.00 CHERRY

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