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06/25/2015 03:51:47 PM
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FULL SATISFACTION OF RECORDED LIEN

Loan #: 01
Mtg Date: May 6, 2010
Mtg Amount: \$17,800
Property Address: 119 ARLINGTON STREET, COLUMBIANA, AL 35051
PIF Date: FEBRUARY 2015

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

LINDA A. REINHARDSEN, A SINGLE PERSON

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20100624000201440

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on June 11, 2015.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/25/2015 03:51:47 PM
\$14.00 CHERRY
20150625000214380

MUTUAL SAVINGS CREDIT UNION

BY: 
Jeff Graham - AS: VP of Lending Services

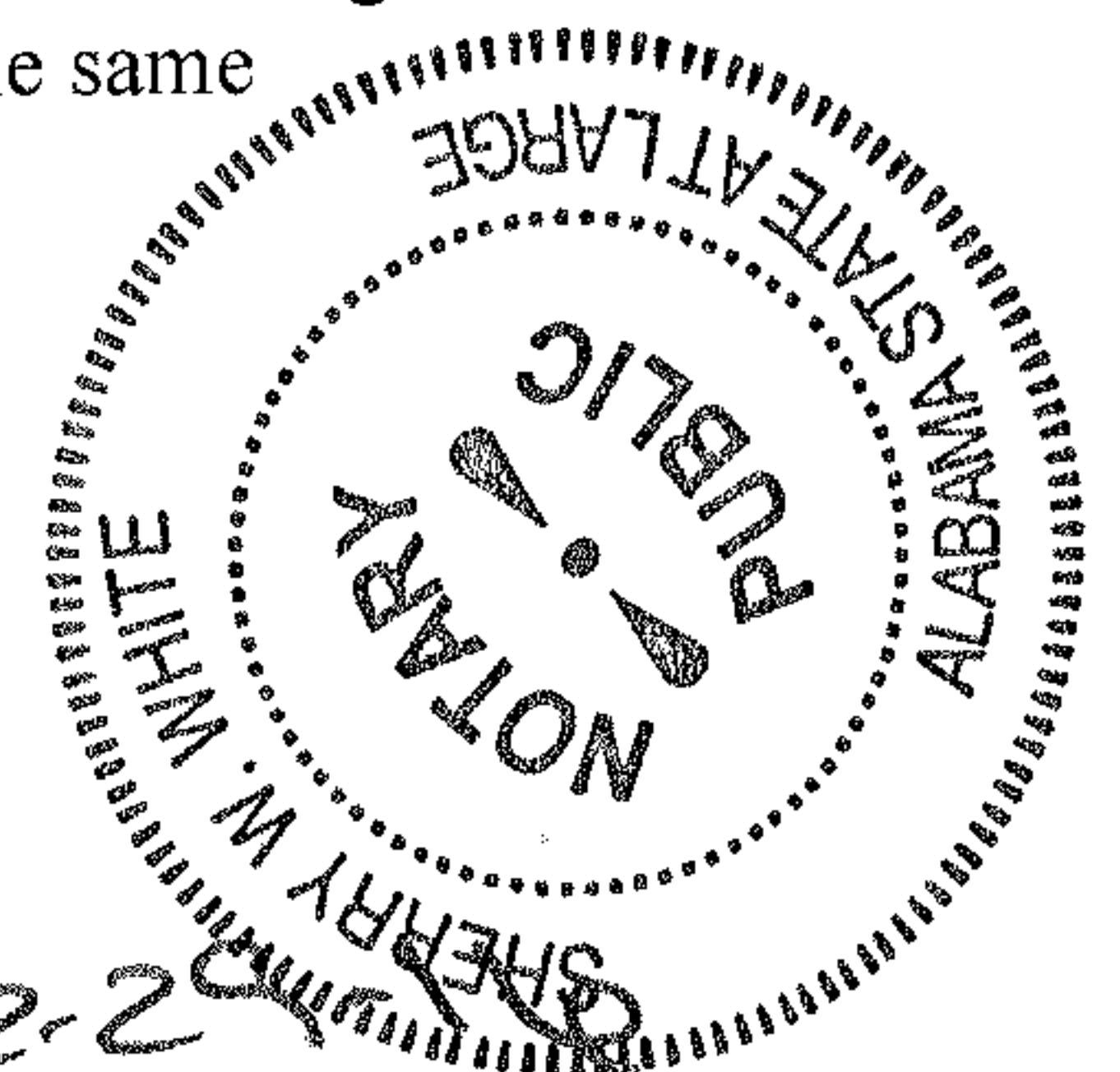
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on June 11, 2015.


NOTARY PUBLIC - MY COMMISSION EXPIRES: 2-2-2016



THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 – BIRMINGHAM, ALABAMA 35236