Prepared by: KAKFMA MMWY
780 Kansas Lane
Monroe, LA 71203

20150625000213840 06/25/2015 11:11:22 AM ASSIGN 1/2

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Source of Title: Deed Book $\frac{AA}{A}$, Page $\frac{AA}{A}$

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 1/0 1 1 3 1/5

Project Code: PM050215

Reference No: 1145223080

Property Address! 826 WATERFORD COVE LANE, CALERA, AL 35040

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

09/04/2012

Original Amount: \$167346.00

Borrower/Grantor/Mortgagor/Trustor: SIRYVONNE BELL AND DAVINA BELL, HUSBAND

AND WIFE

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SILVERTON MORTGAGE SPECIALISTS, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Recorded or Filed in Instrument Number 20120918000353660, 9/18/2012 in the Official Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

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20150625000213840 06/25/2015 11:11:22 AM ASSIGN 2/2

Reference No: 1145223080

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Bank, National Secondonal Secondo	JPMORGAN CHASE BANK, N.A. By: Kakendra Logwood Title: Vice President
STATE OF LA	8
COUNTY OF Parish of Ouachita	s S
I, Y. K. Wilson	, a Notary Public in and for said County whose
in said State, hereby certify that name as	of JPMORGAN CHASE BANK, N.A. , is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.	
Given under my hand this 16 da	ay of <u>JUNC</u> , 20 <u>15</u> .
Y.K.Wilson	7/
Notary Public #064399	
Ouachita Parish, LA	Notary Public
Lifetime Commission	Y. X. Wilson
	(Printed Name)
My commission expires:	

(Page 2 of 2 Pages)





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/25/2015 11:11:22 AM
\$17.00 CHERRY

20150625000213840

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