

20150625000213340 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
06/25/2015 09:23:52 AM FILED/CERT

**INVESTOR NUMBER: 22-22-6-0602721**

**Navy Federal Credit Union CM #: 350142**  
**MORTGAGOR(S): JON HARPER AND KARA BURNS HARPER**

Grantee's Address:  
Secretary of Veterans Affairs  
c/o VRM  
9500 Bay Pines Blvd.  
St. Petersburg, FL 33708

STATE OF ALABAMA                    )  
  
COUNTY OF SHELBY                 )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Navy Federal Credit Union**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, at VA Regional Loan Center, 9500 Bay Pines Blvd., St. Petersburg, FL 33708, as their interest may appear**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 29, according to the survey of Third Addition to Ashford Heights, as recorded in Map Book 17, Page 144, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

\*350142\* \*SWD\* \*Y

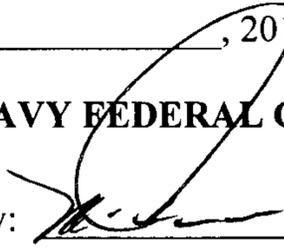


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IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 18 day of June, 2015.

**NAVY FEDERAL CREDIT UNION**

By: 

Its: Michael Headen Manager Mortgage Liquidation

STATE OF VIRGINIA )

COUNTY OF FAIRFAX )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael Headen, whose name as Manager of Navy Federal Credit Union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 18 day of June, 2015.

  
Notary Public Judith A. Brown

My Commission Expires: 10/31/2018

THIS INSTRUMENT PREPARED BY:

Andy Saag  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

\*350142\* \*SWD\* \*Y



