

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<input checked="" type="checkbox"/> STRATEGIC RESEARCH, LLC 560 Colonial Road, Suite 203 Memphis, TN 38117

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
20111229000396410

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record]  
(or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

SunTrust Bank, as Administrative Agent

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

To be filed in the Real Estate Records of Shelby County, Alabama (Helena Quarry).

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

20111229000396410

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SunTrust Bank, as Administrative Agent

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Vulcan Construction Materials, LP

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☒ covers as-extracted collateral ☐ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit B attached hereto.

18. MISCELLANEOUS:

EXHIBIT "B"

RL11801



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more particularly described as follows,

to-wit:

PARCEL A: SE quarter of SE quarter, Section 10, Township 20, Range 3 West, EXCEPT the following tract a portion of which is used for cemetery purposes; Commencing at an iron pin marking the NW corner of the SE quarter of the SE quarter, Section 10, Township 20 South, Range 3 East, Shelby County, Alabama; thence south 02° 00 min. east a distance of 91.5 feet to a point on the south right-of-way line of Shelby County Road No. 17 and the point of beginning; from this point of beginning of the exception run thence south 02° 00 min. east along the west boundary of old cemetery a distance of 412.0 feet to a fence corner; thence run south 85° 00 min. east along an old fence line a distance of 325.00 feet to a fence corner; thence run north 07° 00 min. east along an old fence line a distance of 433.2 feet to a point on the south right-of-way line of Shelby County Road No. 17; thence run westerly along said south right-of-way line a distance of 395.5 feet to the point of beginning; said parcel containing 3.494 acres, more or less, in said exception. Oil and minerals and mining rights excepted.

PARCEL B: NE quarter of NE quarter, Section 15, Township 20, Range 3 West.



RL11801

PARCEL C: Begin at the NE corner of the SE quarter of NE quarter, Section 15, Township 20, Range 3 West and run thence south 02° 00 min. east a distance of 687.00 feet and along the east line of said quarter-quarter Section to a point marked by an iron pin; thence run north 64° 04 min. west a distance of 1499.5 feet to the NW corner of said quarter-quarter Section; thence run north 89° 35 min. east and along the north line of said quarter-quarter Section a distance of 1324.5 feet to the point of beginning. Oil and minerals and mining rights excepted.

PARCEL D: Begin at the NW corner of SW quarter of SW quarter, Section 11, Township 20 South, Range 3 West and run thence north 89° 45 min. east along the north line of said quarter-quarter Section a distance of 660.0 feet to an iron pin; thence run south 24° 41 min. west a distance of 1469.9 feet to the SW corner of said quarter-quarter Section; thence run north 02° 00 min. west along the west line of said quarter-quarter Section a distance of 1333.0 feet to the point of beginning. Oil and minerals and mining rights excepted.

All of the above parcels are conveyed subject to rights of way, easements and restrictions of record.



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"PARCEL E: Commencing at the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 10, Township 20-South, range 3-West; thence N-00°-30'-E, 696.9 feet; thence N-43°-13'-E, 153.0 feet; thence N-23°-05'-E, 220.4 feet; thence N-46°-23'-E, 46.8 feet; thence N-16°-12'-E, 170.2 feet; thence N-28°-03'-E, 133.5 feet; thence S-87°-55'-E, 1002.2 feet to the Northeast corner of the Southeast 1/4 of Section 10, thence N-0°-34'-E, 631.6 feet to the South right-of-way line of the Paramount Coal Company Number 4 Mine, thence continuing on said South right-of-way line, N-37°-40'-E, 457.1 feet to the P. C. of an eleven degree and 30 minute curve; thence N-38°-15'-E, 7.0 feet; thence N-48°-06'-E, 94.0 feet; thence N-36°-59'-W, 5.0 feet; thence N-57°-57'-E, 94.8 feet; thence N-67°-48'-E, 94.8 feet; thence N-77°-39'-E, 94.8 feet; thence N-87°-30'-E, 43.4 feet; thence S-89°-49'-E, 345.9 feet; thence along an eight degree curve N-89°-53'-E, 9.4 feet; thence N-82°-51'-E, 103.8 feet; thence N-75°-50'-E, 103.8 feet; thence N-68°-49'-E, 103.8 feet; thence N-61°-48'-E, 21.1 feet; thence N-00°-34'-E, 112.0 feet to the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 11; thence S-87°-55'-E, 578.8 feet to the West right-of-way of Alabama Highway No. 261; thence continuing on said West right-of-way line, S-32°-06'-W, 123.00 feet; thence S-30°-06'-W, 667.3 feet; thence along a two degree curve, 401.8 feet; thence S-38°-15'-W, 508.8 feet; thence along a three degree curve 504.8 feet; thence S-23°-25'-W, 448.1 feet; thence along a ten degree curve 291.3 feet; thence S-00°-34'-W, 103.0 feet; thence N-87°-55'-W, 1688.5 feet to the point of beginning; containing 105.02 acres, more or less, all being in the Northeast 1/4 of the Southeast 1/4 of Section 10, Township 20-South, Range 3-West; the Southeast 1/4 of the Northwest 1/4, Southwest 1/4 of the Northwest 1/4, Northwest 1/4 of the Southwest 1/4 of Section 11, Township 20-South, Range 3-West, Shelby County, Alabama."



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