Send Tax Notice to: Mr. and Mrs. Bradley A. Woods 191 Kahatchee Loop Childersburg, Alabama 35044

This instrument was prepared by: ELLIS, HEAD, OWENS & JUSTICE 113 N. Main Street P. O. Box 587 Columbiana, Alabama 35051

# **QUIT CLAIM DEED**

STATE OF ALABAMA	)
SHELBY COUNTY	)

## KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of ONE AND 00/100 DOLLAR (\$1.00) and other good and valuable consideration, in hand paid to the undersigned Grantor, the receipt where of is hereby acknowledged, the said undersigned, JENNY LESPI, an unmarried woman (herein referred to as Grantor), hereby remises, releases, quit claims, grants, sells, and conveys unto BRADLEY A WOODS and wife, KERRI D. WOODS (herein referred to as Grantees), all her right, title, interest and claim in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

### PARCEL I:

That certain lot on the West side of Thompson Street in the Town of Columbiana, Alabama, described as commencing where the North line of Section 25, Township 21, Range 1 West intersects the West right of way line of Thompson Street and run thence North 9 degrees and 30 minutes West, a distance of 103 feet to a point on the West line of Thompson Street for the point of beginning of the lot herein described and conveyed; run thence North 9 degrees and 30 minutes West along the West margin of Thompson Street, a distance of 111 feet to a ditch; run thence South 73 degrees and 30 minutes West, a distance of 168 feet; run thence South 22 degrees and 30 minutes East, a distance of 86 feet; run thence North 78 degrees and 30 minutes East, a distance of 145 feet to the point of beginning.

# PARCEL II:

Commence at the Southwest corner of Section 24, Township 21 South, Range 1 West and run East along the South boundary of said section, a distance of 218.75 feet to the Southwest corner of the J. W. McGiboney lot; thence continue East along said South boundary a distance of 138.26 feet; thence turn an angle of 90 degrees to the left and run in a northerly direction a distance of 68.02 feet to the point of beginning; thence turn an angle of 81 degrees 19 minutes to the right and run a distance of 88.85 feet to a point; thence turn an angle of 101 degrees to the left and run a distance of 98 feet, more or less, to the center of a ditch and the South line of the Luther McGiboney lot; thence run southwesterly along said ditch a distance of 63 feet; thence run South along the East line of Bohannon lot, as described in Deed Book 272, Page 328, recorded in the Probate Office of Shelby County, Alabama a distance of 89 feet, more or less, to the point of beginning; located in the SW 1/4 of SW 1/4, Section 24, Township 21 South, Range 1 West.

Shelby Cnty Judge of Probate, AL

06/22/2015 03:44:49 PM FILED/CERT

The purpose of this deed is to clear title to the property.

Situated in Shelby County, Alabama.

TO HAND AND TO HOLD unto the said Grantees forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22 day of June, 2015.

Janny Lespi

STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JENNY LESPI, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{22}{\text{day}}$  of  $\frac{3}{\text{June}}$ , 2015.

Notary Public

My Commission Expires: 1-7-19

#### Real Estate Sales Validation Form

	Real Esta	ite Sales valluation Form	
This	Document must be filed in ac	cordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Jenny Lespi		Bradley A. Woods Kerri D. Woods
Mailing Address	307 Thompson Street	<del></del>	191 Kahatchee Loop Childersburg, Alabama 3504
	Columbiana, Alabama	35051 —	Childersburg, Alabama 3504
	<del></del>	<u> </u>	
Property Address	308 Thompson Street	Date of Sale	June 22, 2015
	Columbiana, Alabama	35051 Total Purchase Price	\$
	···	Or	<u></u>
		Actual Value or	<b>D</b>
		Assessor's Market Value	\$ 74,150.
The purchase price evidence: (check of Bill of Sale Sales Contractors XX Closing State	one) (Recordation of docu	on this form can be verified in the amentary evidence is not requireAppraisalOtherOther	e following documentary ed)
<del>-</del>	document presented for ref this form is not required.	ecordation contains all of the rec	quired information referenced
		Instructions	
	nd mailing address - provid eir current mailing address	e the name of the person or pe	rsons conveying interest
Grantee's name a to property is bein		de the name of the person or pe	ersons to whom interest
Property address	- the physical address of th	ne property being conveyed, if a	vailable.
Date of Sale - the	date on which interest to t	he property was conveyed.	
	ice - the total amount paid y the instrument offered fo	for the purchase of the property record.	, both real and personal,
conveyed by the is	e property is not being solonstrument offered for recor r or the assessor's current	d, the true value of the property d. This may be evidenced by a market value.	, both real and personal, being n appraisal conducted by a
excluding current responsibility of va	use valuation, of the prope	e determined, the current estimaterty as determined by the local of tax purposes will be used and (1 (h).	official charged with the
accurate. I further	t of my knowledge and be understand that any false cated in <u>Code of Alabama</u>	lief that the information contained statements claimed on this form 1975 § 40-22-1 (h).	ed in this document is true and may result in the imposition

Date 6-22-15

Print Jenny Lespi

Unattested Kmin. Jostus Sign Grantor/Grantee/Owner/Agent) circle one

20150622000209870 3/3 \$21.00 Shelby Cnty Judge of Probate, AL

06/22/2015 03:44:49 PM FILED/CERT

Form RT-1