

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Title & Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SENT TAX NOTICE TO:
Shelishe D. Lewis
257 Addison Drive
Calera, AL 35040

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby)

That in consideration of the sum of **One Hundred Forty Thousand Six Hundred And No/100 Dollars (\$140,600.00)** and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt of whereof is acknowledged,

DR Horton, Inc. - Birmingham
(herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto

Shelishe D. Lewis
(herein referred to as GRANTEE, whether one or more) the following described real estate situated in **Shelby** County, Alabama to-wit:

Lot 228, according to the Final Plat of Camden Cove West, Sector 3, Phase 3, as recorded in Map Book 39, page 131, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$143,469.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.


TO HAVE AND TO HOLD unto the said GRANTEE, her/his heirs and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed and other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal, this the 10th day of June, 2015.

D. R. HORTON, INC. - BIRMINGHAM

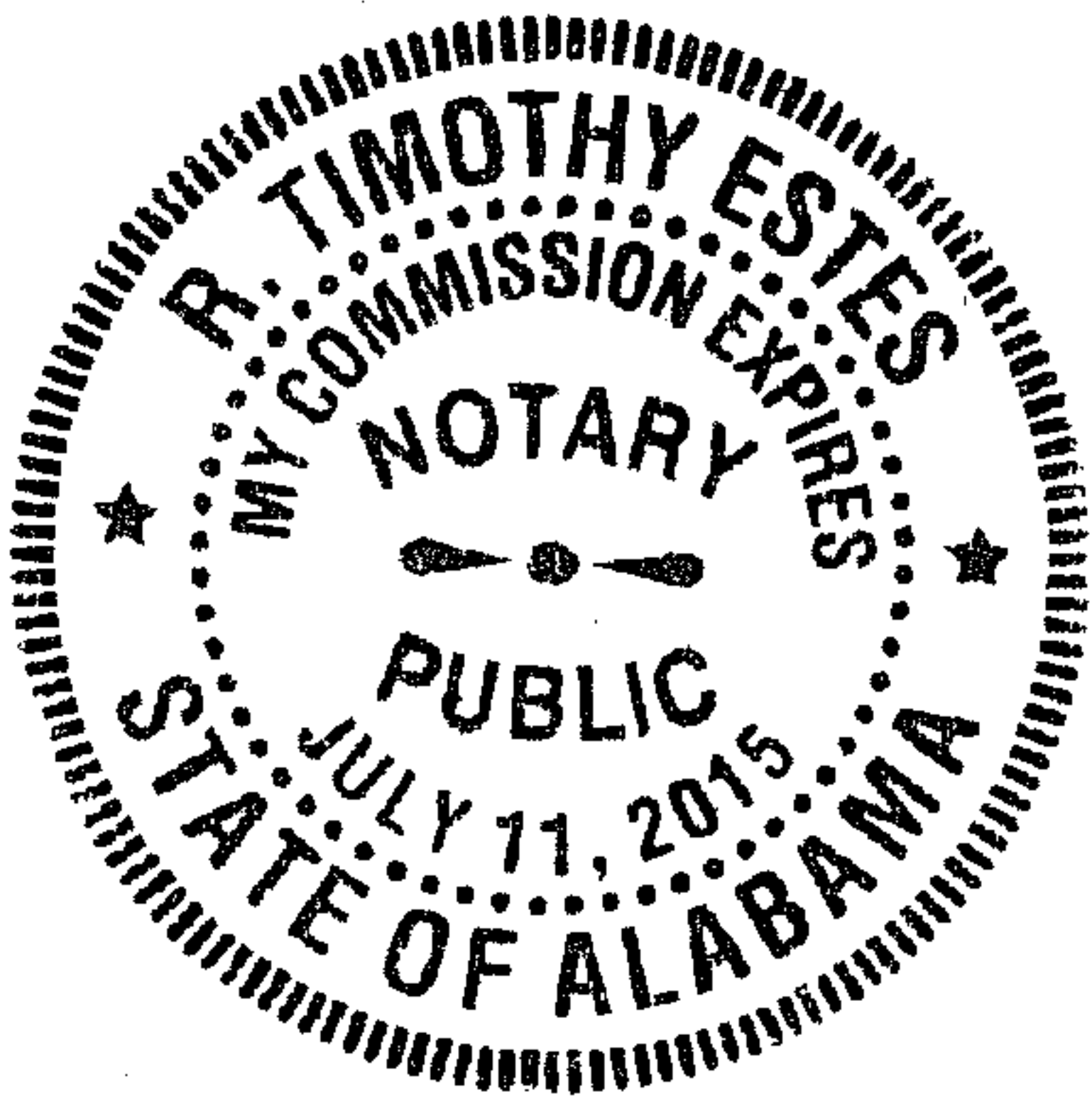

By: Brenda L. Gibson
Its: Assistant Secretary


STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 10 day of June 2015.




Notary Public

My Commission Expires: 07/11/15

(SEAL)

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975 § 40-22-1

Grantor's Name: DR Horton, Inc. - Birmingham
Mailing Address: 2188 Parkway Lake Drive, Suite 200
Hoover, AL 35244
Grantee's Name: Shelishe D. Lewis
Mailing Address: 2715-C Brierberry Circle
Birmingham, AL 35226
Property Address: 257 Addison Drive, Calera, AL 35040

Date of Sale: June 10, 2015
Total Purchase Price: \$ 140,600.00
OR Actual Value: \$
OR Assessor's Value: \$

The Purchase Price or Actual Value claimed on this form can be verified in the following documentary evidence:
(Recordation of evidence is not required)

☐ Bill of Sale ☒ Sales Contract ☐ Closing Statement ☐ Appraisal ☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

INSTRUCTIONS

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property Address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property is conveyed.

Total Purchase Price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided an the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama § 40-22-1 (h).

Date:
Print Name: D.R. Horton, Inc. Birmingham
Signature: Brandon H. Wilson, Assist. Secy
☒ Grantor ☐ Grantee ☐ Owner ☐ Agent
☐ Unattested (Verified by)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2015 02:50:05 PM
\$18.00 DEBBIE
20150622000209690

[Signature]