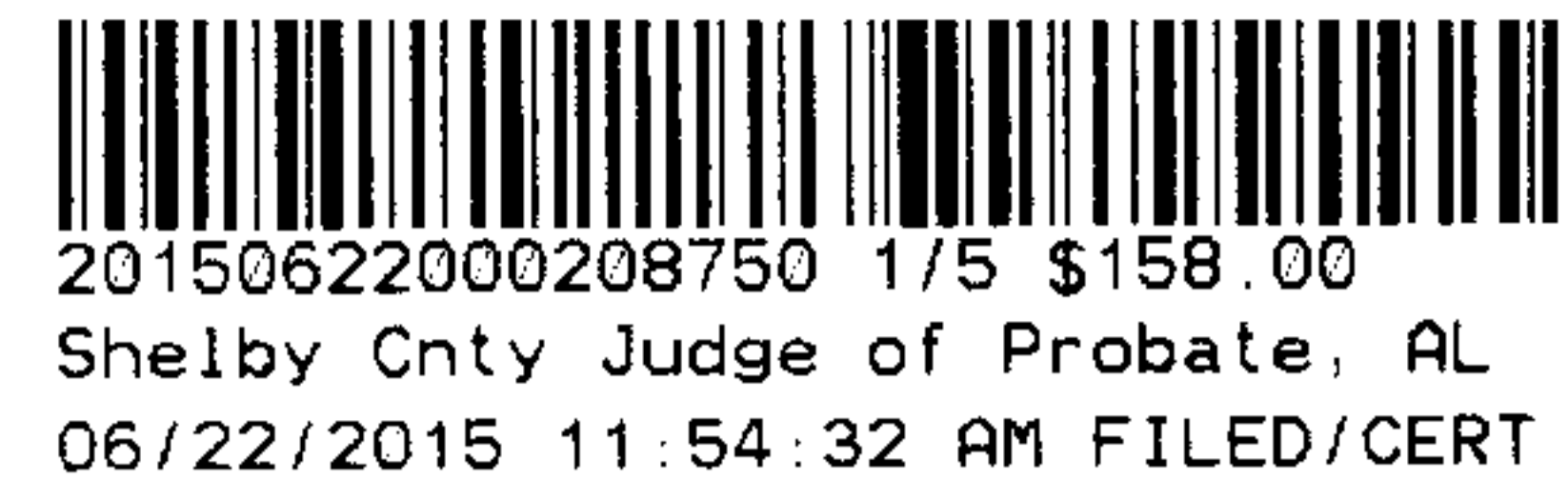


**CERTIFICATE OF FORMATION  
OF  
THE DIXIE PICKLE, LLC**



For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "Law"), the undersigned does hereby sign and adopt this Certificate of Formation, and, upon filing for record of this Certificate of Formation in the office of the Judge of Probate of Shelby County, Alabama, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth in Article 1 hereof, shall commence.

**ARTICLE I  
NAME**

The name of the Company shall be The Dixie Pickle, LLC.

**ARTICLE II  
TYPE OF ENTITY**

The Company shall be formed as a limited liability company.

**ARTICLE III  
PERIOD OF DURATION**

The duration of the Company shall be perpetual.

**ARTICLE IV  
PURPOSES, OBJECTS AND POWERS**

4.1 Without limiting the scope and generality of the purposes, objects and powers of the Company granted by the Law, the Company shall have the power to engage in:

(a) the operation of a woodworking business and to engage in all other activities related or incidental thereto; and

(b) engage in any lawful business, act or activity for which a company may be organized under the Law, it being the purpose and intent of this Article III to invest the Company with the broadest purposes, objects and powers lawfully permitted a company formed under the Law.

4.2 All words, phrases and provisions appearing in this Article III are used in their broadest sense, are not limited by reference to, or inference from, any other words, phrases or provisions and shall be so construed.



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**ARTICLE V**  
**REGISTERED OFFICE AND REGISTERED AGENT**

5.1 The location and mailing address of the initial registered office of the Company shall be 1815 Cahaba River Estates, Hoover, Alabama 35244.

5.2 The initial registered agent at such address shall be Brandi D. Sherman.

**ARTICLE VI**  
**ORGANIZER**

The name and mailing address of the Organizer is as follows:

| <u>NAME</u>       | <u>ADDRESS</u>                                     |
|-------------------|--|
| Brandi D. Sherman | 1815 Cahaba River Estates<br>Hoover, Alabama 35244 |

**ARTICLE VII**  
**ADMISSION OF ADDITIONAL MEMBERS**

From and after the date of the formation of the Company, any person or entity acceptable to Members Owning a Majority Interest may become a Member in this Company either by the issuance by the Company of membership interests for such consideration as the Members by their votes shall determine, or as a transferee of a Member’s membership interest or any portion thereof as approved by the Members by their vote, subject to the terms and conditions of this Certificate of Formation and the Operating Agreement. “Members Owning a Majority Interest” means Members whose membership interest in the Company exceeds fifty percent (50%) of all Members’ membership interests in the Company.


**ARTICLE VIII**  
**CLASSES OR GROUPS OF MEMBERSHIP INTERESTS**

The relative rights, powers and duties for classes or groups of membership interests, if any, are set forth in full in the Operating Agreement of the Company, as the same may be in effect from time to time.

**ARTICLE IX**  
**CONTINUATION OF BUSINESS**

In the event of the death, retirement, resignation, or expulsion of a Member, the remaining Member or Members, if any, shall automatically continue the business of the Company.

**ARTICLE X**  
**MANAGEMENT**

  
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The business and affairs of the Company shall be managed by one or more managers. The initial manager of the Company is Brandi D. Sherman at 1815 Cahaba River Estates, Hoover, Alabama 35244.

**ARTICLE XI**  
**INTERNAL AFFAIRS**

11.1 The provisions of Sections 11.2 to 11.3 for the regulation of the business and for the conduct of the affairs of the Company and its Members are hereby adopted.

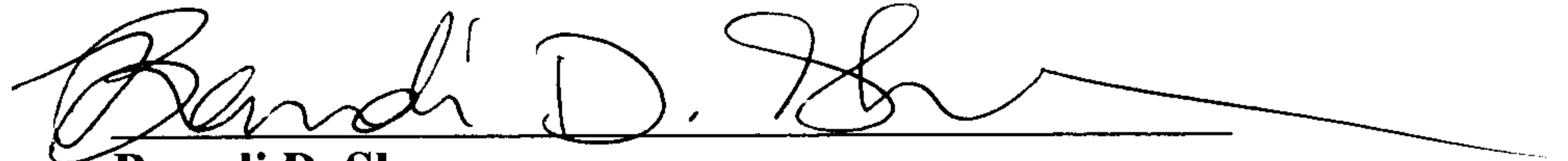
11.2 The initial Operating Agreement of the Company shall be adopted by the initial Member. The power to alter, amend, or repeal the Operating Agreement or adopt a new Operating Agreement shall be vested in the Members, which power may be exercised in the manner and to the extent provided in the Operating Agreement. The Operating Agreement may contain any provisions for the regulation of the business and for the conduct of the affairs of the Company or the Members, not inconsistent with the Law or this Certificate of Formation. The Operating Agreement as so adopted and as may be amended from time-to-time, is hereby incorporated herein by reference as if set out in full herein. The Certificate of Formation may be amended, altered, or repealed from time to time in the manner now or hereafter prescribed in this Certificate of Formation, the Operating Agreement, or as permitted by the Law.

(signature page follows)



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**IN TESTIMONY WHEREOF**, witness the hand and seal of the undersigned Organizer on this the 8 day of June, 2015.

  
**Brandi D. Sherman**

THIS INSTRUMENT PREPARED BY:

Terrie A. Sadberry, Esq.  
Sadberry Law, LLC  
P.O. Box 549  
Daphne, Alabama 36526  
251-517-8201 Phone  
205-310-6705 CELL

John H. Merrill  
Secretary of State

  
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P.O. Box 5616  
Montgomery, AL 36103-5616

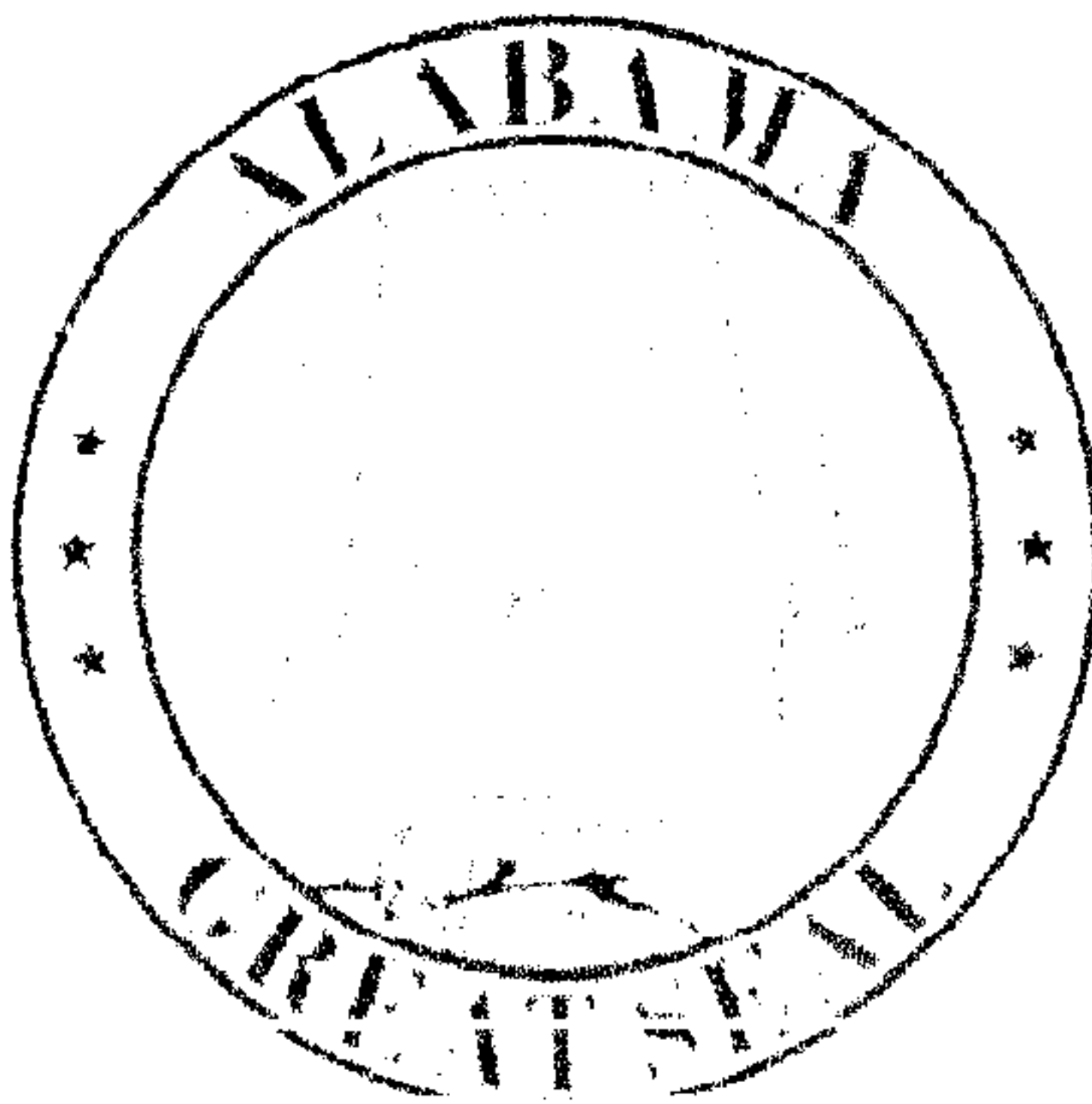
# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**The Dixie Pickle, LLC**

This name reservation is for the exclusive use of Sadberry Law Office, LLC, PO Box 549, Daphne, AL 36526 for a period of one year beginning June 11, 2015 and expiring June 11, 2016



RES692343

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

June 11, 2015

Date



John H. Merrill

Secretary of State