STATE OF ALABAMA

Shelby county

	THAT, the undersigned, APCO EMPLOYEES
property mortgage executed by Bipin	ent of the indebtedness secured by that certain real
TIMU A HOTEL	. Which
said mortgage was recorded in the office of to County, Alabama in 20/122700	the Judge of Probate of Shelby
County, Alabama in <u>20112270</u>	00389490
	dated
release and satisfy said mortgage.	and the undersigned does further hereby
IN WITNESS WHEREOF, the undersigned, these presents to be executed this the <u>12</u>	APCO EMPLOYEES CREDIT UNION, has caused day of \(\frac{\alpha_U}{\alpha_U} \).
	APCO EMPLOYEES CREDIT UNION
	Angela Piazza, Clerk
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Piazza whose name, as Clerk of APCO EMF to the foregoing instrument, and who is know	said County and State, hereby certify that Angela LOYEES CREDIT UNION, a corporation, is signed wn to me, acknowledged before me this day that, nent, he, as such officer and with full authority, act of said corporation.
Given under my hand and official seal this th	ne 12 day of May 2015.

My commissions expires: 10-11-17

LORI S. HINESLEY
Notary Public - State of Alabama
My Commission Expires
October 11, 2017

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

NOTARY PUBLIC

20150622000208520 1/1 \$14.00 20150622000208520 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 06/22/2015 11:41:05 AM FILED/CERT

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