Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



06/19/2015 02:42:56 PM FILED/CERT

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA **COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CAMI JACOBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, AN ARKANSAS CORPORATION, dated May 23, 2013 and recorded on June 3, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20130603000225600 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1952 INDIAN LAKE DR, BIRMINGHAM, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on June 16, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On June 16, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public

LIFETIME COMMISSION

Loan Number: 1153446035 Outbound Date: 06/19/15 MIN: 100140900001200476

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026