

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-BB15

APCO Parcel No. 70270670

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124



20150619000206580 1/2 \$17.50
Shelby Cnty Judge of Probate, AL
06/19/2015 11:54:51 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Carlton L West and wife, Patricia A West

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, Township 24 North, Range 13 East, more particularly described in that certain instrument recorded in Instrument #1996-12143, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4th day of JUNE, 2015.

Floyd Anderson
Witness

FLOYD ANDERSON
Print Name

Floyd Anderson
Witness

FLOYD ANDERSON
Print Name

Carlton L. West (SEAL)
(Grantor)

CARLTON L. WEST (SEAL)
Print Name

Patricia A. West (SEAL)
(Grantor)

PATRICIA A. WEST (SEAL)
Print Name

All on Grantor

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

Map Center Lat/Lon:

1 inch = 55 feet

ALABAMA POWER

Customer APCO: Relocate Svc-Pool	Location 4667 County Hwy 20	Cmtd. Svc Date June 30, 2015	County SHELBY	Section 8	Township 24N	Range 13E	Estimate No. A6170-14-BB15	Missall No. Work Date Time Update
Division Birmingham	District Metro South-Varnons	Town Calera	UserID rtboyd	Created: 4/29/2015	Substation Calera DS (12kV)	X- 45182	Y- XD1115	

Notes:

- Customer: Carlton West @
- Relocating Existing Svc due to it's Current Location over Cust's In-Ground Pool - which is currently a Safety Hazard.
- Installing a New 35' Sec. Pole for New Svc Location and to Maintain Proper Clearance over Garage Awning and Window.
- Replacing 35/5 Pri. Creosote Pole due to the Top Rotting out of the Very Old Pole.
- Total Existing X'fmr Load: 9.5kVA

Sectionalizing Sketch

Q6166
100A L
G6185
RC8719

X6695

W29
100A 6%

XD1115
A6495

Work Locations

R/W Agent *Dean Fritz*
Date Assigned *5-1-15*
Date Cleared *6-8-15*
Parcel # *20270670*

Location 2

I: 35/5 CCA Sec. Pole
I: (2) Sec. DE Clamps
I: 60' of #1/0 TPX Svc

Location 1

R: 35/5 Creosote Pri. Pole
I: 40/5 CCA Pri. Pole
R: 1Ø, 120/240V, 25kVA CSP
I: 1Ø, 120/240V, 25kVA Conv.
X'fmr w/ LA, Cut-Out, T-Brkt
I: Sec. Spool Rack
R: 90' of #1/0 TPX Svc (Pool)
R&I: 1Ø Pri & Neu DE
R&I: HL Clamp
R&I: 5/16" Pri. Guy w/ Anchor
T: 100W HPS ODL (on 4' Arm)

Location Sketch

TO HWY 25

Work Locations

ENERGIZED LINE WORK

Sub Calera DS
OCB/OCR 45182/Q6166
Switch# XD1115
Fuse Size 40Amp

Voltage	Pri.	Sec.
7.2kV	120/	240V

Phone	Co. Name	N
	AT&T	

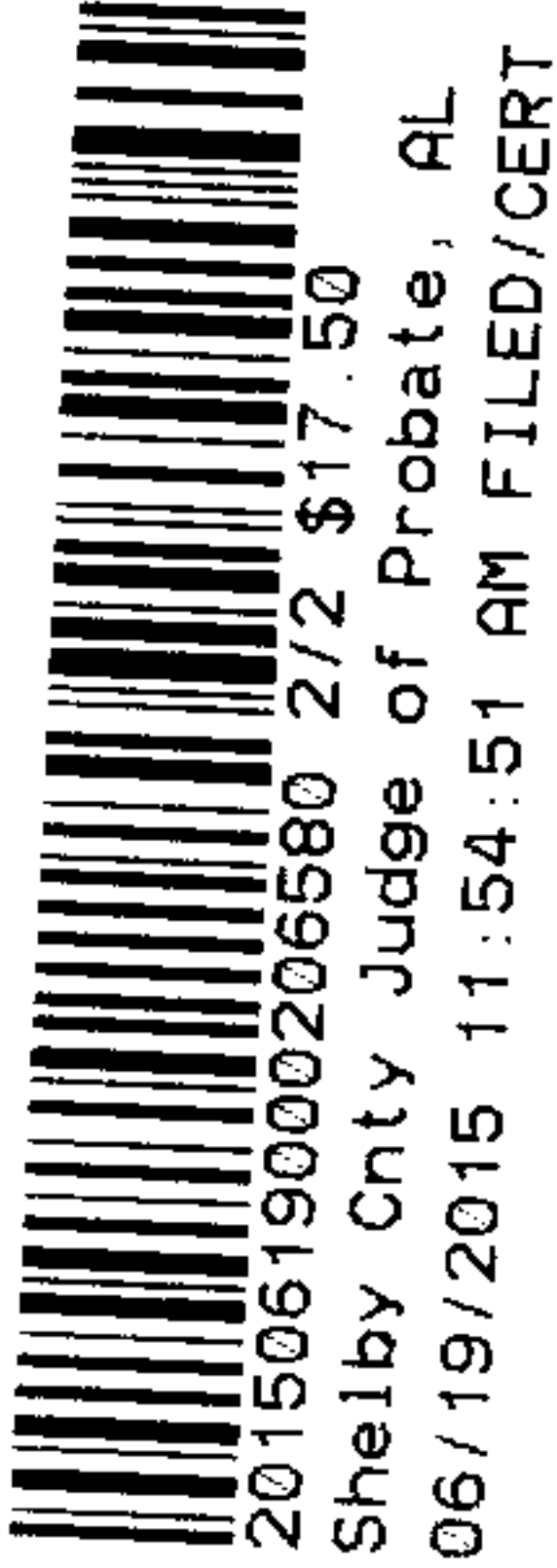
CATV Co.	Co. Name	N
	CHARTER	

Accessible	Y
Tree Crew	N
MissALL	Y

Permits Req'd	
RW	Y
City	N
County	N
State	N
Xmission	N

Xfmr Loading	
kVA: 9.5 kVA	
Volt Drop: N/A	
Flicker: N/A	

ENGINEER: RACHELBOYD LINC: 10*841



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