

Source of Title:

Instrument #'s 20070116000023480 & 20150406000109330

500.00

**EASEMENT - UNDERGROUND**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-09-A015

APCO Parcel No. 70270764

Transformer No. S18957

This instrument prepared by: Dean Fritz



20150619000206520 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
06/19/2015 11:54:45 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Morrow-Greystone, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW¼ of the NE¼ and in the SE¼ of the NE¼ of Section 29, Township 18 South, Range 1 West more particularly described in that certain instrument recorded in Instrument #'s 20070116000023480 and 20150406000109330, in the Office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Ingram D. Tynes, its authorized representative, as of the 15<sup>th</sup> day of June, 2015.

ATTEST (if required) or WITNESS:

Morrow-Greystone, LLC

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_

(SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

Member

[indicate President, General Partner, Member, etc.]

Shelby County, AL 06/19/2015  
State of Alabama  
Deed Tax: \$.50

Parcel Number: 70270764

**For Alabama Power Company Corporate Real Estate Department Use:**

All facilities on Grantor: X Station to Station: \_\_\_\_\_

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

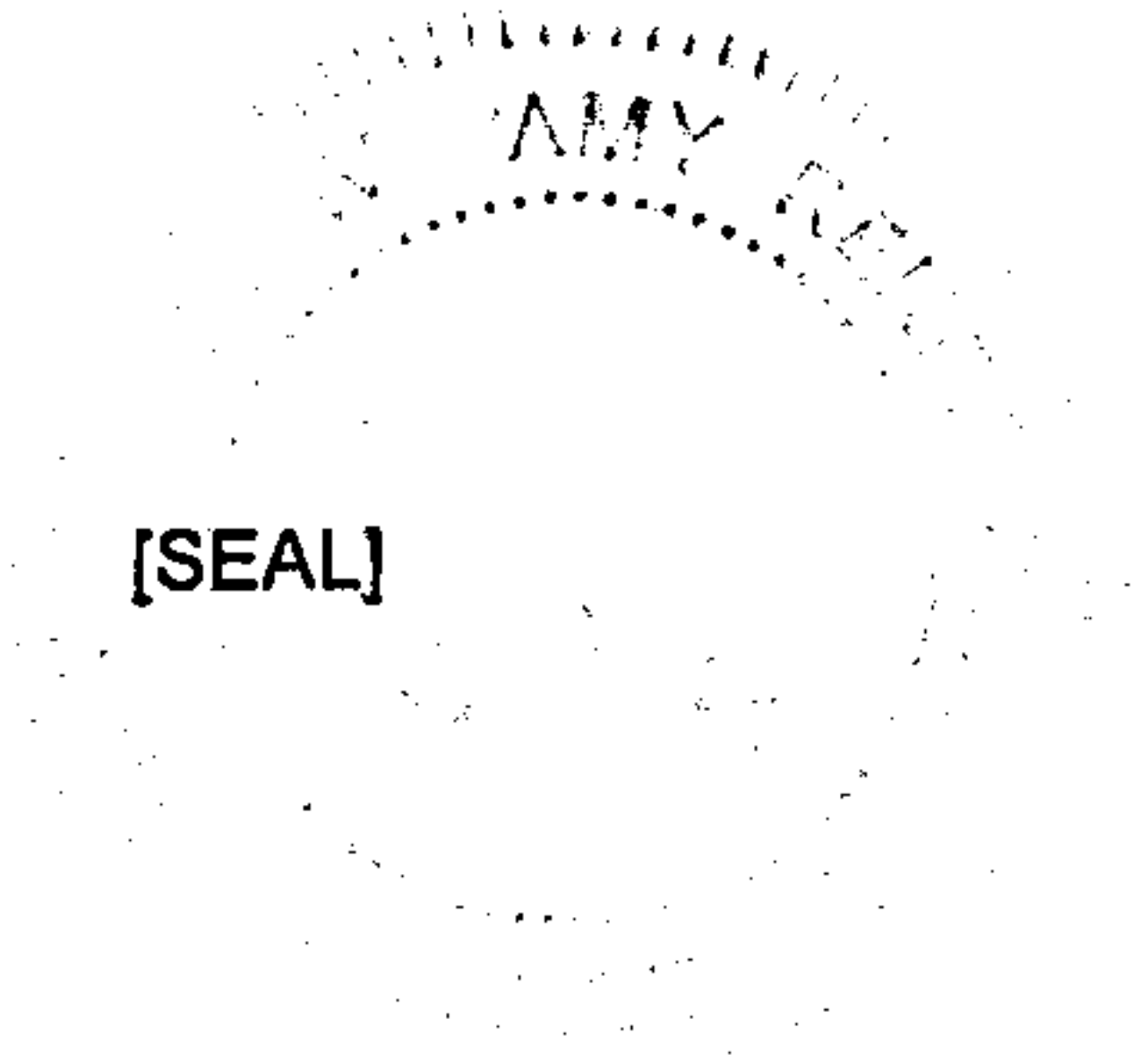
COUNTY OF Shelby



20150619000206520 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
06/19/2015 11:54:45 AM FILED/CERT

I, Amy Renee' Stidham, a Notary Public in and for said County in said State, hereby certify that  
Ingram D. Tynes, as member of Morrow-Greystone,  
LLC, a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such member and with full authority,  
executed the same voluntarily, for and as the act of said LLC.

Given under my hand and official seal this the 15<sup>th</sup> day of June, 2015.



Amy Renee' Stidham  
Notary Public

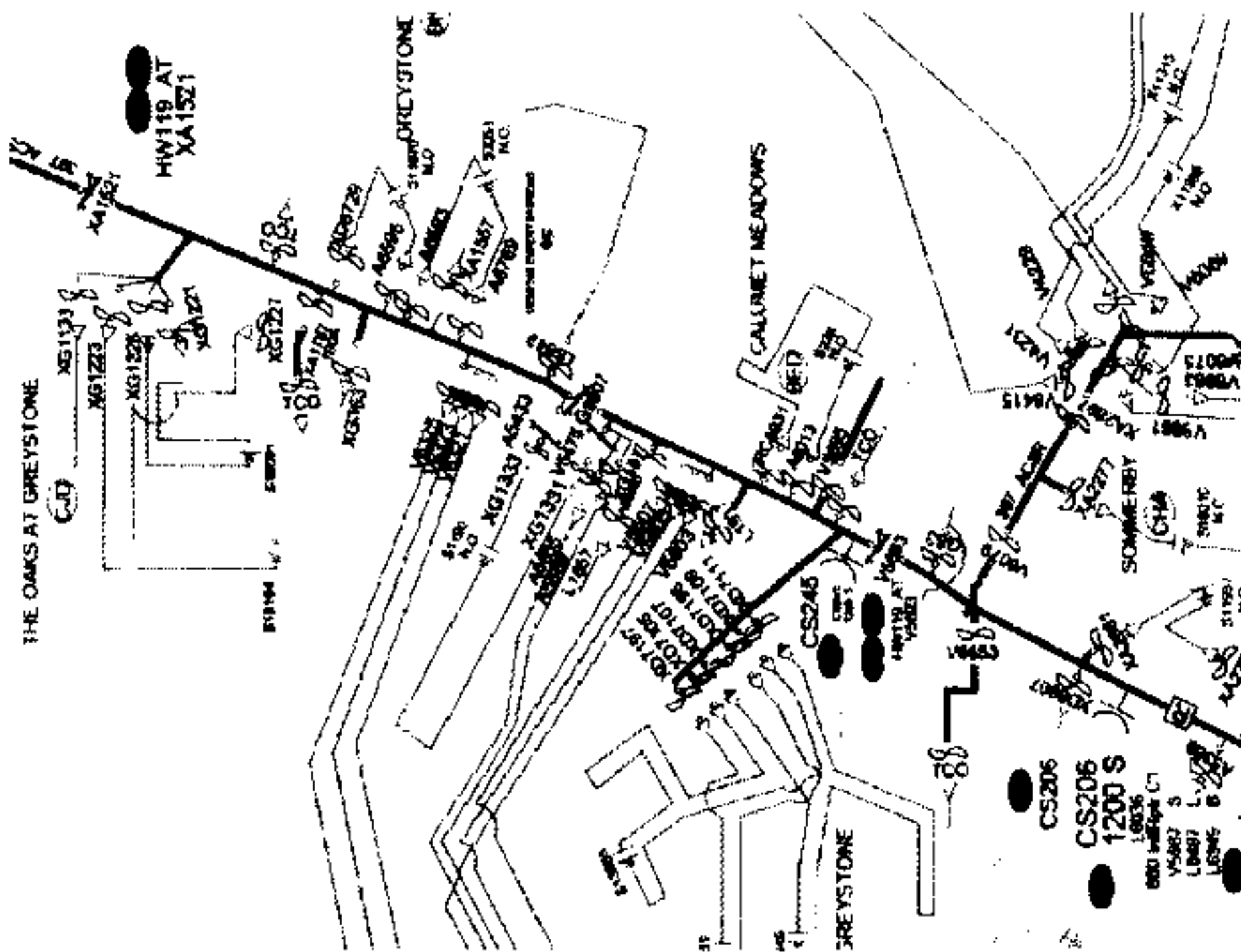
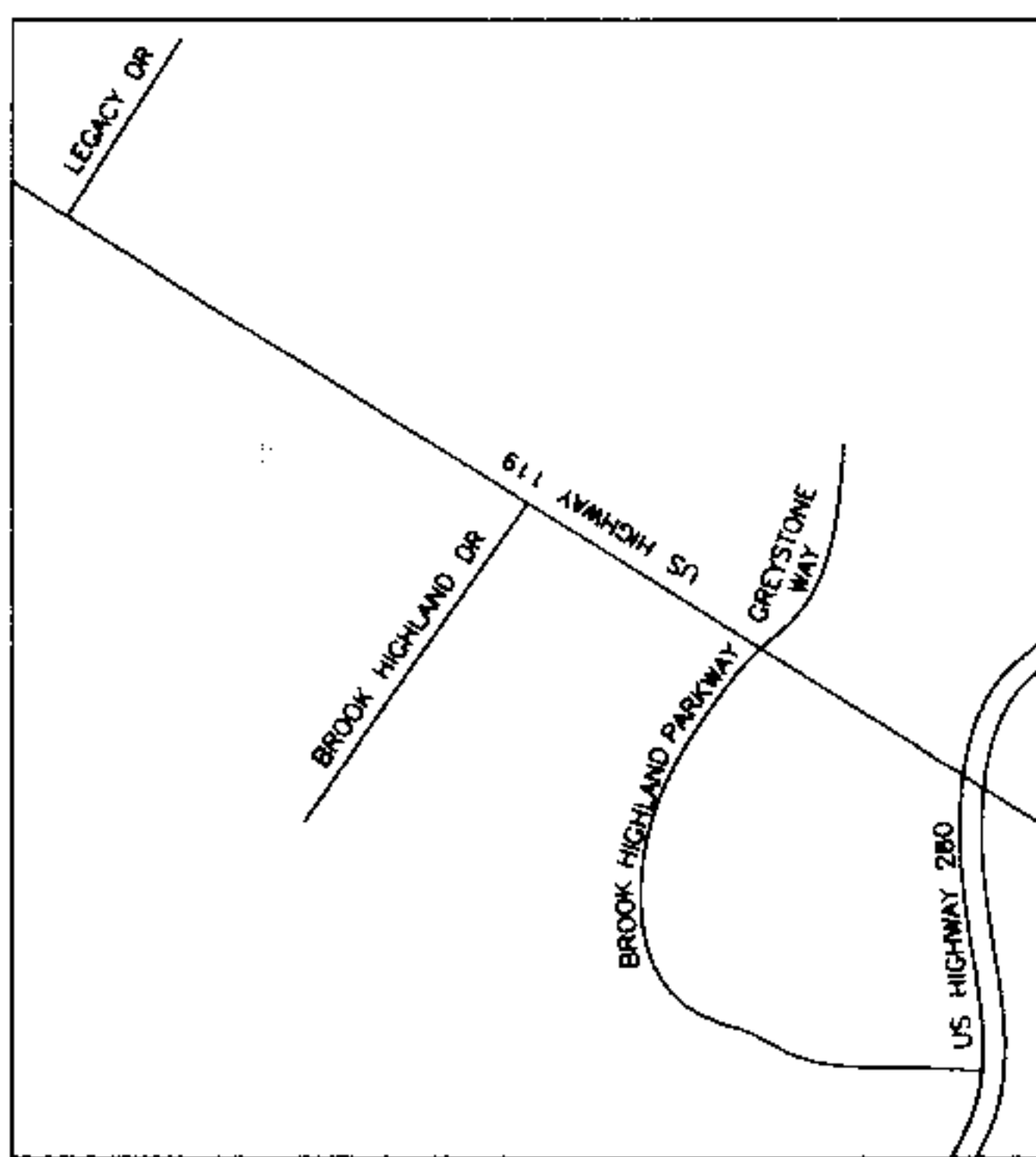
My commission expires: 7/1/2015



1. RISER LOADING BASED ON 112VA PER 10 UNIT BUILDING
2. FLYCKER CALCULATED BASED ON A 4-TON A/C
3. PRIMARY CABLE TO BE #1/0 ANXU 35KV CABLE
4. IN 3" CONDUIT 42"BELOW GRADE
5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS. CONTRACTOR TO VERIFY XFMR PAD LOCATIONS PRIOR TO SETTING XFMR.
6. ALL SERVICES TO BE (2 RUNS) OF 2 #500 AND 1 #4/0 XLP PARALLEL CABLE.
7. ALL SECONDARY CABLE TO BE IN CONDUIT 30" BELOW GRADE.
8. MAXIMUM VOLTAGE DROP CALCULATED IS 2.23%.
9. MAXIMUM FLYCKER CALCULATED IS 0.72%.
10. MAXIMUM CLOSER THROU-ROD ALLOWED. INSTALL ALL THE CABLE CONDUITS TRANSFORMER PAD AND GROUND RODS.
11. THE LOT OWNER WILL BEAR THE EXPENSE INCURRED DUE TO THE PROPOSED SERVICE LENGTH EXCEEDING THE MAXIMUM DISTANCE SPECIFIED BY THE RULES AND REGULATIONS, APPENDIX D. DEVELOPER TO PAY [REDACTED] TO FOR UNDERGROUND SERVICE TO 20 UNITS / 2 BUILDINGS.

SWITCH #	/PROP.	EMERGENCY	FUSED
XG1753	26.8A	40.3A	50A
XG1755	13.4A	40.3A	50A

FOR EWP:  
OBTAIN HL WORK PERMIT/S ☺  
L6036 800A INTELLIRUPTER  
SUBSTATION: GREYSTONE D.S.  
FEEDER: #2 BREAKER: 49222



Category	Percentage
SC1	45%
SC2	45%
SC3	10%

PLAN S  
Shelby Co

MAP REF:	SEC- 29,TP-18S,R-01W
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DRAWN	TRM	ENGR	TRM	DATE	4/3/15
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APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

**ALABAMA POWER COMPANY**  
**MAKE NO MANUAL REVISIONS**

RETREAT AT GREYSTONE PHASE III

**DETAIL**  
**PROVIDE UNDERGROUND SERVICE TO (2) 10 UNIT**

## BUILDINGS AT RETREAT AT GREYS TONE PHASE

SCALE NTS PLOTTED 4/3/15

SHEET 1 OF 1 SHEETS

DISPERSEES

RW Agent, Dear Fritz

Date Assigned 5-6-75

Date Cleared 6-16-15

Parcel # 70270764