Return To:
MICHAEL D HARTSOCK
2117 KIRKMAN DR
BIRMINGHAM, AL 35242-4729

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
ISWARYA SEKAR
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM, AL 35233



Compass Bank current holder of a certain Mortgage executed by MICHAEL D HARTSOCK AND SPOUSE PAULA MOULTON HARTSTOCK, to Compass Bank dated 08/13/2005, and filed for record on 08/29/2005, as Instrument No: 20050829000445880 Book: - Page: -, in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$35,000.00, and secured upon the property located at 2331 SPRING IRIS DR, HOOVER, AL, 35244, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: Kristi Ezekiel
Its: Vice President

Witness Sharon Jones

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On June 09, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Kristi Ezekiel, Vice President of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

MY COMMISSION EXPIRES OCTOBER 29, 2046

Notary Public Yolanda C. Edwards

Commission Expires: 10/29/2018

20150619000206410 1/1 \$14.00

20150619000206410 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 06/19/2015 11:54:33 AM FILED/CERT