


LOAN #401698700  
This Instrument Prepared by  
Heather Hoffman  
USAMERIBANK  
P.O. BOX 17540  
CLEARWATER, FL 33762

  
20150619000205980 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/19/2015 10:46:30 AM FILED/CERT

STATE OF ALABAMA  
Shelby COUNTY

### MORTGAGE SATISFACTION

WHEREAS, ALIANT BANK, A DIVISION OF USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

**JEBCO, INC., an Alabama Corporation**

**CONSTRUCTION MORTGAGE FUTURE ADVANCE DATED FEBRUARY 27, 2014 RECORDED MARCH 4, 2014 INSTRUMENT #20140304000059470; ASSIGNMENT OF RENTS DATED FEBRUARY 27, 2014 RECORDED MARCH 4, 2014 INSTRUMENT #20140304000059480 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

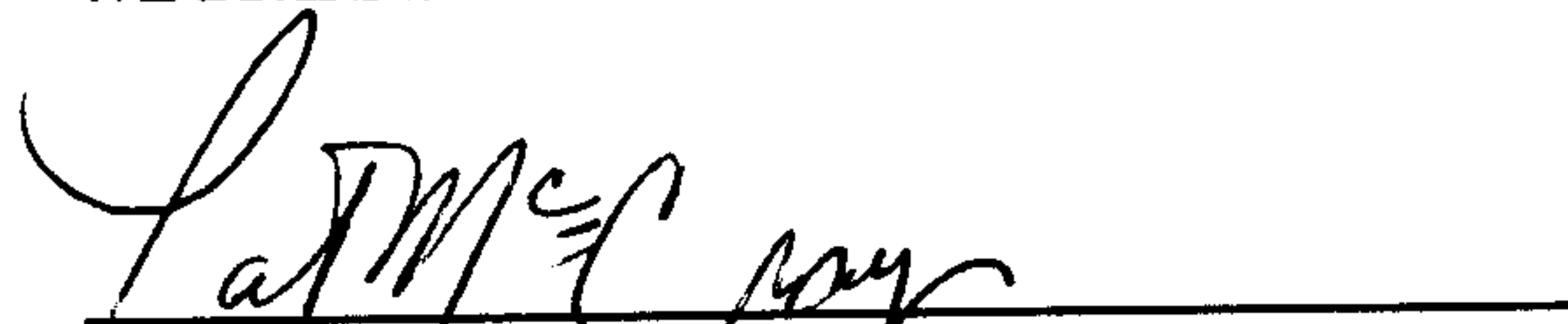
AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

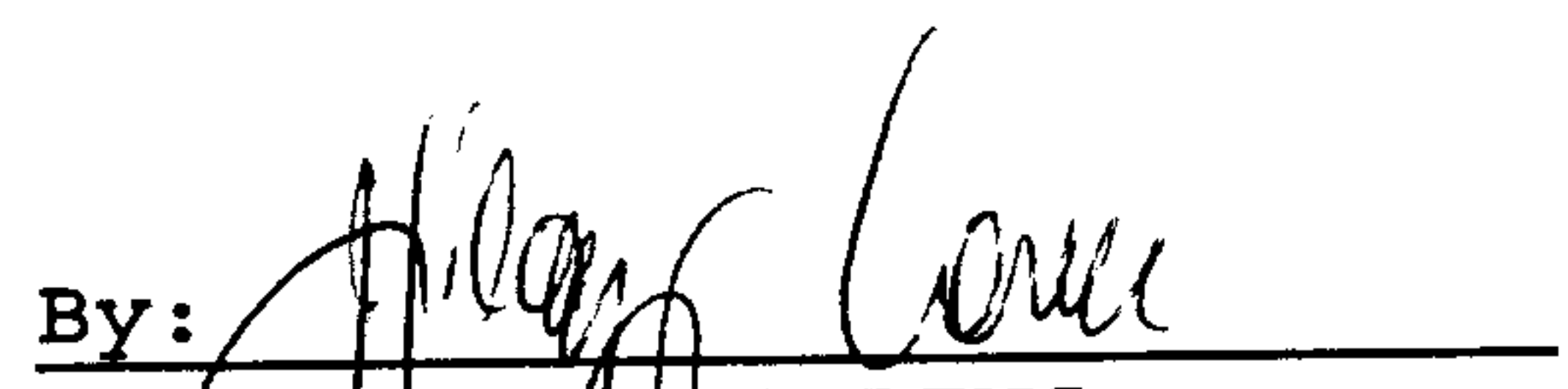
NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 17TH Day of JUNE, 2014.

Signed, Sealed and Delivered  
in the presence of:

  
WITNESS: HEATHER HOFFMAN

  
WITNESS: PAT MCCRAY

By:   
HILDEGARD COLLINS  
VICE PRESIDENT  
USAMERIBANK  
4790 140<sup>th</sup> Avenue N.  
Clearwater, FL 33762

State of Florida  
County of Pinellas

The foregoing instrument was acknowledged before me by HILDEGARD COLLINS as VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 17TH Day of JUNE, 2014 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:



SHARON BUCHANAN  
MY COMMISSION # EE 185475  
EXPIRES: April 6, 2016  
Bonded Thru Budget Notary Services

  
NOTARY PUBLIC