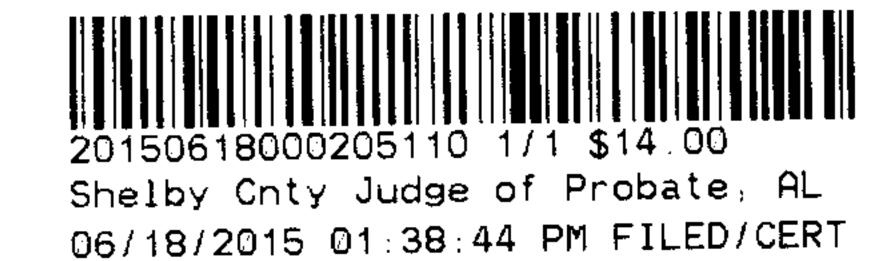
LOAN #800432200
This Instrument Prepared by
Heather Hoffman
USAMERIBANK
P.O. BOX 17540
Clearwater, FL 33762



STATE OF ALABAMA ST. CLAIR COUNTY

## MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

## BRYAN BARGANIER AND MELANIE S. BARGANIER, HUSBAND AND WIFE

## FUTURE ADVANCE MORTGAGE DATED JULY 31, 2013 RECORDED AUGUST 20, 2013, INSTRUMENT #20130820000340240, RECORDED IN SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 16TH Day of JUNE, 2015.

Signed, Sealed and Delivered

in the presence of:

WITNESS: HEATHER HOFFMAN

[ all [ May

WITNESS: Pat McCray

HILDEGARD COLLINS

VICE PRESIDENT

USAMERIBANK

4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by HILDEGARD COLLINS as VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 16TH Day of JUNE, 2015 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

SHARON BUCHANAN
MY COMMISSION # EE 185475

EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services

NOTARY PUBLIC