
20150618000204300 1/3 \$158.00
Shelby Cnty Judge of Probate, AL
06/18/2015 10:17:22 AM FILED/CERT

This instrument is prepared by:
John W. Gray, II
Gray, Lawrence & Jenkins, LLC
2119 3rd Avenue North
Suite 201
Birmingham, Alabama 35203

CERTIFICATE OF FORMATION
OF
AHJP LLC

TO THE HONORABLE JUDGE OF PROBATE
OF JEFFERSON COUNTY, ALABAMA

The undersigned, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Act, Code of Alabama Section 10A-5A-2.02, hereby certifies as follows:

1. NAME: The name of the limited liability company (the "Company") is:
AHJP LLC.

2. TYPE OF ENTITY. The Company is an Alabama Limited Liability Company.

3. PURPOSES. The Company has been organized to conduct any legal activity under the laws of the State of Alabama.

4. PRINICPAL PLACE OF BUSINESS.

5184 Caldwell Mill Rd Suite 204-211
Hoover, AL United States 35244

5. INITIAL REGISTERED OFFICE AND AGENT. The name, location, and mailing address of the initial registered agent is:

AHJP LLC
5184 Caldwell Mill Rd Suite 204-211
Hoover, AL United States 35244

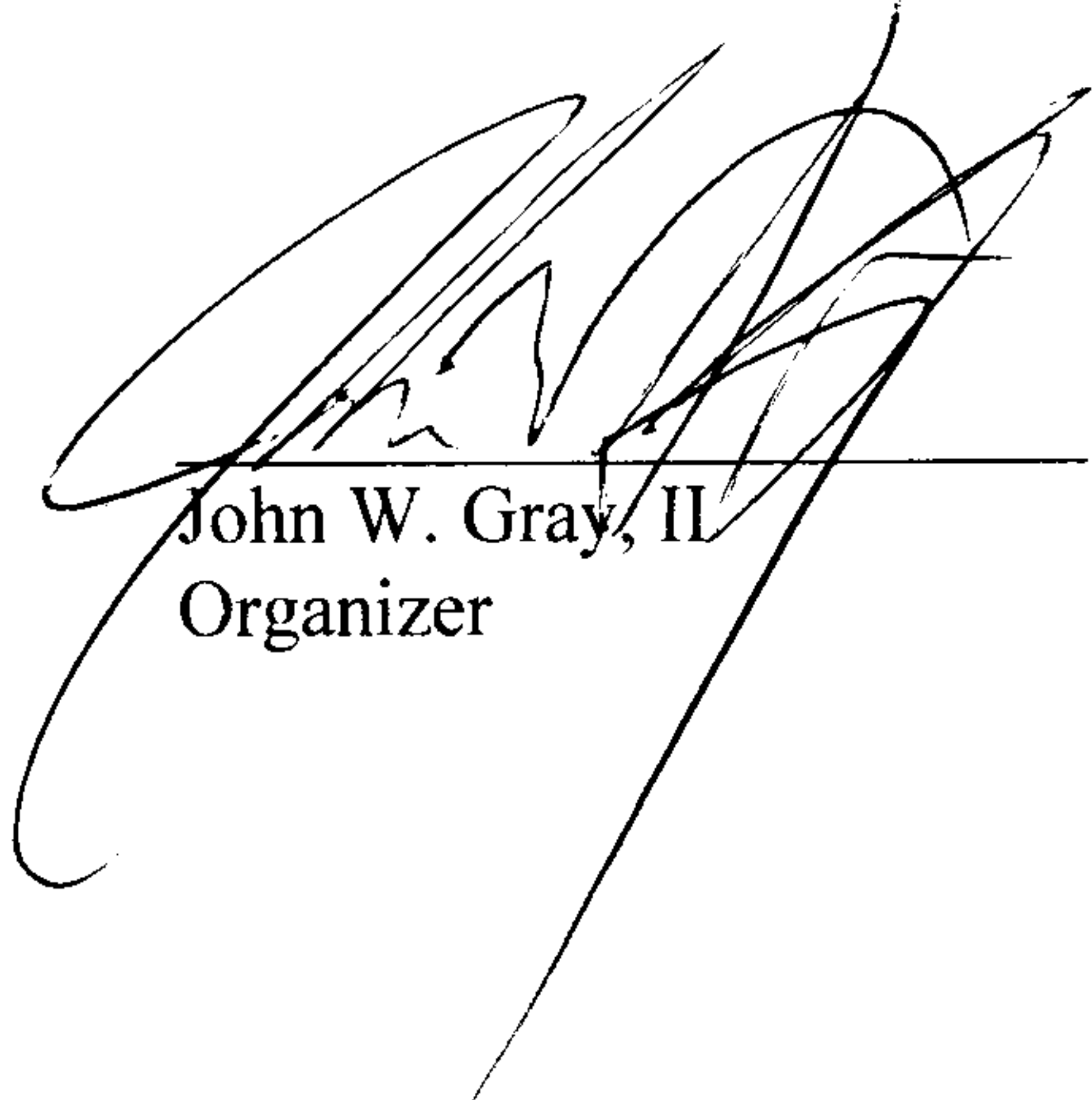
6. ORGANIZER. The name, location, and mailing address of the organizer is:

John W. Gray, II
2119 3rd Avenue North Suite 201
Birmingham, Alabama 35203

7. DURATION. The existence of the Company shall be perpetual, or until terminated by agreement of the member or members, or by operation of law.

8. MEMBERS. There is at least one member.
9. ADDITIONAL MEMBERS: The Company may permit the addition of additional members and terms and conditions *of their admission will be set forth in the Company Agreement.*
10. CESSATION OF MEMBERSHIP: The cessation of membership of one or more members will not result in the dissolution of the Company.
11. STATEMENT REGARDING SERIES: As provided in Section 10A-51-11.02, the Company will have individual series with their own respective assets and liabilities as provided below:
- (1) the debts, liabilities, obligations, and expenses incurred, contracted for, or otherwise existing with respect to a series shall be enforceable against the assets of that series only, and shall not be enforceable against the assets of the limited liability company generally or any other series thereof; and
 - (2) none of the debts, liabilities, obligations, and expenses incurred, contracted for, or otherwise existing with respect to the limited liability company generally or any other series thereof shall be enforceable against the assets of a series.
12. INDEMNIFICATION. The Company may indemnify its members, managers (if any), officer's agents and employees to the maximum extent permitted by applicable law.
13. AMENDMENT. The Company may amend, alter, change or repeal any provision in this Certificate in this manner now or subsequently provided by law and any company agreement of this Company (as such company agreement may be amended from time to time) and all rights conferred in this Certificate upon holders of membership interests are granted subject to this reservation; provided, however, no such amendment, alteration, change or repeal will be effective without approval of the members of the Company pursuant to the provisions of the Act or any company agreement in effect on the date of any such amendment.

IN WITNESS OF THIS CERTIFICATE, the undersigned, acting solely as the organizer of the Company under authority of the Act and not as a member of the Company or any other capacity executed this Certificate.


John W. Gray, II
Organizer

John H. Merrill
Secretary of State

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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

AHJP LLC

This name reservation is for the exclusive use of Gray, Lawrence & Jenkins, 2119
3rd Ave N, Birmingham, AL 35203 for a period of one year beginning May 27,
2015 and expiring May 27, 2016



RES690986

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 27, 2015

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', written over a horizontal line.

John H. Merrill

Secretary of State