Send tax notice to:

ROBERT MICHAEL CHILDS

5299 GREYSTONE WAY

BIRMINGHAM., AL, 35242

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2015313

Shelby COUNTY

# 20150617000203520 1/3 \$66.00 Shelby Cnty Judge of Probate, AL 06/17/2015 02:29:02 PM FILED/CERT

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Four Hundred Fifty-Nine Thousand and 00/100 Dollars (\$459,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, CROWN PROPERTIES OF AL, LLC, A LIMITED LIABILITY COMPANY whose mailing address is:

by ROBERT MICHAEL CHILDS and JANINE M. CHILDS whose mailing address is: 5299 GREYSTONE WAY, BIRMINGHAM, AL, 35242 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

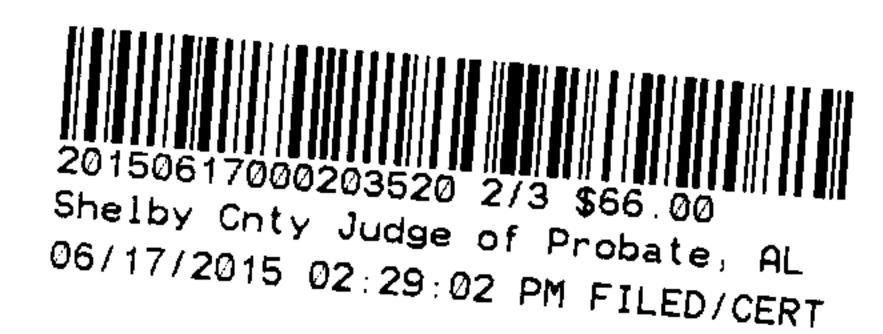
LOT 23, ACCORDING TO THE SURVEY OF GREYSTONE 6TH SECTOR, AS RECORDED IN MAP BOOK 17, PAGES 54 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2015.
- 2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN DEED BOOK 4, PAGE 495; DEED BOOK 60, PAGE 260 AND DEED BOOK 121, PAGE 294, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES ASSESSMENTS AND LIENS PROVIDED FOR IN THE COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM, AND RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED IN REAL BOOK 317, PAGE 260 AMENDED BY AFFIDAVIT IN REAL BOOK 319, PAGE 235, 1<sup>ST</sup> AMENDMENT IN REAL BOOK 346, PAGE 942, 2<sup>ND</sup> AMENDMENT IN REAL BOOK 378, PAGE 904, 3<sup>RD</sup> AMENDMENT IN REAL BOOK 397, PAGE 958, 4<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1993-16982; AMENDMENT IN INSTRUMENT NO. 1993-03123; 6<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1993-10163; 7<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1993-16982; 8<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1993-20968; 9TH AMENDMENT IN INSTRUMENT NO. 1993-32840; 10<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1994-233329; 11<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1995-08111; 12<sup>TH</sup> AMENDMENT IN INSTRUMENT NO. 1995-24267; 13<sup>TH</sup> AMENDMENT IN

INSTRUMENT NO. 199534231;  $14^{TH}$  AMENDMENT IN INSTRUMENT NO. 1995-35679 AND INSTRUMENT NO. 1996-19860;  $15^{TH}$  AMENDMENT IN INSTRUMENT NO. 1996-37514;  $16^{TH}$  AMENDMENT RECORDED IN INSTRUMENT NO. 1996-39737;  $17^{TH}$  AMENDMENT IN INSTRUMENT NO. 1997-02534;  $18^{TH}$  AMENDMENT IN INSTRUMENT NO. 1997-17533;  $19^{TH}$  AMENDMENT IN INSTRUMENT NO. 1997-30081;  $20^{TH}$  AMENDMENT IN INSTRUMENT NO. 1997-38614;  $21^{ST}$  AMENDMENT IN INSTRUMENT NO. 1999-03331;  $22^{ND}$  AMENDMENT IN INSTRUMENT NO. 1999-47817;  $24^{TH}$  AMENDMENT IN INSTRUMENT NO. 20020717000334280;  $25^{TH}$  AMENDMENT IN INSTRUMENT NO. 20030909000604430;  $26^{TH}$  AMENDMENT IN INSTRUMENT NO. 20031023000711520;  $27^{TH}$  AMENDMENT IN INSTRUMENT NO. 20031105000735510 AND  $28^{TH}$  AMENDMENT IN INSTRUMENT NO. 20040521000271290, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- 4. RIGHTS OF OTHERS TO USE OF HUGH DANIEL DRIVE AND GREYSTONE DRIVE, AS DESCRIBED IN INSTRUMENT RECORDED IN DEED BOOK 301, PAGE 799.
- 5. AGREEMENT BETWEEN DANIEL OAK MOUNTAIN, LTD. AND SHELBY CABLE, INC. AS RECORDED IN REAL BOOK 350, PAGE 545.
- 6. EASEMENT AGREEMENT TO SHELBY COUNTY AS RECORDED IN INSTRUMENT NO. 20040102000001570.
- 7. RESTRICTIONS, RESERVATIONS, LIMITATIONS, BUILDING LINES AND RELEASE OF DAMAGES, RECORDED IN INSTRUMENT 1993-20197, IN THE PROBATE OFFICE OF SHELBY CONTY, ALABAMA.
- 8. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT 1993-24342 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 9. RESTRICTIONS REGARDING ALABAMA POWER COMPANY RECORDED IN INSTRUMENT 1993-1193 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.
- 10. MINIMUM SQUARE FOOTAGE REQUIREMENTS AND BUILDING SETBACK LINES PURSUANT TO THE TERMS OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS RECORDED IN REAL 317, PAGE 260; REAL 346, PAGE 942 AND IN MAP BOOK 17, PAGE 72 AND IN REAL 381 PAGES 217-222, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 11. COVENANTS AND AGREEMENTS FOR WATER SERVICES RECORDED IN REAL 235, PAGE 574 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.
- 12. RECIPROCAL EASEMENT AGREEMENT PERTAINING TO ACCESS AND ROADWAY.
- 13. RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT 1993-24342 AND IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPEARING OF RECORD IN REAL 317, PAGE 260 AND ALSO SET OUT IN PARAGRAPH (I) IN DEED FROM DANIEL OAK MOUNTAIN TO CROSS/KIMBRELL PARTNERSHIP RECORDED IN REAL 381 PAGES 217-222 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 14. NOTE: MAP BOOK 17, PAGE 54, SHOWS THE FOLLOWING RESERVATION: SINKHOLE PRONE AREAS- THE SUBDIVISION SHOWN HEREON INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSIONER AND THE INDIVIDUAL MEMBERS THEREOF AND ALL OTHER AGENTS SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION OR FOR ANY OTHER PURPOSE WHATSOEVER. "AREA UNDERLAIN BY LIMESTONES AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY"
- 15. RESTRICTIONS APPEARING OF RECORD IN INSTRUMENT 20021002000476370: INSTRUMENT 200213-3403 AND INSTRUMENT



i s

# 20040521000271290 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

\$413,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, CROWN PROPERTIES OF AL, LLC, by ANN MARIE JAMES, its MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 22nd day of May, 2015.

CROWN PROPERTIES OF AL., LLC

ANN MARIE JAMES

ITS: MEMBER

STATE OF FLORIDA COUNTY OF OKALOOSA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ANN MARIE JAMES, whose name as MEMBER of CROWN PROPERTIES OF AL, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 22nd day of May, 2015.

Print Name:

Commission Expires:

MARGARET E. PZINSKI Notary Public - State of Florida My Comm. Expires Aug 6, 2015 Commission # EE 114797 Bonded Through National Notary Assn.

Shelby Cnty Judge of Probate, AL

06/17/2015 02:29:02 PM FILED/CERT