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State of AL
County of Shelby

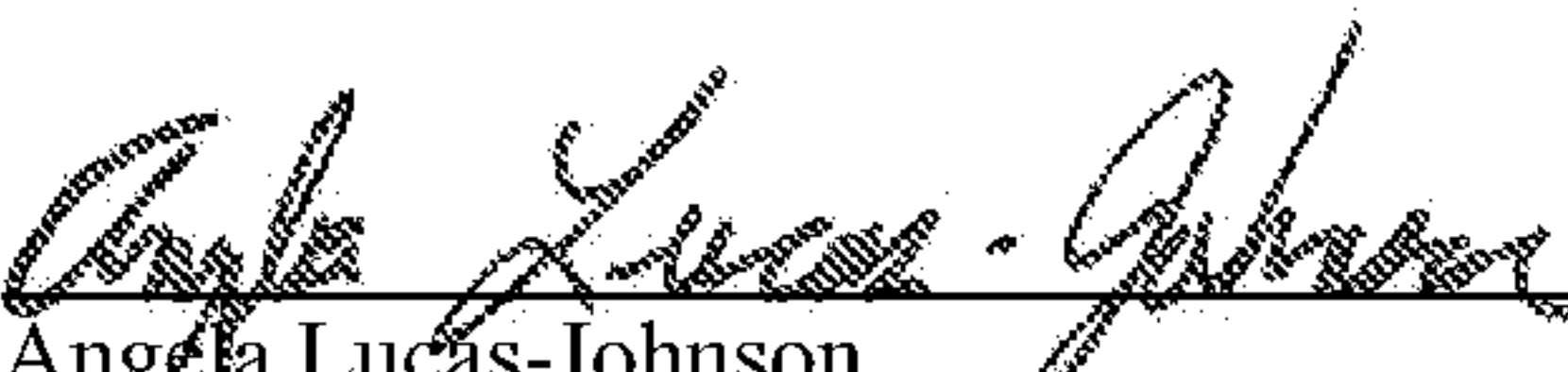
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by THOMAS V GREENE JR AND, RITA R GREENE HUSBAND AND WIFE as mortgagor, dated 06/10/2003 and filed for record 06/18/2003 in Mortgage Book N/A, Page N/A, Doc# 20030618000382070, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 17 day of June, 2015.

Mortgage Electronic Registration Systems, Inc.

1S05E1ZS0EY9P

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

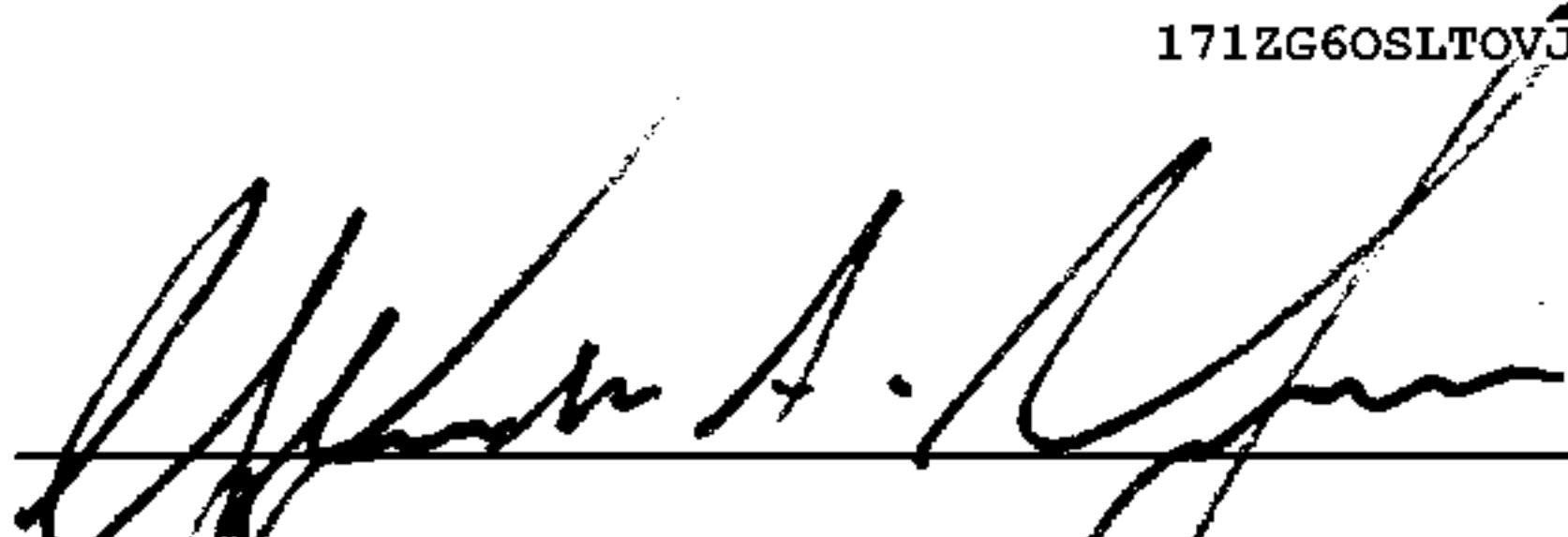
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 06/17/2015

WILLIAM A. YOUNG
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 09/26/17

171ZG60SLTOVJ


William A. Young, Notary Public

THOMAS V GREENE JR AND, RITA R GREENE
HUSBAND AND WIFE
5025 Stone Bridge Ln
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Angela Lucas-Johnson
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/17/2015 12:15:53 PM
\$14.00 CHERRY
20150617000203150

