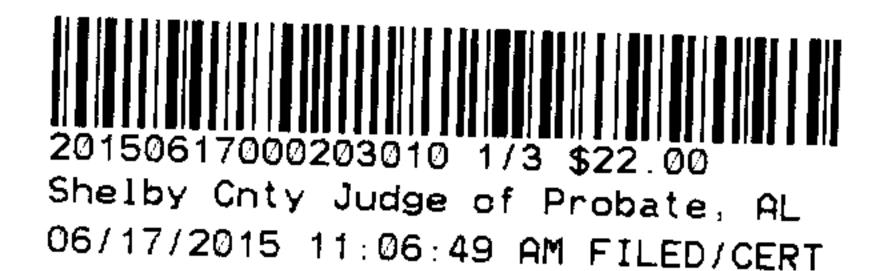
STATE OF ALABAMA)

COUNTY OF SHELBY)



## FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on September 27, 2007, to-wit: Carlos Q. Ingram and Courtney Ingram, husband and wife, executed a mortgage to Mortgage Electronic Registration Systems, Inc. solely as nominee for Opteum Mortgage, a division of Metrocities Mortgage. LLC, its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on October 3, 2007, in Instrument No. 20071003000463150, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which said mortgage was subsequently assigned to U.S. Bank National Association, by assignment recorded May 23, 2014 in Instrument No. 20140523000157320, Probate Records of Shelby County, Alabama; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on May 6, 2015, May 13, 2015, and May 20, 2015, that the hereinafter described property would be sold at the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on June 16, 2015, and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale U.S. Bank National Association, became the purchaser of the hereinafter described property at and for the sum of \$186,480.00, cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, Nick Marion, conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by U.S. Bank National Association;

NOW THEREFORE, IN consideration of the premises Carlos Q. Ingram and Courtney Ingram, husband and wife, and U.S. Bank National Association, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said U.S. Bank National Association, the following described real property situated in Shelby County, Alabama, at 1033 Kings Way, Birmingham, AL 35242, but in the event of a discrepancy, the legal description shall control to-wit:

Lot 2511, according to the Survey of Highland Lakes, 25th Sector, Phase III, an Eddleman Community, as recorded in Map Book 38, Page 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways. Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 25th Sector, Phase III, recorded as Instrument No. 20070223000084920 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

TO HAVE AND TO HOLD unto U.S. Bank National Association, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said U.S. Bank National Association, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said Carlos Q. Ingram and Courtney Ingram, husband and wife, and U.S. Bank National Association, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

Carlos Q. Ingram and Courtney Ingram, husband and wife, and U.S. Bank National Association

BY:

Nick Marion

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF Sheller

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that Nick Marion, whose name as attorney-in-fact and auctioneer for Carlos Q. Ingram and Courtney Ingram, husband and wife, and U.S. Bank National Association, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance. he/she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16th day of \_\_\_\_\_\_\_. 2015.

Notary Public
My Commission Expires: 3-28-16

THIS INSTRUMENT PREPARED BY: ROBERT J. WERMUTH/rgm Stephens Millirons, P.C. P.O. Box 307

Huntsville, Alabama 35804

Grantees Address:

4801 Frederica St. Owensboro, KY 42301

**Grantors Address:** 

3904 Tree Crossings Pkwy Hoover, AL 35244

20150617000203010 2/3 \$22.00

Shelby Cnty Judge of Probate, AL 06/17/2015 11:06:49 AM FILED/CERT

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Carlos & Courtney Ingram	Grantee's Name U.S. Bank National Association
Mailing Address	3904 Tree Crossings Pky	Mailing Address 4801 Frederica Street
	Hoover, AL 35244	Owensboro, KY 35244
Property Address		Date of Sale 06/16/2015
		Total Purchase Price \$
		or Actual Value \$
201506170002030 Shelby Cnty Jud	010 3/3 \$22.00 Ige of Probate, AL	Or A A A L
06/1//2015 11:U	06:49 AM FILED/CERT	Assessor's Market Value \$
evidence: (check c		his form can be verified in the following documentary entary evidence is not required)
☐ Bill of Sale ☐ Sales Contract ☐ Closing States		☐ Appraisal  ✓ Other - Bid at foreclosure sale \$186,480.00
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.		
		nstructions
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.		
Grantee's name are to property is being		he name of the person or persons to whom interest
Property address - the physical address of the property being conveyed, if available.		
Date of Sale - the date on which interest to the property was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.		
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).		
accurate. I further of the penalty indic		X/C
Date		Print / C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/
Unattested	······································	Sign Attorney
	(verified by)	(Grantor/Grantee/Owner/Agent)/circle one

**Print Form** 

Form RT-1