


Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By:
Debora C. Cox
888-603-9011
1628 Browning Rd. Suite 160
Columbia, SC 29210
When recorded mail to:
CoreLogic
1628 Browning Rd. Suite 160
Columbia, SC 29210

Case Nbr: **33192933**
Ref Number: **8000272487**
7/5/2015
Property Address:
1313 OLD CAHABA CV
HELENA, AL 35080
ALO-RM 33192933 E 6/16/2015

20150616000202280
06/16/2015 04:09:13 PM
REL 1/1

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK("USAA FSB")**
Borrower(s): **JAMES R. GULLEDGE JR., JOINING HEREIN AS BORROWER, NOT AS OWNER, AND FOR THE PURPOSE OF SECURING HIS INTEREST, IF ANY, IN THE PROPERTY AND KRISTI J. GULLEDGE, HUSBAND AND WIFE**

Date of Mortgage: **8/13/2013**
Loan Amount: **\$25,000.00**

Recorded in **Shelby County, AL** on: **8/30/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130830000354720**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/16/2015**

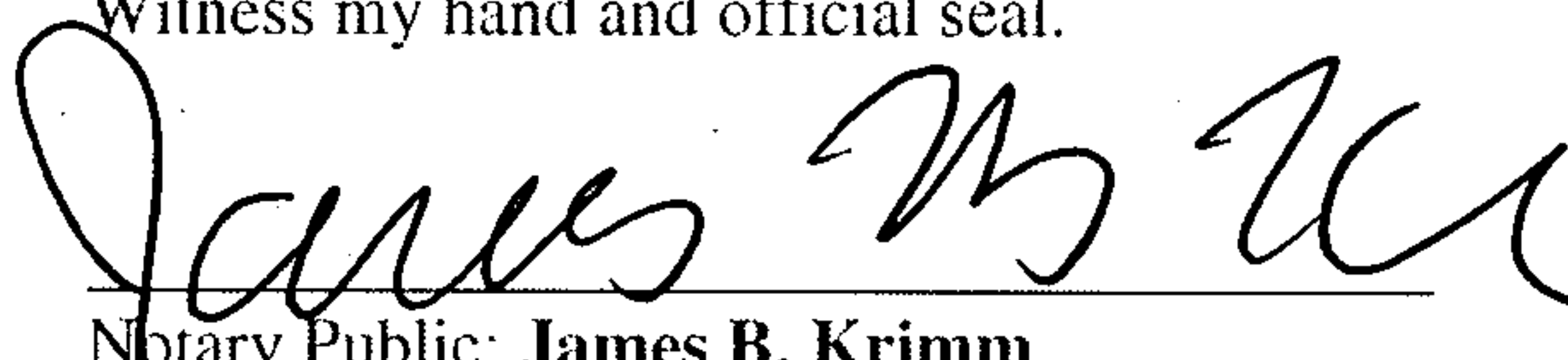
USAA FEDERAL SAVINGS BANK

By: 
Debra Shealy, Vice President

State of **SC**, County of **Lexington**

On **6/16/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2015 04:09:13 PM
\$14.00 CHERRY
20150616000202280

