

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0003101335



PREPARED BY: TIFFANY BITSOI
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



20150616000201480 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/16/2015 12:38:09 PM FILED/CERT

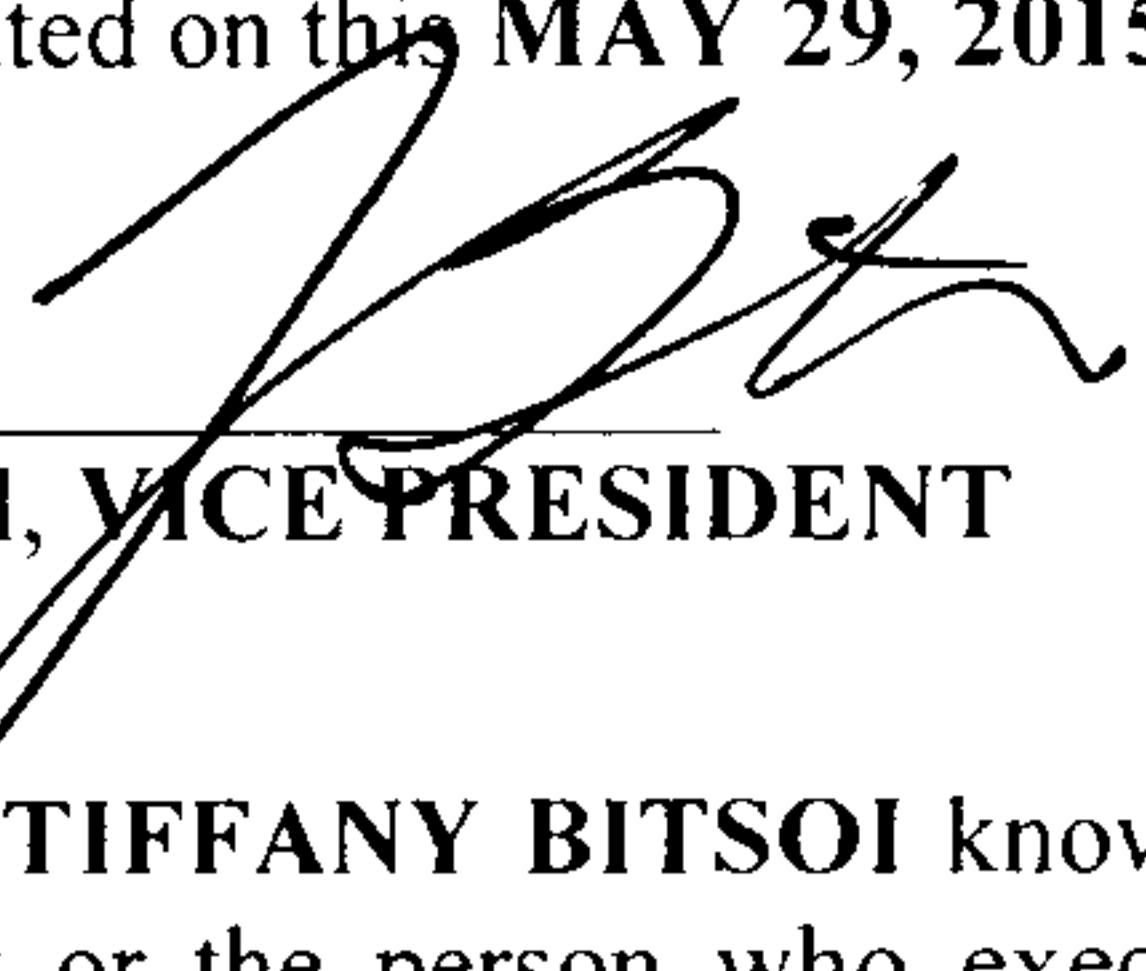
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 06, 2007** executed by **LEANNE S. KELLY AND ERIC KELLY, MARRIED**, Mortgagor, located at **206 NARROWS POINT LANE BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 04, 2007** as Instrument No. **20070504000208340** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MAY 29, 2015**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **MAY 29, 2015**, before me, **DALLAS STEPHENSON**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

