

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

THOMAS R SPARKS JR
P.O.BOX 432
SHEFFIELD, AL 35660-0000

RELEASE OF MORTGAGE

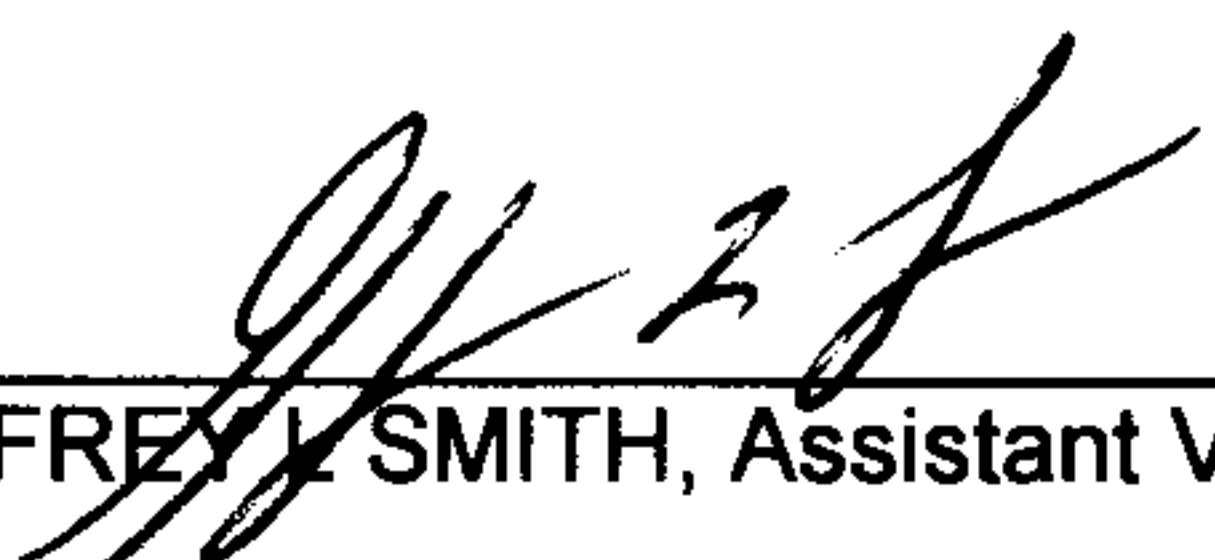
BRANCH BANKING & TRUST CO. #:000006615972280 "SPARKS" Lender ID:C27/085/0208071677 Shelby, Alabama
MIN #: 100159966159722809 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS R SPARKS JR, AND BRONJALIN SPARKS, HUSBAND AND WIFE AND BERNICE N SPARKS, A MARRIED WOMAN to secure payment of the principal sum of \$226,118.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 02/24/2012 Recorded: 02/29/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120229000071610, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On June 8th, 2015

By: 
JEFFREY L SMITH, Assistant Vice-President

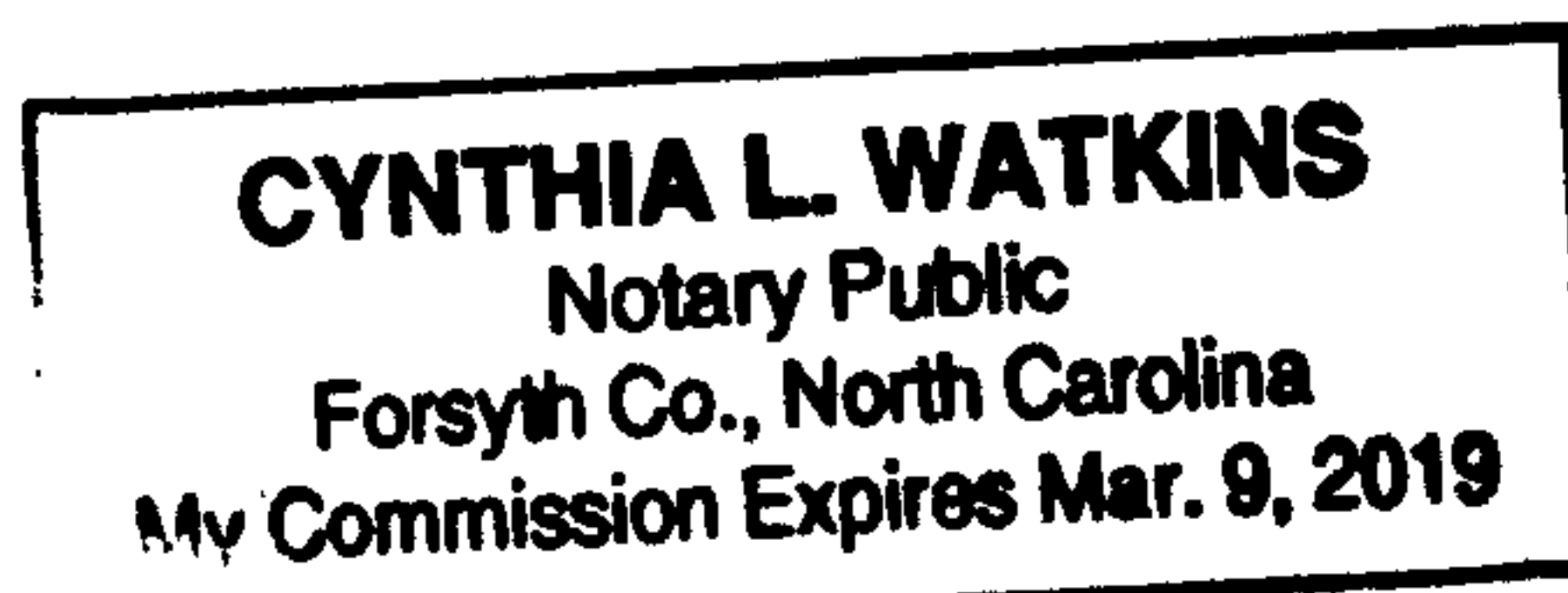


STATE OF North Carolina
COUNTY OF Forsyth

On June 8th, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA L WATKINS
Notary Expires: 03/09/2019



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



20150616000201280 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/16/2015 11:53:40 AM FILED/CERT