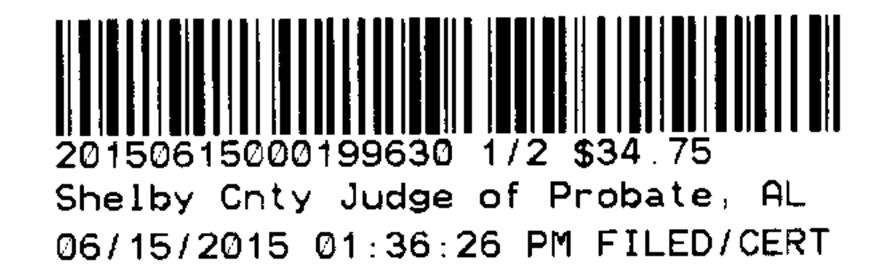
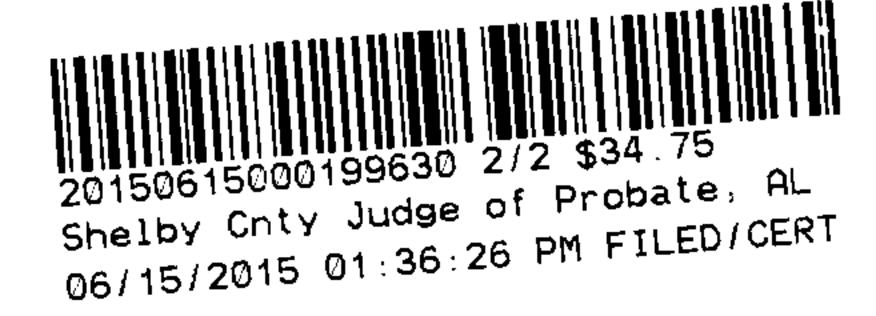
	Geloy	21 ash
ICC FINANCING STATEMENT OLLOW INSTRUCTIONS		24.15



FOLLOW INSTRUCTIONS

1 022011 (110) (100) (100)				
A. NAME & PHONE OF CONTACT AT FILER (optional) CINDY THOMAS 205-326-8299				
B. E-MAIL CONTACT AT FILER (optional)				
cindy.thomas@alagasco.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address	is)			
ALABAMA GAS CORPORAT 2101 6TH AVE NORTH BIRMINGHAM, AL 35203		OVE SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or				
name will not fit in line 1b, leave all of item 1 blank, check here	and provide the nicividual Debtor Information in item is	——————————————————————————————————————	atement Addendam (Form O	
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	TADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
SCOTT	GEORGIA	\mathbf{W}		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2100 SOUTHWINDS CIR	BIRMINGHAM	AL	35244-3298	US
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2	2b) (use exact full name: do not omit modify or abbreviate s	ny part of the Debtor	's name): if any part of the Ir	dividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here				
2a. ORGANIZATION'S NAME			<u></u>	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
A OFFICIAL DEPTIME AND A DESCRIPTION OF THE PROPERTY OF THE PR	A COLONOD OF CUIDED DARTY). Provide active and Consumed	Dody some (2c. cc.2h	<u> </u>	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME	ASSIGNOR SECURED PARTY): Provide only one Secured	Party name (3a or 3t	·)	
ALABAMA GAS CORPORATION	ON			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2101 6TH AVE NORTH	BIRMINGHAM	AL	35203	US
4. COLLATERAL: This financing statement covers the following TRANE GAS FURNACE) collateral:			
M# TUE1C100A9601AD				
S# 140506W321G				
3# 140300 W 321G				
\$2450.00				
5. Check only if applicable and check only one box: Collateral is	held in a Trust (see UCC1Ad, item 17 and Instructions)		red by a Decedent's Persona	
6a. Check only if applicable and check only one box:		6b. Check <u>only</u>	if applicable and check <u>only</u>	one box:

· ··-				
5. Check only if applicable and check only one box: Collateral is	held in a Trust (see UCC1Ad, item 17 and Ir	nstructions)	being administered by a Dec	cedent's Personal Representative
6a. Check only if applicable and check only one box:		•	6b. Check <u>only</u> if applicable	and check <u>only</u> one box:
Public-Finance Transaction Manufactured-Hom	e Transaction A Debtor is a Transmi	itting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Le	essor Consignee/Consignor	Seller/Buye	er Bailee/Bailor	Licensee/Licensor
8 OPTIONAL FILER REFERENCE DATA:		•		



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here [9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME **GEORGIA** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE CITY 10c. MAILING ADDRESS ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME L & M HEATING AND AIR ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 11b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 35111 US **MCCALLA** \mathbf{AL} 2237 DIESEL DR 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 14. This FINANCING STATEMENT: 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 16. Description of real estate: 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 2100 SOUTHWINDS CIR BIRMINGHAM, AL 35244-3298 LEGAL DESCRIPTION LOT 84 SOUTHLAKE FIRST ADDITION MAP BOOK 14 MAP PAGE 031 PARCEL # 10 4 17 0 001 013.091 SHELBY COUNTY, ALABAMA 17. MISCELLANEOUS: