

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

SM 2004 001065.00

JAMES R. KRAMER

IN THE DISTRICT COURT OF SHELBY COUNTY

ORTHOPAEDIC SPECIALISTS OF ALABAMA VS PHILIP J CARPRI

PLAINTIFF'S ATTORNEY:

INGRAM ANGIE DENISE HUBBA
PO BOX 59729
BIRMINGHAM AL 35259

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 03/24/2005 PLAINTIFF, ORTHOPAEDIC SPECIALIST RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITH WAIVER OF EXEMPTIONS FOR THE
SUM OF \$557.06 DOLLARS PLUS \$45.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
BREIBART RICHARD MARSHALL

JUDGMENT OF 3/24/05 IS REVIVED 4/29/15

GIVEN UNDER MY HAND THIS DATE 04/30/2015

Mary N. Harris MB
CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: MEB
PREPARED: 04/30/2015

20150615000199100 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/15/2015 12:13:39 PM FILED/CERT

DEFENDANT

PARTY'S ATTORNEY:

CARPRI PHILIP J
153 PARADISE LAKE ROAD
BIRMINGHAM, AL 35244-0000

