This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243 Phone (205) 443-9027 20150615000198150 06/15/2015 08:22:21 AM DEEDS 1/2

end Tax Notice To:

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$118,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Mark Hand and Barbara Hand, husband and wife has/have hereunto set his/her/their hand(s) and seal(s), this 12th day of June, 2015.

Mark Hand

Barbara Hand

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Mark Hand and Barbara Hand, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 12th day of June, 2015.

Notary Public

Commission Expires: |D|31/2016

AUBLIA STATE

S15-1402HUD

20150615000198150 06/15/2015 08:22:21 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 66, according to the Survey of Cambrian Ridge, Phase 3, as recorded in Map Book 21, Page 147, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/15/2015 08:22:21 AM
\$312.00 CHERRY

20150615000198150

Jung 3